

Mk. 3: 21, 22 (Acts 2: 1-4)

SUBJECT: Emblems of the
Holy Spirit,
THE DOVE

GP

Ex. 3: 21, 22

EMBLEMS OF THE HOLY SPIRIT

Hosea 12: 10
The Bible is a book of ^{similes} ^{metaphors} ^{allegories} ^{parables} ^{types} ^{symbols} ^{emblems}

(1) Similes, comparing one thing with another
Ps. 102: 6 "as lead & sulphur in the wilderness... led me out in the desert"
Prov. 25: 25 "as cold water to a thirsty soul, so is good news from a far country"
Song 7 Solomon 1: 9 "cuttings as precious as gold, for leaves brought from Tyre to Egypt at great cost; only the rich could afford to have them."

(2) metaphors, call one thing by the name of another, stand for another
Isa 53: 7 "led as a lamb to the slaughter"; a simile
John 1: 29 "Behold the Lamb of God..." a metaphor.

(3) allegory, a prolonged metaphor; a story in metaphorical language
Judges 9: 1-21 "Gideon's story of the trees and the bundle = Abimelech"

(4) parable, a truth illustrated by a pointed story
"an earthly story with a heavenly meaning"
Matt 13. 7 parables

(5) Type, an object or event used to prefigure another object or event
I Cor. 5: 7 "Christ our Passover..."
John 13: 14 "as when I have washed your feet..."

(6) emblem, a visible sign or symbol, suggesting the idea by comparison
Qualities or recognized associations:
circle (no start, end) emblem of eternity
dove peace
flag country
cross

(7) symbol, may be entirely arbitrary
as in objects, geometry, astronomy, alphabet
swastika, Nazi; donkey Democrats

many figurative representations of nat. way of the Holy Spirit
Dew ... Seal ... Oil ... Water ... Fire ... Wind ... Clay ... Earth

THE DOVE

I. Genesis 1:2

Earth had become tohu & bohu "without form and void." By what means we do not know unless by judgment of the Creator of man committed by Satan and his angels. But he does know that God created it as a waste. Gen. 1:5-18.

When it becomes waste - void, it is the outcome of the judgment of the Creator. Identical words in Gen 34:11. S. V. also holds the Septuagint (Gen 34) The Day of the Lord, as a day of wrath. What God shall do at the end of the age = what he did at the beginning.

907 *flecter*, *Arora*, *Wood*. Gen. 32:11 *'flecteretur'*
Vulgate *'incubabat'* a bird on nest

First, the Spirit moved
then, sat there in light.

The Bull is like a majestic mountain in which there is progression in its elevation but also increase in its substance.

"the ends. but high becomes
and the waves leap one another" - Shelley

So the 3 virtues high high know in their efforts to destroy one the other leap and other in their remembrance.

this seen in Gen 8:6-12, *land* full, *land* from the air of the world
W.S. Rivers to rest
(-1888)

It. the masses of the W.S. in this great despondency

II - Gen. 8: 6-12

1. Difference between clean and unclean
 The raven sent, not returned. Carrier of the floating bodies
 The dove sent, returned. Offerer to God. No nest.
 The dove ceremonially clean, acceptable for sacrifice: it must fly
 The raven a purely forbidden, Lev. 11:15
 The spirit of the world good; on corruption, violence, ^{confusion, sitting in danger,} ^{on maintenance of law,}
 Spirit of Christ: harmless (Matt 10:16) gentle, low.

2. After the terrible judgment because of sin.
 The pattern: creation ^{Eden} ^{world in good}
^{fall} ^{Assumption}
 The serpent ^{the new heaven, earth}

garden of Eden, world as paradise
 The fall & man's sin.
 But are other things possible?

1. The house sent full, no resting place for soul, see feet. Returned. judgment.
 2. found the waters of wrath abated. A resting place. Remind.
 3. So our sinners - through the baptismal waters, death, judgment
 - baptised the representative man condemned by the law, a rest was
 - then the way of the U.S. the door.
 meant to through the process, that judgment upon sin, the law
 rendered void, death, then the way sent upon earth, fulfilled the U.S.
 death, burial, resurrection, then the gift of the Spirit
 by way of grace bringing us to death for our sins, able to bestow U.S.
 the end, that meant die for us before the U.S. can live in us.
 if no colour of substitution, then no baptism, blessing.

The way, the judgment, sin is past, the atonement of sacrifice done
 upon X. The N. 2 now take up his share in the judgment day of X.
 as story. The heaven says, the new mountains. To great stones??
 us, they past, the other world.

3. The alibi process.

1st

2nd

3rd

find a rest place. Upon 4 pm 1:32' and it should
near this. 7 MEOW, dwell
of OT to and fro, no really place.
Now upon the representation man, upon now

'with us' METD, seem 3 times in 10 min refers to the US

pm 14:16

IF in. 13:14

F Res. 1:6

Own comfort, impression, Guardian, Keeper.
Need to pause, listen to the spirit's voice.

to push

to down

g. is this face, moves out by a Revised call
at several points, but by directly in the end
process to and to rest.
f. Restart after taking in paper.