Gal 4:5

To Doctrine?

Subject: Adoption

11/72
D
ADOPTION

[The Trinity] says: "And sent forth His Son...."

We refer to the Father. We have been together as one again with a living hope by the resurrection of Jesus Christ our Lord.

We reference the Son: by whose most precious blood we have been redeemed.

We reference the Holy Spirit: by whom you are regenerated, illuminated, and sanctified, made to be God's own sons. We are sealed by the promise of our adoption into the children of God.

As we live in the body, so we are not we who work without sin. Amen. Amen.

Vio Beocid - "plenary or a toy": a purely NT form, used only by Paul (e.g. Gal. 4:5; Rom. 8:15, 23; 9:4; Eph. 1:5)

These times literally in the OT:

GENUSATH = "IK. 11:10"

Ephesians = "Eph. 2:10"

Ephesians as between us and God.

"By nature the children of wrath." Eph. 2:3. No need of anything as an enmity. Ephesians, 2:3, 13

Must be long again - not of blood, but of nature. Gal. 1:13, 1:15

Must be redeemed. Gal. 4:5
(1) 4: 7 “no more a servant (παῖς ἡμῶν) but a son.”
(4) 4: 6 “the Spirit 7 that dwelleth in our hearts.” D.10/72

(2) 4: 5 now longer under tutors, governors, nor slaves any more, but in the Spirit of the Son, which was appointed to the Father. The Roman youth, when he came up to age 14, was admitted to the rights of citizenship. Illustrated 3: 21 v. 27 by example of Israel, 14 years old, came with 6 as with a garment, a towel with 6 as with a garment, a robe with 6 as with a garment, a title of 6 as with a garment, a title of 6 as with a garment.

(3) 4: 7 “and if now be a heir.” Rom. 8: 17 “just as He.

(4) 6: 16 “the spirit that dwelleth in our hearts.”

(Rom. 10: 9, 10) 

(5) 4: 25 “out not it out the issue 7 of a son, but the heart, offspring…”
The privilege of prayer.

The Jewish cry: "N'all' a B B a"

In praying out vs. 36 prayer, a man's cry is not addressed.

Servants are not permitted to use the designation of a serving in addressing their Lord.

Three times in Scripture: "Rom. 14:36" and in 2 Cor. 7:6

"Rom. 6:16" used in expository sense.

Rom. 14:36

"The cry of the man..."

3) Rom. 8:15 “ail..."

4) Gal. 4:6 "the spirit cries..."

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The mention of the N.T. to say, "And I Cor. 12:3

"Father."

"Remember..."

Heb. 4:13 "Come boldly..."

(4) A young minister in a joint assembly suddenly unexpectedly called upon to pray. A moment's hesitation

during which a friend met & aid leaned his familiar

whisper, "Blamed N.T. help me to pray."