

Feb. 11⁶

SUBJECT, Faith

Walen 3/61

(GP)

Heb. 11:6 "he that cometh to God ..."

FAITH

Three popular assumptions about religion
clearly exposed, but false none the less.

I. That religion moves in an unreal world

- fictional
- mythical
- make believe

(a) Tyson Luogole

This God business - "I don't see it"
Neither does the beauty of the field, the dust of the ground.
- the dog in his kennel, utterly unaware of the firmament above him
- the cow grazing in the meadow, oblivious to beautiful landscapes
- the blind, but does not see
- deaf : : : :
- dumb : : : : his

The stars to many - but to the heathen 18
a tree to many - " : : " Joyce Kilmer
a flower to many - " : : " an allegory for Dostoevsky

The eyes of the soul see things everywhere
(a) "a dog in the pen for his own"

(b) Pompey 63 B.C. 1st. 6.

II. That in matters of religion we have to do with faith
but in all other areas of life we have to do with facts.

No. In every area, live by faith every hour of every day.

- (a) Smith Pharmaceutical Co. "The golden ingredients" - cost more for confidence, assurance.
- (b) Prudential Insurance Co. Sign of Rock & Gibraltar.
- (c) The bank. A "trust department." Name, "Security & Trust Co."
The language they use is language of faith, of the church.
Woman called about some bank securities. "next day
are your funds and are you interested in insurance or realty?"
"In the the best method bank in the City Bank Club?"
Description

Faith in relig. & deposit, accept & deal, paying an interest premium
underlying an operation, saving seed. . . ending. marriage

(2) Prof. A. S. Eddington.

III. That the creed of religious people requires faith
while the creed of non-religious people makes no such demand.

No. As much faith to be as required, attend, as to be a Christian,
or not, for man. This credulity attributed to an illimitable degree

(a) S. S. teacher to your boys. His method.

(b) French atheist, concluded cannot believe. ^{long sup. found. truth. must. see}
^{could in way. "in the hands" "in the hands..."}

Let us not fear to compare the answers ^{to life questions} with the
answers from of other men.

