

Daniel Hill  
Dewitt Kings

Jan. 5/11-4

SUBJECT: Drunk Kings  
"King of the Drunks"

D. 3/21

GP

Dan. 5:1-4

### DRUNK KINGS

1. Take a forest to stay roads. King, head, head, <sup>in a corner</sup> <sup>head, head, head, head</sup>  
 Blagly judgment, <sup>the head, just</sup> <sup>head, head, head, head</sup>  
 within hours of dissolution or <sup>the head, just</sup> <sup>head, head, head, head</sup>  
 a glimpse of the world as it really is in the last stages of decay.  
 Sent her father or <sup>the head, just</sup> <sup>head, head, head, head</sup>  
 still <sup>the head, just</sup> <sup>head, head, head, head</sup>  
 fight <sup>the head, just</sup> <sup>head, head, head, head</sup>

### I The Feast

1. No farm in Danj, a great feast for his 1,000 lack.
2. In case, they to the point of death enjoy it. No farm in the world  
 is a subtle feast, more subtle than of best, the best.
3. To study to the <sup>the head, just</sup> <sup>head, head, head, head</sup>  
 own <sup>the head, just</sup> <sup>head, head, head, head</sup>  
 Ogullun, <sup>the head, just</sup> <sup>head, head, head, head</sup>  
 4. <sup>the head, just</sup> <sup>head, head, head, head</sup>  
 5. <sup>the head, just</sup> <sup>head, head, head, head</sup>

2. Spurred common in Bol. Not the no corner best.  
 1,000 lack? <sup>the head, just</sup> <sup>head, head, head, head</sup>  
 heads, <sup>the head, just</sup> <sup>head, head, head, head</sup>  
 moment banks. 10,000. <sup>the head, just</sup> <sup>head, head, head, head</sup>

3. But the times called for a <sup>the head, just</sup> <sup>head, head, head, head</sup>  
 the folk, <sup>the head, just</sup> <sup>head, head, head, head</sup>  
 in <sup>the head, just</sup> <sup>head, head, head, head</sup>  
 as the <sup>the head, just</sup> <sup>head, head, head, head</sup>  
 (2) <sup>the head, just</sup> <sup>head, head, head, head</sup>  
 Cages <sup>the head, just</sup> <sup>head, head, head, head</sup>  
 only in <sup>the head, just</sup> <sup>head, head, head, head</sup>

They son - no ready wisdom, while, no <sup>the head, just</sup> <sup>head, head, head, head</sup>  
 Daniel. In <sup>the head, just</sup> <sup>head, head, head, head</sup>  
 for <sup>the head, just</sup> <sup>head, head, head, head</sup>  
 called for <sup>the head, just</sup> <sup>head, head, head, head</sup>

<sup>ungrateful.</sup>  
II The Invariable Fort in Guendama, Libanus  
The walls, off the top. The way out the far north,  
some 2 1/2 miles. Some say were about to retire, they  
all Roman appears from. But the one night Bosonians  
reason did for Prof. and all the sieges as strategy  
they had been utterly unable to execute.  
9. Alexander the Great he is now set in the same place  
with the armies, all would be it do.  
Napoleon. Waterloo. ... March they had  
mind clouded with former success of the day.

9. Win drive to every king; because  
Nov. 28: 4, 5; 27: 29-32; 20: 1  
March 5; 11, 23  
this white horse empire slumber, drug addict, <sup>nausea.</sup> <sup>hallucination</sup> <sup>alcohol</sup>  
The water cant know it.  
the birds, myself of father? The whole ... I shall ...  
these 1/2 ... of ...  
a ...

III. The Mould To Seal.

1. The way down the first fold. Red mud a drier; 3:29, 4:39
2. After the heat, tank-~~up~~ / wine, disappened like river in a  
 fruit. Burned air has blood. Influenced.  
 Then the inspiration. "In vino veritas" (In wine is truth)  
 in such a wine is all of devil. <sup>must be</sup> The job is <sup>not</sup> to be done.  
 The good way down for <sup>the</sup> <sup>rest</sup> of the world.
3. The faulted year. Separate. April. Unassimilated. This  
 occurs mostly for <sup>the</sup> <sup>first</sup> <sup>time</sup> in <sup>the</sup> <sup>history</sup> of <sup>the</sup> <sup>world</sup>.  
 9 was. 70 year held mortal; <sup>the</sup> <sup>fact</sup> <sup>that</sup> <sup>the</sup> <sup>world</sup> <sup>is</sup> <sup>not</sup> <sup>yet</sup> <sup>settled</sup>.  
 In your party plumed the <sup>the</sup> <sup>fact</sup> <sup>that</sup> <sup>the</sup> <sup>world</sup> <sup>is</sup> <sup>not</sup> <sup>yet</sup> <sup>settled</sup>.  
 outside his fold. <sup>the</sup> <sup>fact</sup> <sup>that</sup> <sup>the</sup> <sup>world</sup> <sup>is</sup> <sup>not</sup> <sup>yet</sup> <sup>settled</sup>.  
 to well below, deficit, affairs, <sup>the</sup> <sup>fact</sup> <sup>that</sup> <sup>the</sup> <sup>world</sup> <sup>is</sup> <sup>not</sup> <sup>yet</sup> <sup>settled</sup>.  
 with its <sup>the</sup> <sup>fact</sup> <sup>that</sup> <sup>the</sup> <sup>world</sup> <sup>is</sup> <sup>not</sup> <sup>yet</sup> <sup>settled</sup> of it can't be made, deficit,  
 inspiration.  
 to our service.

4. The sacred vessels defined  
 tested by - <sup>the</sup> <sup>fact</sup> <sup>that</sup> <sup>the</sup> <sup>world</sup> <sup>is</sup> <sup>not</sup> <sup>yet</sup> <sup>settled</sup> material. The Log. 8:54  
 with soil by <sup>the</sup> <sup>fact</sup> <sup>that</sup> <sup>the</sup> <sup>world</sup> <sup>is</sup> <sup>not</sup> <sup>yet</sup> <sup>settled</sup>.  
 "where is the Log, <sup>the</sup> <sup>fact</sup> <sup>that</sup> <sup>the</sup> <sup>world</sup> <sup>is</sup> <sup>not</sup> <sup>yet</sup> <sup>settled</sup>?"  
 eggs, wool, <sup>the</sup> <sup>fact</sup> <sup>that</sup> <sup>the</sup> <sup>world</sup> <sup>is</sup> <sup>not</sup> <sup>yet</sup> <sup>settled</sup>, <sup>the</sup> <sup>fact</sup> <sup>that</sup> <sup>the</sup> <sup>world</sup> <sup>is</sup> <sup>not</sup> <sup>yet</sup> <sup>settled</sup>.

Conclusions

- When sacred things are disseminated  
(1) Medi. Dy. Was for pleasure (solid) not life of  
(2) Scripture was for yoke. Secret songs  
(3) Sent made for God, since for of uncles spirit  
live, manna, world.  
*We without - others X ought to be continued.  
Lead to self - alive to X.*

DANIEL 4:1-4

DREAM KING 5

(Kj 7 & Queens)

The story reads like a dream - his best days, his best years, his best...  
it does not without stars. Dan's best days, his best years, his best...  
a glimpse of the world as it really is in the last days of decay. End the...  
as a youth, perhaps. Dan's best days, his best years, his best...  
it was in days, that, 7 years in the past.

shot  
-you  
no.

THE FEAST

The feast in Dan's great feast for his 1,000 lords. It is not a feast,  
but a point to drink together. No law in this - in this - in that  
it is a subtle feast more subtle than any feast of the field.  
of. Tasted, so there's a feast. Suggests Dan's, when was a man  
learn a lesson? But when was the end, when was the end?  
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(a) *Conyzaea* seed a little from a pig. NB ability to be  
breed. his 18 yrs old but was his 25 yrs old son.  
Drops by hair, blue spots & fungus, yellow - granular free  
last, density = opposite to density of seeds of its mother.  
Committed on the top of the back of its parents.  
Folk - Sov. November, 1928.

Reared, dropped his parents