

Romans 8: 5-8

SUBJECT: The Enmity
Against God

GP

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The Enmity Against God.

This terrible thing - what is it? Deep pit, hell? Satan?
In res. The human heart: 4p.

Could it be true - what man once was, is now.

= As if a Carthaginian look upon his much-loved city, laid
in ruins by the Romans.

= "Jew, wanderer, thou desolate it with, yes, lament
the marred beauty of the city, once the joy of the whole world.
"Fallen! Fallen! Fallen!" Rom. 18:2, is because the habitation, dwell:
is the home of every foul spirit
no hope, no joy, no pleasure & helpful hand.

= years ago, a star was blazing with brilliance, then disappeared.
Since offshoot, a wave or fire, burned up.

The ruin of our houses, the destruction, our city. The fall, our nature.

A noun, not an adjective.

Not an enmity, but enmity itself.

"black both the heart.

"corrupt & corruption.

"rebellion & rebellion

"wicked & wickedness

Sin in essence.

The whole structure of mankind fell. Mind
Body
Soul
Incorporating
Will
Character

The sentence upon it all is death. Rom. 8:6

7:23

Eph. 1:8-9

Gen. 2:17

THEY SAY:

The ultimate issue of human life, nature, endeavor, will be rising, evolving upward. Paul says, the ultimate issue of human nature is death. Rom. 8:6, 7, 13 Gal. 6:7, 8

The carnal, unregenerate mind reproduces itself - sows seeds of transgression and death.

1. Vain law, Gal. Rom. 1:13, 24 "after his kind"

A man sows to reap what he sows. If a man sows to sow to reap what he sows, he will reap what he sows; sow to sow to reap what he sows, he will reap what he sows; sow to sow to reap what he sows, he will reap what he sows. "You would not believe him."

2. Animal world. Each after his kind.

3. World of things and labor. Toil is hard to heavy law - not report of skill's mystery. Inward carpentry.

4. World of the spirit, the soul, human life. Jacob deceives his father, slays of a kid. Sam of Jacob = Jacob, Joseph, coat of blood of a kid. David slew a man to cover his sin. "The sword never leaves thy house." Haman built gallows for Mordecai.

Maxentius ^{Rom. Em. 316-312} built a false bridge to down Constantine: down his bridge.

Bayazet (Turk Sultan 1399-1403) built an iron cage for Tamurlane. In that iron cage Tamurlane carried Bayazet until he died.

Valerius (Rom. Em. 314-318) filled a ship with oil, sent it out to sea, burned it. Defeated by the Goths, fled to a cottage, burned alive.

Henry II of France stalled to death in some chamber when he plotted cruel manners of French Protestants.

Mari Antoinette, riding to Notre Dame Cathedral for her morning to the dauphin (later Louis XVI) took the soldiers command

all the cripples, beggars, rogues just leave the line of
procession. Not more this night. Later, bound in
straitjackets and other streets of some city - the crowds of
stone, granite, on each side.

Hermann Göring - England - "From a bomb shall
every fall on the fatherland."

That terribly law - God not needed. Rom. 8:6
Gal. 6:7, 8

(6) The farmer's letter to the county judge. "I thought on
Sunday, sows on Sunday, cultivates on Sunday, harvested
on Sunday, sold on Sunday. But yield, price, all. Dare
you to print this letter. Next issue: printed as he
wrote it, with this P.S. by the editor: "God does not always
(could he help) the first week in October."
(settle his accounts)

That terribly chaos - the flesh, sin, death. Who can
break it! delving us? The answer, the 8th of
Romans. 8:1, 2, 3, 11, 14.

the gift of God. The grace, the free from Christ.
the new life as nature.