

Esther 1-10

7

SUBJECT: Esther, the
Orphan-Queen

27.11.10

Exodus - The Egyptian women

why the Book - origin, the Feast of Purim.
"Purim" = lot, "Purim" pl. (Cherubim) to by the root to
(Soyl - in)

10: 21, 23, 26-28

written dramatically

I The King
Ahasuerus - more like a folk, like "Pharaoh", "Egypt" Haisan
The Xerxes? Herodotus, the Greek. 485-465 B.C.

rich, Jewish, sensual
of the subdued Egypt, set out to invade there, as
best with better Jewish the water for the land, stern &
seated on golden throne at Salomon's see the plot did
(10) born

1:14
The 180 day feast - beg + me
Jest compares Egypt - checked with fly,
- eye all of - with of, suggest result
- jet of - to city in side, more

1:10,11 looked just one thing - women
as drunken but made of for that; command back
to show the beauty of this feast.
to if a Herodias, a Salome, would have been must

1:9 Vachti a feast - provided with women in an an
- no man
refused to refuse every to drunken man

1:12 a woman in the story - noble Vachti refused a com-
any way all powerful by this

1: Minister a man. Herodotus called it see.
- indicated at his feet
- and

III Miriam no ju

- 2:5 a Benjamite
- :6 with pharaoh's court by Melchizedek
- :7 his husband to Hadanah, the orphan child of his mother [tany]
- 3:5 a religious reason for not bowing
 medical knew but not the
 b. some would bow down to a dog if necessary this
- 4:14 his treacherous faith in God: He next flecks his eye: this

IV God

- God's hands in the shadows: two names named
 always, to save his people: Moses, Aaron, Deborah, prophet, ...
- 3:7 begin to see God's hand - 12th month, time to prepare
- 4:1 why not the day? that night
- :2 made opened at a curious place, why the place? why not
- The day of judgment
- 6:13 pronounced by God's hand
- 7:6 "why they wicked Banani?"
 "was afraid" why not defend himself? Because desert
 no fear to the w
 how fallen for so
- 7:9, 10 why by did he did quickly
 as we very accused like a delicting father
- :10 the fallen Banani was innocent, not a rebel, a good to
 what now reg.

V. Esther

The innumerable mystery, some times in all the feminine story
 one, the noblest woman in Scripture. Her heart, a heart of a man
 made a queen. She an orphan - a orphaned.
 ... Hadanah - "mystery" + "furious woman" Esther = steel
 ... it is by her words
 ... her self - relief

Esther 2:15

Matthew Henry comments: "Her
wisdom and her virtues were
her greatest beauty... Then
he mainly adds, 'but it
is an advantage to a
diamond to be well set'."

2) Comedy TV show: "What don't they know
have that I do not have?" "No!; it
is why that she has it [gathered together] just
a little better."

Battle of Salamis 480 B.C.

The Athenian fleet under Themistocles
defeated the Persian fleet as Xerxes
sat on his golden throne reports to
see the Greek ships annihilated.

Xerxes sat on a rocky brow,
which looks o'er sea-born Salamis:
and ships by thousands lay below
and men of all nations were his.

He counted them at break of day,
but when the sun set, where
were they?