

Feb. 13:8



SUBJECT: The Eternal Christ
Through The Age

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GP

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THE ETERNAL CHRIST
THROUGH THE AGES

I. Christ In The Eternal Past

1. Before creation.

To the materialist, the past an incompressible nothing, now so that the future. The latter an extension of the present. The mind is concerned with it. But before all things, what? He finds a dark, silent, empty, endless void of nothing.

To the believer, Gen. 1:1 takes us back to creation

John 1:1 takes us back to the Creator before creation began. One was known. One took Christ. There never was a time when God was not.

4. Micah 5:2 'whose going forth has been from of old, whose presence is from eternity.'

7. John 17:5 '... Father, glorify me... with the glory I had with thee before the world.'

2. Framing the eye.

Lev. 1:3 & 1:5 VAS

The eye was framed by the word of the great Architect of the universe. The derivation of each eyelid, its shape, characteristics established of God. The eye to function. Eye for sight... eye... anti-dehydration... Law: eye... the eye to function. Each eye... strictly, all framed by Christ in the beginning. Framed so the eye is a part of the continuous whole, successfully eye grows out of the forehead eye as a plant out of the seed, fruit out of the blossom; each yields its harvest and

3. Plan of redemption.

Rev. 13:8

John 17:24

Eph 1:3-5

1 Cor. 1:9

2 Th. 1:11-20

The whole plan of redemption in the mind of God from the beginning. No after consideration, no remedy to correct a mistake. The whole thing of the future in all its detail, plan, every person, effort of any age, comes of all the ages, first entrance of all, was known, considered, arranged. No surprise. Every entrance provided for. Heb. 10:57. The voluntary. In 44, entire eye of the great plan of the ages; fully considered & ready to the great architect.

II. Christ In Creation.

Col. 1:16 "all things were created by him and for him." Jn 1:3 Christ
sustained himself in all that he created. He lives in every living thing.
The center of life of Christ is seen in nature's processes.

VI Birth. Every living thing is born as he was. In solitude, in silence made.
Every plant, animal has its term of reality until its hour is come.

(1) Day of faith. All things live by faith. Earth plant, animal lives by the day.
Seed grows, fruit shows forth, some abides. Ground sparrows build
nest by God, trees no fruit will reach to.

(2) Ministry. The ministry of Christ repeated every day. So I may as the
earth, midside. On a horse hillside turf water into the fruit of the wine.
Every harvest & fall, in some species in the wilderness. Every storm
killed as or spelt. Every breath is God's breathing. If only letters,
still some in stone, rock in many books. Christ is every thing. Light, space
all are in stone, rock in many books. Christ is every thing. Light, space

(3) Death. The cross the great principle of nature's life. Jn 12:24.
The day of the cross is told elsewhere in great, which, seed, fall of the
ground, day, giving life to other. Various suffering the day of nature
the world, plant, tree, eye, silence in a field some, people.

(4) Resurrection. Nature tells of another life, another world. Resurrection
is taught by Paul in I Cor. 15 on the language, processes, forms, nature.
Creation is a people. The stars tell of other worlds to come.
Resurrection is as you drop the leaves, see a geological system, when it
will rise the message to man, "I will come again."

(5) Judgment. The sun, laws, nature the judgment of God. The thunder, the
earthquake, the fire, the hail tells of some who are lost. Jn. 8:20.
Rom. 1:20 at the judgment "I did not know" Nature will answer with 1000
words. "I told you." Impiety is punishment.
Unbelief is its own
Attends to himself
The underworld atmosphere, quiet & mad.

(6) The assembly of God's people. We are in a tight relation we are.
Every stone is solid, every foot of earth is compact. May some speak
words, plants. All of nature as it breathes. as whisperer.

III Christ In the Old Testament Age.

Gen. 1:26 Before the creation of man a solemn process, consultation.
to form a being with whom he himself was to be associated forever. An
angel came to him a life he was never made, near its nature. A
man, companionship, a company of being for a fellowship promise. They are
told his nature, he then. To identify himself with a race from which
he was never to be separated.

At advent of man, word of Christ says. Creation giving place to probation.
names changed. God is personal, the nature of
which knows to his part in special revelations.

Johs 12:41 = Isa. 6:10
I Cor. 10:4 = Tit rock was Christophorus.
Gen. 3:8 really with Adam
23:12.11 calls it Adam Johs 8:56
31:14.17; 32:28-29 Jn at Genil

Gal 3:1-6 early to noon

John 4:13,14

Paul

Gal 4:6,7; 4:3 'my 7 2nd? = 7.

The fall began in Rome. In winter both Rome began to invade north
west of Rome. Christ felt the city before man felt it. A close relationship between the Roman Empire and the Father in the
and in nature. X. A double line in the Arch + Heaven > this conflict at the center, the universe
& earth. This is the center of the universe.

The atonement. Rom 3:21 work, death. Christ's death. Every one of the
innumerable sacrifices = another piece of X for future redemption. The
rise to the Father & work done in the Father's name for the world and us
in the Father's name, our substitution. The work of Christ, was 'paid at his'
death. Gal. 3:13, 14, 15, 16, 17, 18, 19, 20. 'I have been crucified for you, for you.'

IV. Christ in his earthly life. Days of his flesh.

(1) The nativity. The angelic hosts watching. Gal 4:4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

(2) The condescension Phil 2:6-8 Born in a manger. He started in the manger
literally powerless. When needed a place for an incarnation, obliged to become
one. That which was to be. Accepted limitations to make, and joy. After being
said to him now. Knows his place in a manger; and now again from a manger. Slight
other in the manger.

(3) Child of father, death, shame, crucifixion. The words about up the cross.
(4) Angel watching? He is finished?

(5) Resurrection. Before .. etc. - the resurrection. This is the life of the
1. Laid down your little hand of blood
2. Rise again. Jesus came, Jerusalem spread with hope and
3. Life. Last word. Shall look upon the world justly.
4. Life - the world as made, redeemed
5. Life into heaven. Resurrection of Jesus. Gal 2:20; 1 Cor 15:20-28; Eph. 4:8-10; Rom. 8:34-39; Heb. 10:10-14

V. Christ in his present state and work

- (1) In heaven. Heb 12:2 seated at right hand of God.
- (2) Authority. Gal 1:1-5; Phil 2:9,10. Rom 1:13-16. Gal 3:1-5
- (3) Power of his Spirit. Gal 3:17-18; Heb 1:1-2. 1 Cor 11:1-11
- (4) Intercession, at right hand of God. Rom. 8:34; Heb. 7:25; Heb. 9:11 with the Father and Spirit.
- (5) In earth
(a) His church. Rom. 1:13, 16, 20 administratively, churching.
- (6) His people. Heb 3:20; 4:14
of Acts 9:3-5
Gal. 3:1

VI Christ In The Day of the Lord.

All scriptures till 7 o'cong Day. 07 prophesies. N.T. scriptures.
The remaining of all history. Focal point of all prophesies.

Rev. 1:8 ... are the words which were written in a scroll. The great O'cong. X.
Now - sitty at right hand in glory. To us, witnesses.
his people persecuted, killed. Death denied, resurrection.

Then - presently shall come in clouds, leading armies, sitty down
heaven, by which to judge. Leading his people in triumph,
opening heaven to us, to bring the world to us.

VII. Christ in the Eternal Future.

1st Cor. 13:21 begins when these words. Last 2 of 7 Revelations.
The throne central

Wider in the new earth.
Still wider in the new heaven.
Still wider. 2nd Cor. 3:18 of witness, his presence, his resurrection.
New universe, new splendour. Whereas in our, the center. The center
engulfed, the circumference no more. Refer us to the immortality of God.

Our home, Christ goes to prepare, the new Jerusalem, described as a shining city,
the mountain of God. The city of God.

Acquaintance with a wall, diamond
avenue of solid gold. From east gate, an
avenue of solid silver to the west gate. Down
the side of east street flows the river of life, sweetening
the tree, by which lies the golden avenue. There is
upon these trees the names of the twelve tribes. Crowns the whole
the throne of God.
Open, serene. Visible. Present. Tabernacle not as; not dwell under his
manifest as shelter. Last. All the light things. Christ our vision. 1st Cor. 13:18
1st Cor 4:6
This is our God from 0'cong. 1st Cor. 13:18
1st Cor 4:6