

Ezekiel 9:1-11; 18:12-20  
CHAPTER II.

1

SUBJECT: Facing 18, Death,  
as judgment

04/85  
CP

Engl. 9: 1-11;  
14. 12-20

Facing the Court and Judgment

Exclamation? 7 also left: why?  
The dreadful judgment in it, noted by, said, again, for some who only  
Back on for himself: put in the, of the last.

- I. The wisdom, the play, the nihilist, Jerusalem. 9:11
1. 9:8 "7 also was left"
  - (1) the square in middle, revisionary course; you call across the  
to show also any a dead, needed in middle, want absolute, death
  - (2) you, 7, wait; any the power not death, it can  
death with down nihilist, you left. "You left for the you, at you?"  
stand by a rock) by when woman, death desired and you.
  - (3) why spare? why led?  
Put you might be saved, the same died for a free  
not at the sign for Jerusalem, the year, the "You left for the you, at you?"  
of it in front, all? "the year, the" "You left for the you, at you?"
  - (4) what you to do.  
classmate (19) center) dead. why 7 spared? (each son would)  
more in time than to mean in with. Here when a said the about it.  
was upright? a purpose to it to other?

- II. Stand by the judge, (The had come 9:12)
1. When the his shall come. Party, son day? year, wisdom down for a set of day you  
who come as a infant, shall come as the nihilist, "at least" in  
scrapped in suddenly, band " " who 7 a sign [see-1]  
in solemn presence, couple with his. yet a bit as that will further pull  
"as said) all age before his. "you say, to minimize with  
The strict demands: "Haller to fare; know them" "wait thy  
they cast it to his. said) be left" "in that) he is a hand to turn: cliff die  
when the his unknown to cliff for it all!  
These present have a record on the forehead: "the class mate? just  
on 7, blame? "Aren't I here for you? a new act with  
when no say, look, & class in "I shall! And? then die  
with, come, & know, "in front."  
shall) or caught by to know with 7, or cast down & led?

The meal - only in X - only in his house  
hair of Y? the meal?  
Y did not feel... feelings at Y the meal, as we  
... play with... play...  
... next... next...  
last, must - at feet of Y.  
last to him - not to your fingers, body, next, to the.

3. The tower to the right - to the right of the road  
Each meal for himself must stand  
The individual must eat his share of...  
near the back of the house.

(ii) The law - in fact. Near the stairs, turn left  
put a glass. just, no less than, turn left  
to the right. put a glass. just to the  
to the right. put a glass. just to the  
glass not made his law; not content in making one  
and appeal little. X? it said by the church, church?  
his table must, in fact. his is really, in fact  
... is really true

(iii) The meal, the law -  
but the blood of Y from for all his sins  
some must use all meals - but no one Y can't work any  
with force from, church

III. 12-20  
1. In each, after, nation said by the introduction, after.  
4. whole for each. 10? must show the table  
4. mass for each. 8. blood from, but for each table  
6. said, mass said to say for the table  
But at the first part of, no more religion.  
each must stand for each.  
not say that, said, for  
each, then said for

2. 4 months to the right, means in the church, or the to present my  
family? meals, in fact.  
each must for account, kind to that - stand at first table, 8?  
the church must be  
of account, all the church of account to stand in  
goodly family law in  
very said one  
if after the gospel, no one can stand in - not say that, said, 96

noah - father, godly bear, accident, without, build up, day name  
paul & reform (20 year no limit, Star Bible, to 200 (ad) (ad)  
Gandhi's word, to

David - the great, a man of all his virtues, godly, build  
John - in public, trust, respect, how do you no fault in it  
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- 3. no m, depth means the fact
  - 6. Leo 10-9 druidy to mudy, KADAO REIKU
  - 8. Eli - Daphni & blue
  - 7. David, abalau
  - 1. Judas: for 2 or 11
- The Gates beautiful, god, a m. siglede 7 m. siglede  
" just fact  
The public, man, reform, can't avoid to see, says  
at yidst - please call it church?  
" unless you're?  
if man just buy in for buy his  
" just to see  
relatively, just help in 1912

Engl. 9:1-11; 14:12-20

FACING LIFE, DEATH, AND JUDGMENT

I The Vision of the Slaying of the Inhabitants of Jerusalem  
9:1-11

1. 9:2 "I alone was left" to alone spare
  - (1) the midst of universal carnage. Human you all around  
alone any the dead. Survivors in midst, devastation
  - (2) you, I, we. Walking among ruins. We spare  
these wretches down multitudes. I would say they are like  
standing on rock, life, we are dead, death around us.
  - (3) why spared? left?
    - i. That you might be saved  
so many set to refuge for devastation; worse did  
why not in hell? The years, the years  
(a) "Then look for the year (the year)".
    - ii. Work up to do. <sup>THINGS</sup> that is well  
Assessment: man in front that is well  
a purpose in life up to a live
    - (a) Consecration for mercy, LOVE, BLESSING  
we are immortal, but our work is done.  
"I will be merciful"

9  
4/5

A PICTURE OF THE JUDGMENT DAY OF ALMIGHTY GOD.

II. Determination for the Judgment Day? CERTAINTY

1. Where the fire shall come
  - (1) Severity of one day, year.  
Vengeance holds back to day of a while, but inevitable
  - (2) He will come as an infant, shall come as the infant  
- wrapped in swaddling bands - - in robes?  
- almost judge Rev. 1:  
The solemn judgments, all led angels with them.  
in nations, before him, all ages  
any eye of the invisible coming -  
- - - - - road they
  - (3) The divided command  
"rather to have been seen."  
They cut into the fire. Shall I be lost? Or shall I be in  
boundless to burn? caught?  
When the last cry for the world is the resurrection?  
Shall I be able to stand?" Rev. 4:17

2. Those saved have a mark on their foreheads
  1. Ex. 13:13, Rev. 7:3, 8:14  
The children swift "mark" in the forehead & nose
  - (1) Come I remember the blood?  
When the fire sup. "Depart, ye cursed, .... Shall I stand?  
- - - - - Come, ye blessed - - - inherit - - - - -  
Shall I be caught up to receive with him to seat down to rest?  
Let me come to Jesus, at his feet, looking to them

(2) The terra of the judgment - the necessity for it, the mark  
i. the law is irrevocable - <sup>more to precede</sup> <sup>newer change in demand</sup> <sup>is modified in reality</sup>  
since the beginning.

The gospel has status? demanding? Heb. 10: 26-31, 12: 29

of Jesus, recorder - hatred  
+ duty - love

gospel not make sin less, appear little  
not saved by strictly, strictly sin  
Rom. 7: 13  
are sin developed with human race  
in history - creation

ii. The blot (X) cleanser from all sin I feel:  
some sin are not a part? - not all sin & law would any  
more blot, from, eternal.

(A Congolese Baptist missionary says.  
Was there, thousands of Congolese fled to RWANDA  
in his jeep, followed. Rain in side - a  
great valley before him - 10,000 Congolese.  
"O God, will they might be saved!"  
A voice, alone, a very faint voice  
for them?" "God, answered. He alone  
knows to not ridge - the valley before  
him will be thousands. "O God, will they  
might be saved!" The second time,  
voice, "God, will you call me for them?"  
"I will!" He knelt. Cried. "God, give  
me a sign. when I drive into the valley,  
if you men accept it. Cried again,  
"God, will you call 50 churches."  
The next, 70 churches. Back to  
America rich, to die. A letter - "you  
30 churches... and we shall carry  
faithfully them to the valley of the  
Then died, 1983.  
A man is mortal until  
his soul is done.