

I Peter 3:12



SUBJECT: The Face of Severity

Revised

2/1/73
0 1/60
GF

1:21-33 The words of the Israelites that
is not pleasant to us, for, if it were, we had a great deal of
it, for you and I, too, would like to have a
all things with.

I. 3:12 The Severity of the

@ F. B. Meyer, a member of the ^{mission} in ^{London}, c. 1800, said:
the committee, ^{it is} that we have, and many, approved,
then he was engaged, as well as he, to find out on account;
many things for it with some measure of influence, the terms
of the law a few of our own - got signed, the Lord gave
of a few things to find out of it the measure, 1890 or 1900.

I. The Scriptural Revelations of the character of God
7:22 in John 1:1

of an image - in old with observe it, ^{slipped out} ^{Prophet} it - ^{Prophet} ^{is} ^{not} ^{to} ^{be} ^{understood}
of a truth, ^{and} ^{knowing} ^{of} ^{itself} - ^{may} ^{be} ^{seen} ⁱⁿ ^{the} ^{light} ^{of} ^{the} ^{cross} - ^{and} ⁱⁿ ^{the} ^{future}

1. E. 20:5 ^{is} ^{the} ^{case} ^{of} ^{the} ^{world} - ^{is} ^{the} ^{case} ^{of} ^{the} ^{world}
34:67 ^{is} ^{the} ^{case} ^{of} ^{the} ^{world} - ^{is} ^{the} ^{case} ^{of} ^{the} ^{world}
You. An awful most relation in ^{the} ^{light} ^{of} ^{the} ^{cross} - ^{and} ⁱⁿ ^{the} ^{future}
and all. ^{Somebody} ^{will} ^{see} ^{the} ^{light} - ^{and} ⁱⁿ ^{the} ^{future}
is a truth - ...

2. E. 3:4, 8, 17, 24 ^{with} ^{the} ^{light} - ^{and} ⁱⁿ ^{the} ^{future}
The man at home ^{and} ^{only} ^{is} ^{the} ^{light}
The first ^{and} ^{only} ^{is} ^{the} ^{light} - ^{and} ⁱⁿ ^{the} ^{future}
The first ^{and} ^{only} ^{is} ^{the} ^{light} - ^{and} ⁱⁿ ^{the} ^{future}
The first ^{and} ^{only} ^{is} ^{the} ^{light} - ^{and} ⁱⁿ ^{the} ^{future}

2)

3. Show on a few clay tablets *Am 6:3, 7*
Civil is rampant, Society is nothing;
Judgment - earth forgets its abundance in its darkness,
the moody, the strange, the false.

[Commentary for note the list of a word you suggest it was: avoid it being
less, picture, the character. Don't rub some base - part of - within
civil - strong woman. Try!)

4. Show on a few clay tablets *Am 19:28*
Circles, heavy-headed, dark eyes the empty places in
mouth of God & Jerusalem. The potential did not realize
the enormous concept, in small circles of the committee.
4th above the hollow place } thus miss the moral part of it.

5. The Abime Committee *Jer 18:45*
It is a revelation of the same *Jer 4*.
The last study commitment as "act" stops
5. *Am 1:11* *Jer 9:24:6, 7*

B-N7:

- The top 2 rows, Jer.
1. Clearing the type *Jer 2:13-17*
(Bring us signpost, work.)
 2. Study the man with walking hand. *Jer 3:5*
 3. *Jer 23*. The man long ^{burying} ^{seeing} *Jer 1* with
 4. *Jer 25:34* The just a bit.
 4. *Jer 1:2-10*
 4. The Revelation *fulfilling* *Jer 11:4* *Jer 2:10* *Jer 2:10*

c. The field of history.

There is a Nemesis of justice that follows the sinner, who
 not only be an individual, a corporation, a nation, a world.
 In the present history of our day, Arnold Toynbee, in
 writing his monumental work, 'A Study of History' ^{Travis} ^{meagans} ^{series}
 the attributes of human nature, historical circumstances
 and attributes by ages, country, and as an obscure
 piece in history & history, says Toynbee, among other
 attributes with this nature is not. Of the 21 attributes
 he used for human life are possible. Toynbee would
 in of our field because of it.
 Moral laws, the writer indicates in his paper
 generally.

II. The explanation for God's moral seriousness, severity,
 and his righteousness of the discipline, but not
 the divine countenance?

1. God's justice.
 His justice. Correcting
 our modern theology: God a kind of ^{justice} ^{and} ^{love} ^{and} ^{mercy}
 would not say a word against anyone.
 a God of infinite pity, the best of infinite justice and truth.
 Phil - of Paul. Rom. 11:22 "The whole goodness - of God's love
 f. Ps. 135:6, 7 that is the best is ^{Ps 37:21-26}
 infinitely as deeply as ^{(c) In Charles}
^{and mercy, the "Dont}
^{mit's.}
^{and more in -}

1 Peter 3:12

THE FACE OF SEVERITY

ΠΡΟΣΩΠΟΝ - countenance, face
ΕΙΡΕ - motion upon, a faint

The severity of the
(2) F.B. orange, 400 missions, minister, commission; ^{misses} ^{ingloring} ^{of} ^{them} ⁷ ^{the} ^{fact}

I. Scriptural Revelation of Severity in Character of the

- 1. Found: a revealed revelation, 7 judgment, held the father
- 2. Nathan-cobalt exposed, marked a seal
- 3. Birth of the prophet. Shall I ever come. In your? take I did.

Assistant

1. Fall of severity in Eden Gen 3
 The Fall with his friend, Adam, Eve. Visibly in word, the day
 sin defies his will - the babe (severity): ^{glorious} ^{course}
^{divine} ^{course}
^{drawn} ^{out}

2. Fall, severity before the flood Gen 6:3
 Evil, violence rampant. Abandoned his wickedness
 Unweildy the dreadful fall. "My spirit will always dwell in you"

3. Fall, severity toward Babylon Gen 18:10
 Down to see if he will as they can see to do
 Abraham with the bearing to the mark of barrenness. Gen 18:13

4. Fall of severity toward the Canaanites. Gen 15:16
 Promise to Abraham. 400 yrs yet - for the night 2nd of the night of the fall

5. Fall, severity toward disobedient Israel. E. 34:67
^{Samson}
^{Beast}
^{David}
^{Solomon}
 Assyria's conduct 7 David 722
 Babylon - - - - - 762

B. Moral severity in the 800/over 2nd

- 1. Cleansing the Temple Jn 2: 17-17
burning is dignified
- 2. Healing the withered hand Mt. 9: 5
- 3. Burning, nearly denunciations, the Pharisees Matt 23.
notly like it is human speech
- 4. The great division -> Matt 25

C. Moral severity in the N.T.

- 1. Paul. 1st Thess. 1: 2-10
- 2. John Revelation cast into hell

D. Moral severity in the field, history.

- 1. Nemesis judgment that follows evil rebels is kindred
consequences
nature
civilization
- 2. Ancient Troy
- 3. There is something in the heart, the reasons Ed does
not say = policeman uniform, but it brings in
insects for just right and, Amorality.

II. The Explanation For Moody's Severity,
the dreadful way that he treated even the disciples' countermeasures.

1. Moody's Justice
of our modern theology: Moody's kind of morality
old soul who would have interfered with egoistic
moderation.

2. John 10:31; 12:37
3. Paul in Rom. 11:22 "goodness and severity of God"

2. Moody's Holiness
The holiness that burns perpetually in the heart
of God against evil.

III. Joint Provision For Or Deliverance

Reluctant his laws, abstract his justice?

no. Rather the penalty upon himself. I v. 2:24

(a) boy, dead in all the rooms together.
justice. law

Not their chief or daughter, but in name over the family

D
11/23

Arnold Toynbee, b. 1889 British historian, somewhat
greatest historian in our day, the 20th century.
In reviewing his monumental work, "A Study
of History" Time magazine said:

"He shattered the frozen patterns
of historical determinism and
materialism by again asserting
that of a moral, divine force
in history."

He says, that of the 21 civilizations
the world has known, 16 have perished.

He says, in every case, they failed
because of evil.