

If Peter 1: 10, 11

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SUBJECT: Our Calling and
Election

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II Peter 1: 10, 11

Our Calling and Election

There are two important matters in our holy religion: ^{calling} election

"calling"

Refers to two things: (1) The general call. ^{Sp. 33:11} To all mankind. ^{Sp. 33:11} Already the gospel to every creature.

(2) The effectual call, particular, individual special call. The call that results in an answer. ^{Sp. 33:11} of the preached sermon, some rise to life, faith, regeneration, others remain dead a corpse to God.

Some, call comes beyond our ears to our hearts beyond fleshly understanding to the inner man. ^{Sp. 33:11}
 other, hear, hear, but never hear
 see, see, see
 real words, real meaning, see

in the same family; some to life, some to refusal.

calling and election. Why calling placed first? Because first to us.

cf. Roman 8: 28 Paul receives the called children, then the 8: 29 follows the order from eternity to eternity, but's purpose

"election"

(1) Work into the fabric of the Holy Scriptures

Acts 7: 6-8 Israel

Acts 9: 15 Paul [the discipline election; Matthew; Paul's election; Paul]

(2) The blessed news to us.

(3) Born in a Y2 nation - many, us, 7 Y = parents. Why not in heaven of life? when angels? ^{Sp. 33:11}

Elected to eternal life, to the church, to faith when means are needed.

(4) Elected to a place of service. My call, election to the pulpit. (1) Lowell ^{Sp. 33:11}

(5) Elected to an "ambassador" by Jesus (1: 11). To high office here, 2 years. ^{Sp. 33:11}

around year, but now, in this, forever! ^{Sp. 33:11}

where the day after needs to be ^{Sp. 33:11}

about hill, have wanted away ^{Sp. 33:11}

Th. 10: 20 rejoice more, written in heaven ^{Sp. 33:11}

The strength of this historical account
 Some say, the doctrine make men moral: "if white, not clean
 at case, the will is it, no; ? how no party responsibility."

- 1. ~~Mohamed~~ ^{of the Prophet, 630 A.D.} ~~of the history of the church. To remain to...~~
- 2. maintain truth, validity of faith, not ^{of his / of his, as they are not, no other?} ~~of his analysis~~
- 3. Oliver Cromwell, the great Puritan movement. ^{Calvinism}
- 4. say $\lambda = \text{man}$, this is the word, the will of God, for me.
- 5) ^{short through my dark} ~~can~~, ^{perhaps thrown in serious study}

III. Confirming one call and election
 $\beta\epsilon\beta\alpha\iota\alpha\nu$ from $\beta\epsilon\beta\epsilon\iota\omega\omega$ - β confirm, ϵ scattered
 Not toward God (they are sure to him) but toward us.
 But how much is sure? How confirm?
 By dreams, visions, voice, tapping? ^{Election, election, number of...}
 The answer: "give diligence" So 1:5 "give all diligence..."
 ^{$\sigma\theta\rho\upsilon\delta\alpha\tau\omega$ diligence, earnest}
 ^{$\sigma\theta\rho\upsilon\delta\alpha\tau\omega$ 2 give diligence, 6:11 12}
 my call, election as $\lambda\epsilon\iota$ - diligence in its virtues, by grace.
 " . . . patient - faithful in this mission
 you . . . $\sigma\theta\rho\upsilon\delta\alpha\tau\omega$ except - working with it. Faithful . . .

váp
 m oúrus váp
 III. The apostle's reason for making our rally, election, etc.

1. ΠΤδiω - to stretch, to fall. Not "fall away" but "fall":
 of diligent in these things, that will take care of the fully
 means, things, things, things.
 if ought not to worry - do the work that has called us
 to do - so we do it by the Spirit following the true people.
 the way of the Spirit } no time for a moment little more they sleep
 " - " " " }
 (at at-being) } faithful, and would do no to give to do claim
 to body to move } for, (to) distance the house.

2. The abundant entrance into glory.
 Some elips un in, any = full, rich, large.
 other aris, bary, or = night plant. "Saves us to fire"

The entrance "mistaken into us"
 Christ open the gate, 1/7 or 7 years
 Meety us at the gate, the work we have done, joyful entrance.
 "The talents, whether given us: And how they work. How to
 put, of the, observation"

1941 Council Minutes. Prof. J. Mission 5/13/55, now [Cummings] Africa Sunday
1944. Summary not. French. "Empty lesson?" no. Later,
inadvertently, "I thought you said nothing by you."
year later - as called the incident = "Why / Cuba: I started
write the paper on the subject. But in - 77 and
to them."

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II Notes 1:0-11

Our Top of Fact

SUBJECT: Our calling
and Elects

Detail

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II Peter 1:1-11 OUR CALLING AND ELECTION

I. A Precious FAITH and a Blessed LIFE are Given us in X.

Peter speaks of the FAITH
1:1 "to them who have obtained like precious faith with us through the righteousness of God and our Saviour Jesus X."

Peter speaks of the LIFE
1:3 "According to his divine power hath given unto us all things that pertain unto life and godliness..."

These are the two most important things in our religious experience, never to be separated

the foundation is FAITH
the superstructure is LIFE

- f. in the body, bones and flesh (Eph. 2:8)
- f. in architecture, the 7 abutments of an arch
- f. in astronomy, and, light from the sun
- f. in Solomon's Temple, the 7 pillars of blessing
beauty and glory
- f. in worship, the 7 olive trees flowing oil
into the lamp of God (Zech. 4:1-6)

1. FAITH

own and seeing

(1) The source

1:1 "to them who have obtained like precious faith"
ἀποχρῆσιν - to have fall to us by lot
- to have assigned to one
- to obtain, receive

Then it is something outside ourselves, a gift / that we receive
Eph. 2:9, 7 "For by grace are ye saved through faith, and that not of yourselves."

Titus 3:5 "Not by works of righteousness which we have done, but according to His mercy He saved us..."

f. a single sermon, extort, appeal, if accepted, believed, obeyed, can make the wisest, deep-eyed sinners a child of God
but 10,000 sermons, appeals, can never make... if rejected.

(2) The object: Christ

1:1 "like precious faith through ^{God and} our Saviour Jesus Christ"

f. Titus 2:13 "the glorious appearing of the great God and our Saviour Jesus Christ"
to reach the outside "the" (ΤΟΥ ΜΕΓΑΛΟΥ ΘΕΟΥ ΚΑΙ ΣΩΤΗΡΟΣ ἡμῶν Ἰησοῦ Χριστοῦ)

cf. John 1:1

(3) The method

"in the righteousness of God our Saviour"
a God-kind of righteousness
Rom. 10:10
imputed, placed on our account
to our credit

(4) The efficacy, worth, value

ἰσοπέδητος equal precious faith - { isosceles triangle
same in kind - a little different, a big
into the air, the small, elegant, never, equal. All will in

2. LIFE

the goodly life

1: 3 his divine power hath given unto us... life

to give life the prerogative of God

6. a seal

6. a caper, dead in trespasses and in sins

- the wife & minister - a wife .. can be .. no answer

- teacher

- then the 7th year, 70 years, come forth

6. Not, "at three or eight"

7. Not "700" and we live.

1: 4 partaker of the divine nature
a son, a fellow-heir with Jesus.

II. Our Calling and Election to Faith and the Life
Are Confirmed by Our Having All Diligence to the
Seven Christian Graces

1: 7-9 "exercise all diligence, add to your faith wisdom
and to virtue knowledge, and to knowledge temperance, and to
temperance patience, and to patient judgment, and to
godliness brotherly kindness, and to brotherly kindness charity."

The two appear in understanding this remarkable sentence

(1) A ladder with 7 steps.
first step by step ladder are perfect, another introduced

(2) A rope, a cable of 7 strands
untwisted, a composite picture of the 7th life
all present in the new-born babe - to be developed.

This latter is correct, seen in the word tr. "add"
 ΧΟΡΥΓΕΩ - far different from "add"
 - verbal form of ΧΟΡΟΣ, read in the great treat. ^{tragic} ^{class} ^{tragedies}
 The state appointed a leading citizen to train the youth?
 training this group; hence, the word came to mean "to apply"
 to furnish? to provide? to develop?
 - a musical term, & notes with the 8th ^{the octave} (the key), Gaill
 the basis of all music in harmony → melody
 (9) form "...."

This latter is correct, seen in the word tr. "to"
 ΕΥ. Let it stand "in"
 "in your faith supply ^{ΧΟΡΥΓΕΩ} ^{virtue}, and
 "virtue" knowledge....
 out of each spring the other
 the gospel of the unfolding

with faith as keynote, the other seven complete the octave

1. ἀρετή "virtue"
 not personal recall. Charity.
 The word a description of a person's character - value
 - strength
 - energy
 Our English word "virtue" comes from Latin "virtus";
 the chief meaning of which is "strength"; "manliness" (vir, man)
 The basic sense in "virtues"; strength
 a faith in action, courage

3. ^{for us to} Do the work of God, our calling and election, and God will take care of the rest. ^{Never fall}
 Πτῖσις - to stumble. Not fall away, but onward, ^{trapped}
 of we delight in our virtues. God will take care of the
 pitfalls, snares, traps, swamps

4. And (just as) an abundant entrance into glory.
 Πλούσιος - rich Eph. 2:4 "But who is rich (πλούσιος) in mercy..."
 - Πλούσιος, rich, wealthy, abundance "plentiful"

here is the musical word again χορευεῖς ^{supplies} ^{beatitudes}
 "ministerial work, etc."
 awaiting us in heaven - meeting us at the gate, the ^{souls} ^{near}
 - the reward, a "well-deserved, good & ^{truly} ^{happy} ^{reward."}

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