

Exodus 20:27

21:2

At.

SUBJECT: Emblems of Grace
From the Law

D 7157

(GP)

Eq. 20: 24

EMBLEM OF GRALE
FROM THE ANCIENT LAW.

Gal. 3: 24 Let us enroll in the school before the master great the
in kindergarten school, no the lessons or digital lessons, pictures on blackboard.
No part of the Bible has so many pictures of the year of year as here.
The giving of the laws, then in, first, deposition - followed by those enacted
of grace.

1. The Altar of Earth. Eq. 20: 24-26

In the chapter of the Ten Commandments: read them, very long. But
this is small, insignificant, insignificant. The learned in the world
consider would be - but the first names see it, although after the first
at the first / Sinai, before the smoke had cleared away in the
new building; of which had heard, in the very chapter, the ten
was unknown as its attendant names ("Lament is the very continuation
the little mound, dirt, pile of stones, rock altar, common clay,
blackened, without structure or embellishment. No steps. Some
front of sinners might come along, not to ask to visit them.

- Picture of the people
- (1) year is long to die for men who have broken the law.
An altar under blood to flowing, deposition of sin.
- (2) Great simplicity. Ex. 11: 3
Enough to keep up 4 four stones, pile up a mound, dirt. No
steps to climb. Rev. 10: 4-10. Angulus, come just as you see.
mat. 11: 28; John 6: 37

2. The Hebrew Servant G. 21: 2-6

The servant is free. Fear of the Jews.
But his dear wife, children in bondage because, ^{she said,}
He has a choice. To leave by himself & remain with ^{you} ^{from}
The picture / Christ: we are slaves, bound over by our sins
: he is free, can do as he chooses,
: what would he do? Remain in bondage
with us in the bondage, death? No. With
us for us, leaving our sins. "his ear with
an ear" & scars of the nails.

3. The Vision of God through the Blood. G. 24: 4-11

The same moment that yesterday was smoky with fog,
troubled with clouds; now, serene, calm, heavenly. Now
the clouds go up, no further lighting, scattered warblings of doves,
that following, longings, with God.
The altar at the foot of the mountain. The blood of sacrifice.
The cross taken away. Bright night, not a moment
presence) Gal. 10: 18-20.

4. The Tabernacle Ex. 25: 9, 9

A little house of skin and cloth in a courtyard, curtains.
Outside just common boards, rough bawdy stuff. But inside
gloriously beautiful: with embroidered curtains, red and blue.
Altar, table - lower for washing - then the rest of it.

A room left, candlestick
right, table, shelves
curtains, altar, incense.

A curtain veil. One year clean air, left side enters in.
The ark, very rich, decorated.

The blessed presence:

A house - God a tabernacle with his people. Ex 1: 14; Num 21: 2
- though the tent was lovely with silver, but now very rich
to put it as tent with the people, spread the Father's table.
Ex. 25: 1

The courts outside - wash up for our sin
- lower for washing. Ex. 27: 1

The holy place - left
- gold
- purple

The inner sanctuary - in the secret place, the most holy
- so glorious they go to see it, but in secret, under
not go in, not even look in. But in death of Jesus,
curtains rent asunder, gone to heaven. Heaven is
open: may now look in to light and glory.