

Mark 5:42

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SUBJECT: Exclamations  
of words

(The marvel of Jesus)

D 13/90

D 10/79

Cat

mark 5: 42

EXPLANATIONS OF WORDS

THE MARVELS OF JESUS

not just his words  
but his manner  
himself

ἔξῃσθησάν ἐκστάσει μεγάλῃ  
[ἐξίστημε ἔκ-στασις

ἴσθημε  
to flow, put, stand outside one's self  
set beside " "

great  
in terms  
wonderful

mark 1: 22, 27, 28, 45

2: 12

3: 2, 9, 10, 11

4: 41

5: 20, 42

} These 4 demonstrations

I. Matt. 9: 33 His words & works

1. What Israel had seen

The mighty works &

recalls the lawgiver, Moses  
the judges, Solomon, Samson  
the prophets, Elijah, Elisha  
will you become

the Son of Man

SHUNEM

2. Our new life & Matt 8: 27

By faith. Matt 8: 8

CELEBRATION  
"Speak the word only... 'Instant healing'  
shame healed

(2) Matt. 8: 27 the winds and the sea  
not an atom & matter dear men of the  
least faith believe

II John 7:46 His words wisdom

1. What Israel had heard

- 1 Moses on plains of Moab. Deuteronomy
- 2 David say his people
- 3 Solomon deliver his people
- 4 Moses the political court preacher

2. "But never man spoke like that man"

(1) The things that he said  
 matt 5: 21, 27, 31, 33, 38 <sup>43</sup> of Law said ...  
 but I say ...

(2) The sayings that he made

John 10: 27-30  
 11: 25, 26  
 14: 6

On any other lips they sound ridiculous

course  
 Napoleon  
 Wellington  
 Churchill  
 Roosevelt  
 Lenin  
 If the British Empire shall last a thousand years, it had no hold that this is the first time. It is the death of man - mine.

up to a given time, point Jesus + God may abide  
 extremely high, ministering to all in need. Then in  
 a moment he leaves all <sup>of the world</sup> and stands before  
<sup>of the world</sup>

not as God, so much so that when a man to  
 believe, "my God is God" not a least is all  
 the history, assembly would feel the shock of an ungodly  
 a fearful surprise.

The words of  
 These & elsewhere, usually mean } Jesus + the Galilee

It is not one in many - It is many in one  
 It is all in all; the multitudes mean  
 the great world, distribution

III John 11: 35, 36 His heart, compassion

1. What would had felt

- 1. Moses interceding for his people <sup>the golden calf...</sup>
- 2. Ruth dying & weeping
- 3. Jacob's love for David lamenting over Jonathan's death
- 4. Jeremiah weeping over the destruction of Jerusalem

2. But oh, the compassionate sympathy, our pain!

① <sup>J.A. RUSSELL</sup> math 5:27 thy heart  
 Can not all hearts call? need we other hands be found?  
 Sometimes long for us help of a one somebody - no other  
 (91) Oh, for my old mother: kindly, comfort in her gully hand

5:34 Jesus arose followed like a secret  
 where the broken heart needs him, there he is.  
 you say called, he not come, sought, not found?  
 Are it not sought his?  
 by the way of eyes are in intelligence?  
 - curiously desired misperception  
 - your intellectual curiosity?  
 But the man whose eyes are upon the dust  
 - find it upon his heart  
 - who rather does say his  
 perhaps  
 there he is!

Have you ever felt a wave upon your forehead  
 when he visited the house of assembly with the spirit  
 of the Lord?  
 But have you felt at a ladies committee  
 when he visited the house of assembly with the spirit  
 of the Lord?

IV. Prov 5: 9-14 His mighty redemptive deliverance

1. What Israel had experienced  
deliverance & had you

you cannot! Amalek  
Sennacherib  
act of Haman (Persians)

-land destroyed  
just as promised  
189, 190

2. But the ultimate deliverance of the Jew, the  
we say, shall be the year 1,17,18

(1) Can that help? (see Prov. 1:17, 18) <sup>ATC 189, 190</sup>  
as the help to come  
is not yet complete? <sup>and the work is done</sup>  
is more  
when he will

2/21/90  
2019

Charles Wesley, 1744

Come, thou long expected Jesus,  
Born to set thy people free  
From our sins and fears release us,  
Let us find our rest in thee.

Israel's strength and consolation,  
Hope of all the earth thou art,  
Dear desire of every nation,  
Joy of every longing heart.

Born thy people to deliver,  
Born a child, and yet a King,  
Born to reign in us forever,  
Now thy glorious kingdom bring.

By thy own eternal spirit  
Rule in all our hearts alone,  
By thy all-sufficient merit,  
Raise us to thy glorious throne.

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