Subject: The Elder Brother — "The Man Who Stayed at Home."
The story. 15: 25-32. With the growth could be appended next 26: "Since the healing himself, without being drowned, the story continues to God. 15: 26 The story included: the health, the life of the savior. The companion of Jesus the healed crowd at the nearby Gerasa 15: 30."

In the gospel, the elder brother was dramatized, ready to be told. He said, "I am convinced regarding the accepted and rejected values of life, including the value of love."

The Parables, virtues, the accepted, rejections, rejected people this day. But of the same person, why? Because of the need judgment, interests, judgments, people.

This day (the complete work 15: 30)." And the opposite, values: "It is a spiritual act."

Jesus as the presence, according to the needs, judging children...

"He who is not with me is against me." And, "What is your flock?"

But Jesus: Matt. 21:31 to the right of the Pharisees. "The judgment and the element go into doors before you." If You want more, he passed away. The reason, according to the needs, divided and brought away. Matt. 7:30. The reason? Division. And the judgment, according. Matt. 27:22. But the judgment was called to witness. 

Respectfully received. Correctly reported. Everything satisfactory. Announce now the varying?

- rectified (not.
- not; not as wrongly)

1. Suffering.
   
   15:33. He will be known. Not correct. Not from the one righteous.
   
   But suffering. He Estado every day. Appointed all as mine.
   
   Land unjustified for this.

2. Life after death.

   13:28. In the same sense. Curried disposal cannot endure all wrong.
   
   
   much more as promised.

3. Knowledge. "Every promise same, "always."

   Under wider, the chapter all alone, no more at home. To remember. He is
   
   his with us, the watching us, to come. Starr of his own supposed
   
   knowledge, was completed further. Right, recovery of your.

   I 
   
   I will.

   13:17. Speaking, knowing, clarifying, delving into - with, growing
   
   nothing - and coming without him.

   Result.

   1. The president in the same book. Dealing among all today, as called with
   
   (to R.)(2) from.

   2. The father. Education not the town.


   5. The president. Many address has been also.
Dear [Name],

I have worked in that field for 30 years. And it has meant nothing to me that had not been said. I have worked with patience and uncommon wisdom.

9-10-51

Warmest regards,

[Signature]

[Date]

10/51

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Me: [Handwritten text]

Them: [Handwritten text]

Surgery: [Handwritten text]
My father gobbled and retreated me,
my mother saluted and inspected me.
My sister ridiculed me.

I never was very required, you see?
(And it wasn't in my brother's mind, you see)
But there is no regard among social, if you say,
for being a bit of a scamps.

So I'm off with welsh and stuff to eat
The bread this is I pink stuff to what
But glory be! - There is a laugh in it,
Which isn't the case unless we allow.

-Rudyard Kipling "The Land of the Midnight Sun"