Act 22:20-25

"for there stood by me this night the angel I said"

SUBJECT: FACING THE FUTURE

WITH GOD.
FACING THE FUTURE WITH GOD.

The text:

1. The Church will die
2. The world will end
3. Their leadership and example in evangelism and missions will become a memory. Their great days are past. No way to go back now.
1. That the church will die.
(1) The labor of the many God will reward her 47 years.
   (a) Mrs. Truett, "The church is in a great fermentation. Quiet around
       from the midst and not known behind."
   
   (b) remembering G. Truett once said: "I shall not use the
       Thinking I never heard, when I was not in it."
   
   (c) Mrs. Truett, "The church is in a great fermentation. Quiet around
       from the midst and not known behind."
   
   (d) Mrs. Truett, "The church is in a great fermentation. Quiet around
       from the midst and not known behind."

2. The people. What kind of people gathered here?
   (a) Mrs. Truett said, "The church is in a great fermentation. Quiet around
       from the midst and not known behind."
   (b) Mrs. Truett said, "The church is in a great fermentation. Quiet around
       from the midst and not known behind."
   (c) Mrs. Truett said, "The church is in a great fermentation. Quiet around
       from the midst and not known behind."

2. That the minister would fail.
   A personal reason behind that: human weakness y desert.
   To change, change, change, until one is perfectly trained to
   measure new. The world looks on, "See, I told you so."
   But, all too quickly, what was another, just personal hard work,
   not that a fallen human body will change its situation by
   kinds, sometimes constantly. What it will not be, just I, and
   the whole church, depends too much upon the pastor, who is it.
"But we shall die first."

Early in the summer of 1865 Dr. Boyce called the four Professors together at Summerville to consult on the possibility of keeping the Seminary open...

Discouraging. Had practically nothing. Large part of endowment paid in Confederate money and invested in Confederate bonds. All lost "join with the worst."

What to do? Boyce, Brodies, Mandy Williams.

"We had prayed over the question, again and again. Presently some one [Brodies] said, "Boyes, we quietly agree that the Seminary may die, but we shall die first."

- Brodies, Memoir of James B. Boyce

8/19/8, 200
"But we shall die first."

Early in the summer of 1865 Dr. Boyce called the four Professors together at Berea College to consult on the possibility of keeping the Seminary open...

Discouraging. Had practically nothing. Large part of endowment paid in Confederate money and invested in Confederate bonds. All lost "gone with the wind."


"We had prayed over the question, again and again. Recently some one [Brodax] said, "I guess we pretty well agree that the Seminary may die, but we shall die first," all hands were silently bound and the matter was decided."

-Brodax, Memoir of James W. Boyce

8/198, 200
"Christian wrong for his people is that 'one soul and another requital.' David gathered the material for the temple but the task of building was left to Solomon. When Mary went away, Joshua was called to carry on. So came the call to Elise after Elijah was taken away. 'God sends the workman, but the work go on.' The generations stand together in an unbroken solidarity. It took two men to write the immortal poem 'In Memoriam'—Arthur Hallam to die, Tennyson to write."

Dr. Eugenia Stalker died August 25, 1931, June 17, 1932 to 1925, 1926, 1927.
SUBJECT: Facing the Future

with You

EBY 27: 26-25
ACT 27: 20-25

FACING THE FUTURE WITH GOD

"for I believe God...

I. In His Providential Care

1. How quietly we keep a man calm!
   amidst the storm! To
   27: 30-33 the sailors panic.
   fleeing
   
   43: the solders carry out & kill the prisoners
   : 20 all 7 men; no hope to be saved

But the quiet, quiet, calm

3. In the confusion, panic & storm, calm & order.
   need & rest 27: 29

27: 25 back
   24 th. to our purpose. zwarte misten until completed
   they only the darkness of the storm

25 Egypt, assurance 36: 6:10

35 gratitude turns to the storm
In His Presence  
Resurrection & Eternal

The Ten Days

9:23 187

The soul of man is immortal.

1. The king of the dead appears in speckled fin.

Philosophers debate:

"Why do we die?"

"Do we really suffer?"

"Do we merit again?"

As Tom Brown argued, no mortal, of the soul, of the body.

The soul, of the body, of the soul. Of the body and the soul, of the body, of the soul.

The king of the dead appears in speckled fin.

Do you believe there is nothing after death?

He who lives by faith, lives even in death.

The caterpillar becomes the stag, the stag becomes wings.

If a person were on fire, dreams of changing wings, falling from the sky.

Soul, please power, wing & fly.

The beautiful child, the angel.

God bless you any day.

The beautiful child, the angel.

Ps. 16:11; 13:15

8:15; 23:19, 24
In His Presence & Resurrection to Eternal
The Time is Near

1. The energy issue appears in specific term.

Philosophically, we should say, "When we die, our minds are, oh, we
first proposed, "Why can't we meet again?"

(1) Time, argument for in unstable, the sense
manifestation of not being able but the
sensory of it, but not understanding it, that it
would meet us sound only, I started it.

(2) Is to
Consider as in arguments, by a buffer. It's a concept in
which we meet without an actual until we could
and when our word, the word would more
safely engage us.

A: Give

B: Course

C: Person

D: This place, these hopes you can't depend on the good?

E. Have you, facade jumps after? Let's wait fear
F. Be "7," facade jumps after? "Let's wait fear?
G. Caterpillar crease in leg, feet let down
H. Caterpillar crease in leg, feet let down
I. Caterpillar crease in leg, feet let down
J. Caterpillar crease in leg, feet let down
K. Caterpillar crease in leg, feet let down

L. Eons, please powered, until it's a big
M. Fears, please powered, until it's a big
N. The wonderful for realization! God so paid
O. Isn't many more any day...

P. God treat us as means or a mirror?

Q. God treat us as means or a mirror?
R. God treat us as means or a mirror?
S. God treat us as means or a mirror?

"The help pull down your oh, stupidly and cut much
so questions here about, the in a future world.

"Feel as safe to hear, when you must pull down
the edge also." 12:15, 12:15
E: 16:15, 12:15
4:1:15, 23:39, 24
IV. In the Christian Resurrection of Every Life
2.30: 34; 37: 34 a witness immortal until accomplished
1. A witness in Rome
Phil. 1: 12, 13
4: 23

2. But also, not just the good, may saved by our own sake
not all our debt to man we 39 the grace
but all our debt to grace we 39 the grace we 39 the grace
Phil. 3: 17-21. (continues)
The Voltaire of America [26 Imprisoned]

met pictured before an audience the tortures? the Inquisition, and so on.

"There is not much to

martyr about me. I would

have faced them. Now you

dare tell them, and I'll begin

writing it down, and I'll begin

writing it. You may hear me do

it. You may hear me do

a million. You may hear

me kill a million, but

do not persecute me!"

He would have turned Jesus

to his own mercies if

the thumber were put on.

Now call the roll of the X2

martyrs... 1611.
Cicero wrote:

"There is, I know not how, in the minds of men a certain presence, as it were of a future picture, as they take the clearest not as is most discoverable in the greatest geniuses and most exalted souls."
The prayer / Toynbee:

"Ah, Christ that it were possible
For our short days to see
The souls we loved that they
Might tell us where and when they be."