

Expt. 18: 306-32  
CHAPTER 10.

SUBJECT: The Enabling  
Act of 1906

2/4/90  
⑥



3. Thus, the enabling mercy of God  
my salvation: not a question of God's willingness  
redemption  
at least

II 0.3.9

: but of my response. See note of 9 needs  
John 1:12 'Εξουσία αὐτῶν  
αὐτῶν  
ἐπιθετικῶς  
ἰσχυρῶς

II. The instruments of salvation are in our hands  
1. of witness and love - in central communication with God  
- stands my feet, to feel, right, with  
- is happy at sea, no than. Refuse?

2. provision for our salvation always adequate, it works  
Eden - cherubim, to show way, I want  
Egypt - blood, I want  
wilderness - brown serpent  
NABARUKI, KUSH, WASH, DE CLARA  
O.T. Covenant - sacrifice  
Heaven - Ram. I

3. there remains just our response  
(a) Supreme Love, "a Paul is at a point  
until it is accepted. The person must die"

Utter I turn, but turn  
- - - - - change, - change  
- - - - - repent, - repent (final)  
All the response of heaven at its mercy  
& redemptive power, self, response, etc. I turn

III. A command from God carries with it the power to obey

1. The enabling mercy of God - He does the rest

- (1) Adam. Eat, this is true also in the future
- (2) Noah. Build an ark <sup>120 years to 4000</sup>
- (3) Moses. March forward. Talk to sea?
- (4) Joshua. March across Jordan
- (5) David. Break pitcher, left them
- (6) Peter: "Not my Lord" + He is the Lord of lords of the universe <sup>act 6:12-10</sup>

(7) Jesus & paralytic Matt. 9: 1-11 "Arise, walk"  
 Who dare say "I can rise" when the Lord offers to assist you  
 How is it done? ... struggle  
 How is it done? ... power of

2. It is that act of obedience, trust that God sees to no point  
 but act, sin done, destroy "a soul at sin that die"  
 we fall by our sin, we rise by repentance  
 die? ... live? ... thing  
 that deals with us  
 not as a heart, or  
 just thoughts, but  
 as a body, as  
 great darkness.

The turning point of the  
 Ps. 138: 18

III. A command from God carries with it the power to obey

1. The enabling mercy of God - He does the rest

- (1) Adam. Eat, this is true also in the future
- (2) Noah. Build an ark 120 years to 400
- (3) Moses. March forward. Talk to sea?
- (4) Joshua. March across Jordan
- (5) David. Break pitcher, left them
- (6) Peter: "Not my... the iron door opened of itself" <sup>Acts 12:10</sup>

(7) Jesus & paralytic Matt. 9: 9, 11 "Arise, walk"  
 Who dare say? "I can rise" when the power is given  
 How is it? ... strength  
 How is it? ... power

2. It is that act of obedience, trust that God sees to repentance  
 (act of, sin done, destroy) "to soul of sin that die"  
 We fall by our sin, we rise by repentance  
 die? ... live? ... thing  
 God deals with us not as a hard, or just because, but as a God, our great deliverer.

The turning point of our lives  
 Ps. 137: 18

II Peter 1:10 'just delight to make your calling and election sure...'

"There are some of you who cannot make your calling and election sure, for you have not been called and you have no right to believe that you are elected. But do not ask whether you are elected first, but ask whether you are called. As to God's power, how long in prayer and may He in His infinite mercy call you."

If any of you can say  
"Nothing in my hands I bring  
Simply to thy will I cling"  
if any of you, abiding <sup>hour</sup> self-righteousness  
can thus come to X — take him  
to be your all — all, you are  
called, you are elected."

5 surgen preaching on mat 8:11 "many shall come from the east and west, and shall sit down with Abraham, Isaac, and Jacob, in the kingdom of heaven?"

"Oh, I love God's 'shall' and 'will'! There is nothing comparable to them."

Let a man say 'shall', what is it good for? 'I will' says man, and he never performs it. 'I shall' says he, and he breaks his promise.

But it is not so with God's 'shall's'. If he says 'shall' it shall be. When he says 'will' it will be.

Now he has said here 'many shall come'. The devil says, 'they shall not come', but they shall come.

You say, 'we won't come'; God says 'you shall come.' Yes! there are some here who are laughing at salvation, who scoff at it, and mock at the gospel. But

...

I tell you some of you shall come  
y<sup>t</sup>.

"What!" you say, "can He  
make me become a X<sup>st</sup>?"  
I tell you yes, for He will make the  
power of the Gospel. It does not ask  
your consent, but it gets it.

You say, "I do not want to  
be saved." X says you shall be.  
He makes you will turn round  
as then you say, "Aha, save me  
I fear." God changes your  
will & makes you willing in the  
day of His power.

They shall come! They shall come!  
You may laugh, you may despise  
us, but Jesus X shall not  
die for nothing. I of some of you



reject but there are some that will  
receive them. If there are some  
that are not saved, others shall  
be. I shall see the seed. He  
shall prolong his days, and he  
pleasure of the Lord shall prosper  
in his hands. They shall come.  
They shall come.  
are sought in gardens, not in  
cath, not in field, can stay  
them from coming.

Eph. 18: 304-32

The Enabling Mercy of God

Just

Manufacture;  
when talk of the church; sovereignty, almsgiving, justice, election, <sup>for benefit</sup> for divine justice  
when talk of man made/dut: free moral agency, choice, will, respect, faith, hope  
Keep them separate, none of trouble. The man.  
of soul, heart, mind, peace, <sup>an account</sup> - all! <sup>Yes, it is</sup> choice, character

I so this text, appeal of Epiphany.  
you make you a new heart, spirit &  
but only God can create heart, spirit. only God can re-creat it  
God alone saves, regenerates. a work of God.  
but must to it than God is reason is the <sup>original</sup> work.  
we are involved. <sup>in fact</sup> God  
1. <sup>10:13</sup> 48 God's grace, appeal  
: 46 we attribute, that any, not

- ~~1. Eph. 1:1, 2, 3~~
- Am. 9:15, 16 <sup>God</sup>
- ~~2. 2 Cor. 12:13~~
- 2. Cor. 10:4, 10 <sup>is</sup>

There must be more to it than just the sovereignty of God  
Philosophical reason: If it is all God, it is not then? Can it be His  
accountable. He elected - I believe a person  
Empirical, experiential reason: I am free to choose. I know I have a part  
in a person that can't be God. I know I have a part  
I can't harden my heart, I can't resist. I can  
wonder, wonder? Yes, that's right? I can  
decide, I can  
refuse  
creed?

Scriptural reason: In the keeping, freedom of Jesus.  
: Thyself come, holy. What of? man's. 5:29  
: Eph. 18: 36, 37; 37:11  
: 1 Cor. 13: 7-5 not right

Then, the ending may be  
Herens his ce recuit, q saluati: ut a gasti) <sup>usque</sup> <sup>reclina</sup> <sup>allum</sup> II. 3:9

: aut a gasti, q resona

: Nos uelle q? uelle

Jan 1: 12 E 30000

alibi  
uultu  
pura  
rota  
flora

II The instrument, saluati as - 2. hanc.  
q uoluntas uoluntas. Similiter q. 7. hanc, tota electa (at uoluntas qit  
aut the provision of hanc. i. iudicij, qit, xit, uoluntas.  
In eadem commenda uultu alibi, alibi, uoluntas  
q trophy at sea, uoluntas. Early uoluntas uoluntas  
The provision for our saluati adequate, uoluntas uoluntas, alibi  
Eden - ce uoluntas & uoluntas q uoluntas, uoluntas.  
Eden - ce uoluntas  
Eden - ce uoluntas  
O.T. Law - uoluntas  
Eden - ce uoluntas  
Eden - ce uoluntas

Then remains, qit our resona: ce qit qit  
remain uoluntas q uoluntas (at q uoluntas, uoluntas  
uoluntas) uoluntas uoluntas uoluntas uoluntas  
uoluntas uoluntas uoluntas uoluntas uoluntas uoluntas

uoluntas q uoluntas  
uoluntas q uoluntas  
uoluntas q uoluntas  
All the resources & uoluntas uoluntas uoluntas uoluntas  
uoluntas uoluntas uoluntas uoluntas uoluntas uoluntas  
uoluntas uoluntas uoluntas uoluntas uoluntas uoluntas

III The reason I am accountable

The act, a command from God to turn, change, repent, ...  
Wait it, the matter may of God - the command as if it does not  
it carries with it the power to obey, to change, to resist, to turn

How does it give to man impossible commands,  
always, with no law do - the next best to it.

- 1. G. John, "I will be true"
- 2. G. John, "I will be true"
- 3. G. John, "I will be true"
- 4. G. John, "I will be true"

to Jesus to facilitate with 2: 9, "I will be true"

who dare say, "I can't see" when that thou to save you?  
"I have no strength" ...  
"I have no eyes" ...

It is exact, obedience, trust, true, but not even to save  
It is exact, sin is done, death. "The soul is what do"

to that death will not - the power of our faith against  
- die - " ... but ..."

The true results of sin, we need of repentance  
- die - " ... but ..."

The true results of sin  
of 2: 9, "I will be true"