

I Thess. 1:10

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SUBJECT: The Doctrines of
The Faith

9/11/57

(GP)

I Thes. 1:10

THE DOCTRINES OF THE FAITH

1. His Deity

"his Son"

Gen. 1:1, 2; Rom. 1:1-13

Truly God
The middle of the Trinity
of Mat 2:7 "like paper but not"
:10 "that may know..."

a mystery, eternal filiation.

2. His humanity

"from the dead"

He + 1st man to die - the certainty? At death, not born but was
embodied, soul & body
- to be living, the Trinity Head, by the will

Phil. 2:6-8

3. Unity of the Divine Person

"one Jesus"

Prop. of the fact that there is one, undivided Person.
I Thes. 2:5 "one" is an undivided substance, not as many of
many persons

The first, violent Christological controversies.

- (1) Sabellianism, Sabellianism: three different phases made which
only manifested itself; ill. sun, heat, light.
- (2) Arianism, Arianism. vs Athanasius.
Subordination of the Son to the Father. Not of the same essence.
Athanasius of 325 - same essence, identical in substance, at present
Arian of 325 - similar essence, lesser in it, but not same.
- (3) Apollinarianism, Apollinarianism. X a mixture of God, man, ill. without
wisdom imparted by hybrid animals, mind, being, troubles with that
- (4) Nestorianism, Nestorianism. Two natures distinct. Mary to God - X
- (5) Eutychianism, Eutychianism. One nature. They ill. divine & human

1. We, lost guilty sinners, in the path of the wrath
and judgment of Almighty God.

"the wrath to come" τῆς ὀργῆς τῆς ἐρχομένης
THE wrath which is coming
(on the way now)

phrase is Mt 3:7; Lk 3:7

NOW: Jn 3:18 "condemned already"
: 36 "wrath of God abideth"

Rm 2:11 "God is angry with the wicked every day"

COMING: Rev. 6:12-17
20:11-15

2. Christ died to deliver us from this judgment.
"raised from the dead" after the day of the cross.

Purpose of His coming:
: to die, our substitute
: "without shedding of blood" Heb. 9:22
: for the transgressions of people who had sinned
: "the Lamb slain from foundation of world" Rev. 13:8

Not saved by His good life

works, prayers
but by His death: "the Lamb of God"

- OT by the pledge
of Mt. 17. words, Christ about His death

- NT by the cross.
of song in heavens Rev 1:5
of Paul in Gal. 6:14

1. His resurrection.

"whom he raised from the dead"

The acceptance of X by the Father.

here the assurance we are accepted in him
"raised for our justification" Rom. 4:25 the sign of it

Our salvation in the belief, acceptance.

Rom. 10: 9, 10

Not to think of him as dead, but as Rom. 1: 13-16

We are to remember Golgotha [Cor 11: 23-26

But our God is in heaven. Remember also the empty tomb
Empty tomb
Resurrection
of Christ

2. His coming again
"wait for the Son from heaven"

(1) His ascension.

not come & not go down.

Eph. 4: 8 "ascended up .. he sat at the right hand of the Father"

In heaven preparing a place for us
ps 118: 116

In heaven with saving power

1st Cor. 7: 25 "all to save to uttermost .."

Paul is all things for the salvation of the elect, accomplished
& at the end of the world.

(2) His coming again

Every Christian lives with the Second advent

As surely as he died the first

his will be come to raise again.

