

Lev. 14:1-7

SUBJECT:

Double Types

The Bird with its wing
Dipped in Blood

D 10/57

(GF)

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Double Types

note
 The types are but a shadow of the good things to come, not the very image of the things. [Heb 10:1]
 Therefore, like all shadows, they give but an imperfect representation, so, we often need to look at several together if we are to obtain a complete idea of the substance itself.

most objects cast differently shaped shadows as the light falls upon them in varying directions - all together, a correct outline of the form of the object. If shadows vary in some detail, object the same but the light comes upon it in different directions.

So something in the same type, different sides for truth represented by the similar things.

- I. Two goats on Day of Atonement. Lev. 16: 7-10, 15, 21, 22, 27
1. One lot, killed, blood taken inside the veil
 2. the other goat, being any the high priest & priests to - had not inhabitant.
- So O God, requirement - death, blood, for us.
 O man: need, taking any of requirement

2.

IV Two birds, cleansing of the leper Lev. 14:1-7

- ① one slain over the running water
- ② the other let fly over the patient
- Typing the death, resurrection &c.
- [Blood or water?]

cleaning, purification
 messenger sparrow
 for the present & the
 good, even.
 you really fly needed
 to work for you, not
 fall to pieces.
 killed by my rainbow
 vessel - one day made an
 aerial vessel in which I die
 Feb. 2:14
 22:15

V. Other cases.

So in other cases. For a complete picture, Two
 types closely connected with one another, similar in
 many respects, but emphasizing different truths.

1. The journey from Egypt (type / bondage, death) to
 Canaan (type / promised land). Passed through the
 Red Sea, the Jordan, with a way for them to
 cross on dry land.

① Deliverance from Egypt.
 Ex. 18:17. Could have gone by way of Philistia
 and passed thru either. But sea was, return
 to Egypt. now - sea water of Red Sea rolled
 between them return to Egypt.
Dead with X, no more return to sea if.

② Entrance into the promised land.
 To new life, home, mind X.

3

4. 2. Twice over when they crossed Jordan, they do
 not of twelve stones for a memorial, a stone
 for a track.

① 12 in the middle of the Jordan 4:9
 ③ 12 on the other side 4:1-9, 20

The believers standing in the two fold aspect
 ② In the middle of the river of death, that
 we are dead with X.
 ③ There is the last, that we are rising with X.

5. 3. In Num. 22:6 the word
 a double type of X: ① In Isaac himself
 ② In the ram which that provides.
 22:13 the ram.

9. 4. Deut. 21
 ① One is found slain in the field, trying her to
 be made as to who is guilty.
 ② when the city is accused to the dead body has
 been condemned, the heifer is slain to remove
 their guilt.

Here a double type: ① picture / 1st. is found
 one for Sam, found slain. The guilt? As
 murderers. ② How the guilt was met.

That will require the death of Sam.
 The people said: 'As blood be on us & on our children,
 Numbers 35:33, murderer. But the just life slain is,
 worthy to meet such guilt

6. [5. The two sides of print work
① Aaron 5:1-5a } Egoth to do.
② Malchindot }
7:1-3/15/17

6. The two King David, the shepherd Kj. slays, speaks, wanders, rejected, conquer of his enemies

Solomon. mt 12. a type / himself: in play

David makes preparation for the work, Jerusalem
Solomon finishes it

7. [7. Moses, Elijah mt. 17:1-3
Death, resurrection } ps 11:25
Transected }
"sp"

IV Types with double meaning

- The Ark.
 - Noah, ref. One door.
The first "door" in the Bible, God's covenant
to Noah, a "way" of salvation.
 - The judgment day.
As a day of ref.
Un+petal. What present.
Construct for all it really "is"

2. Joseph.

① We may all come to draw regularly at his store house

② His treatment by his brothers - his fight with at least two of them, "very justly" as I see it.

③ of Stephen: at the same time Joseph was made known to his brother?

1st - did not recognize the one who had given evidence to them.

2nd - drawn by 7 years famine into his prison, he was made known to them.

3rd - "he came into his own" his own was "not" the one who had taken away "it"

4th - "the nail shall be taken away" shall look upon him as if just, "man for man"