

II Chron. 33: 1-16

Emergency Religion think of the crisis religion
Crisis religion. S.O.S. religion. Death-bed religion.
- when the flood came = "The ark" + "The ark" "open the door!"
= 120 years warning, preaching
- when the fire fell in Sodom = Lot's family, his fleshly
= the city
- when the fringe of the world on the wall = Babylonian tower
= the prophet, ^{going to die} ^{seeing Jesus}
(2) John Barclay or B. "what's the deal?" ^{lots of love} ^{that night when}
"B. 'what' ^{many} ^{the question}

There are two kinds: (1) genuine, real. tests, save
(2) the fake, the momentary. Passes with
the crisis.
(a) The 1999 standard article, "Foghorn Religion"
begins there, much ^{more} ^{of} ^{the} ^{chapter} ^{is} ^{now}.
(b) ^{the} ^{article} ⁱⁿ ^{Canada}.
But ^{what} ^{is} ^{it} ^{like} ^{to} ^{live} ^{with} ^{it} ^{is} ^{no} ^{good}
^{being} ^{sorrow} ^{death}.

All of us know these days of crisis, trial are coming.
may be fleeting, may be silent, but surely come: death, judgment.
(a) The 57 year-old man in death cell in Ohio penitentiary, for the
brutal, ^{his} ^{name} ^{against} ^a ^{little} ^{child}. ^{front} ^{the} ^{last} ^{hours}
in a frenzy of prayer.
What of that religion?

I. It is mostly fake

Ex. 9: 27, 28, 34

(a) the words of the church.

The ship on the cross - the first time had opportunity turned
Paul - I Tim. 1:13 - was before... otherwise may believe, but
12:16, 17 - she is really, really, "Please Reveal."
(c) The couple is... do, "no, too young; you two fit; do
a bull, a carcass to press. Can be?
cut down suddenly?

Significantly, etc.

II. Not to be denied when real, genuine.
The deep, abiding wrong of it, consciously seeing against the light.
of the effort upon man's... 4 Chr. 33: 21, 22
of the ruin of Judah. II Kings 23: 26, 27; 24: 3, 4

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I. It is mostly fake

E. 9: 27, 28, 34

(a) the words of the church.

The ship on the cross - the first time had opportunity turned
 Paul - I Tim. 1: 13 - was before - otherwise may believe, and it is possible to say
 13th year - was alive to Paul. Heb. 12: 16, 17
 (a) The couple is resurrected - she is really, really, "Please Reborn."
 by, "no, too young; just this fit; do
 a bull, a carcass to press. Can be?
 cut down suddenly?"

Significantly, etc.

II. Not to be denied when real, genuine.
 The deep, abiding wrong of it, consciously seeing against the light.
 of the effort upon manhood. Rev. 4 Chap. 33: 21, 22
 of the ruin of Judah. II Kings 23: 26, 27: 24: 3, 4

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II Chron. 33:18; 18 "in affliction he brought the Lord."

Emergency Religion

Fox-hole religion. Hospital-bed religion. Night-before-operation religion.
S.O.S. religion. Crisis religion. Death-bed religion. In pain, terror, death, facing the end.

There are two kinds: the genuine, real, the kind that lasts, saved personally
: the false, the faked, the momentary, doesn't last.

The thesis of this sermon: whatever kind it is, it is no good. Not to be
desired. Bring sorrow and woe to the heart.
Bring you left to weeping, self-interest
to death, a child, careless to see.

1. All of us know these days of crisis, emergency, trial and coming.
Age, disease, disaster, death. "Bring" the deep end.
May be flippant, smart-ale, false bravado
May disregard.
(a) Dead heart. But surely, surely coming.
2. And every one of us will be groping after God. Even the wilful.
(a) Ohio quintessential man.

What of this emergency religion? It is no good!

I. No good when it is false. And it is mostly false.

Exodus 9:27, 34

1st Moses - "Daddy, get me!"
"No, not interested."

(a) May's in last war.

Making promise; God deliver; future come; witness.

(a) Springfield's story.

II. Not to be desired when it is genuine. Once in awhile genuine.

Manassas. Jer. 15:4

II Chron. 33:18

II Kings 24:3, 4

: 118.

Heart to others
(a) testimony to man.

(b) to man.

II Chrm. 33:18; 118 "in affliction he brought the Lord."

Emergency Religion

Fox-hole religion. Hospital-bed religion. Night-before-operation religion.
S.O.S. religion. Crisis religion. Death-bed religion. In fear, terror, death, turning to God.

There are two kinds: the genuine, real, the kind that lasts, sure personally
: the false, the faked, the momentary, doesn't last.

The thesis of this sermon: whatever kind it is, it is no good. Not to be
desired. Bring serious and won't to the heart.
Bring you off to nothing, self-interest
in death, a build, increase to God.

1. All of us know these days of crisis, emergency, trial and coming.
Age, disease, disaster, death. "Bring off the day end."
May be flippant, smart-alec, false bravado
May disregard.
(a) Hard heart. But surely, surely coming.
2. And every one of us will be groping after God. Even the richest.
(a) Ohio quintessential man.

What of this emergency religion? It is no good:

I. No good when it is false. And it is mostly false.

Genesis 9:27, 34

(a) May is last was.

Making promises; God delirium; future tense; witness.

(a) Springfield's story.

(a) Noah's "Daddy, get out!"
"No, not interested."

II. Not to be desired when it is genuine. One in a while genuine.

Manassah. Jos. 15:4

II Kings 24:3, 4

II Chrm. 33:18.

: 118.

Heart to things
(a) substance - was
(b) 2 man.

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Radar also shows us that if we are not willing to hear and to receive, the message does us little good. A tragic story comes to us from December 7, 1941. On that day Private Lockhart, in Hawaii, was trying out his radar instrument, while off duty, so that he might be able to use it better. He located planes coming in at a distance of about three hundred miles. He reported his observation to the commanding officer, who paid no attention to the warnings of an amateur, and as a consequence many ships were destroyed and many lives lost at Pearl Harbor. God sends us his message through the Word, in the Sunday school, in the church, through prayer and hymn; but if we pay no attention, he can do very little for us.

Radar is an instrument

"1-21"

A man recently sat in the death cell at Ohio State Penitentiary. Soon he was to be electrocuted in payment for a hideous crime against the life of a little child. This 57-year-old man spent his last hours in a frenzy of prayer. Was he saved? Who knows? Perhaps the recorders of God's great book of life had to enter after his name—"Too little and too late." At any rate such fox-hole religion is not considered admirable.

NO TIME TO STOP THEN. . .

Deliver me, I pray thee. (v. 11a.)

In the spring of 1919 a chaplain with the American Army in Germany asked a major whether he prayed during the fighting on the Western front.

"Certainly I did," he replied. "I did not express my prayers as you do, but I prayed without ceasing."

"Well, major," the chaplain continued, "when did you pray last?"

"November the 11th," was the quick reply.

Suggested by this conversation is the thought that men pray most when they realize their dependence upon God. Times of danger of extreme emergency bring us to our knees. But men should cultivate their prayer lives until they pray not because they are in danger, but simply because they are incurably spiritual.—From the Upper Room.

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"1-2m"

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