

Jude 3

SUBJECT: <sup>Over For all.</sup> The Faith  
Delivered TO The  
Saints

07/13

9/12/60

GP

June 3

# The Faith Delivered to The Saints

παρακαλῶν ἑπαγωνίζεσθαι τῇ ἀπείθε  
 ἡρώτων ἵνα ἡμεῖς ἐκτασθῶμεν  
 παραδοθείον τοῖς ἁγίοις πιστοῖς

I "the one for all delivered to the saints faith." Not merely a faith, any faith, but the faith apart from all other. Many so called religions in world day as in ours, but the faith admits no equal, rivals, substitutes. of Pantheism. The reason the X<sup>ian</sup> is trouble, refused. Evidently refers to a system, a body, a deposit, of truth delivered by the apostles. Different meaning from the X<sup>ian</sup> possession "abraham faith." That refers to his personal trust in God. But the faith here spoken is specially delivered to the saints. Could call it a "revelation" - what is believed, a "confession," a declaration, what is believed. Not a man made creed but a God revealed body of truth. Not by philosophy, thought, prayer, but by direct revelation from God.

of Paul. I Cor. 10. The gospel  
 " I Cor 11:23 The Lord Supper  
 " II Tim 1:13 Called a deposit II Tim 1:13, 14  
 " II Tim 4:7 & how kept the faith  
 years of his life, after met you, after crucifixion, (Jesus) added nothing, but every word. Delivered what originally presented to him, (But Spurgeon - none at all.)

of Matt 16:18 of the confession, word, revelation, the church built  
 of Matt 28:17-20 in baptism, the Trinity  
 I Cor 11:23-26 manifested in the flesh, long again. But when the two all the other destroyers.

of I Tim. 3:16 The mystery of the incarnate truth of God has been  
 once seen. The substance of the faith & the faith greatly revealed in the  
 experience of the saints, any succeeding generation. Not an  
 inarticulate thing, nebulous like a spray of day dust in the sky,  
 slight as the layer of clouds & fleecy clouds, too close to the  
 fall, a deposit across the rocks of the flight & any eagle in the sky.  
 But "as a person" of Paul in Rom 9. II Tim 1:13

- (1) Manifest in the flesh 2 Tim 3:16  
Incarnation John 1:16 that 2. The most tremendous condemnation
- (2) Justified in spirit The vindicator of the Ab. Baptis, rebaptis  
(as at Nazareth Matt) Resurrection Rom 1:4. Heb 9 who there is  
true spirit word empty... constant
- (3) Recognized by angels. The veil of flesh might shed as deity from  
deceit reject, but the angels know this. Know his before, believed  
his body.
- (4) Worked with the nations. The great body, built a table, to  
that would not be stayed.
- (5) Believed in in the world. An element of the cross, that those  
things are behind. Always, some do, will.
- (6) Infidel challenge to debate. Accepted. You by 100 saved by infidel  
by 100 saved of Christ.
- (6) Received up too fast. From above was look for him.

II. "IIT" "one for all" advent. The faith was, concluded,  
no more add to it. How can anyone one for all in the  
person of the Son. The NT record, the revelation.

of Gal. 1:3. 4. Heb. 1:1, 2  
of Rev. 22:17, 19

6 showed man demand: if there was a necessity for a  
change in that word, add to it fully away, then why not admit that  
in the enlighten and 7 advancing years we may get beyond the whole  
thing? @ critic say: "People 2000 years ago could not tell us with  
a vision, not in the age of advancement." No. They looked to the end  
of time. So Paul. So John, speaking in the Revelation.



