

II Tim. 4 5

SUBJECT: "Do the work of
an evangelist"

01159

GP

II Tim. 4:5

"Do the work of an evangelist"

The tragic pattern

On the continent

The Baptist church in Paris; the little ones of '49...

Denmark, "why build after ritualistic pattern?"

Dr. von Soden, "but this was not the way of Jesus?"

In England.

Kingsgate - 20

Bulford - 2

Spencer - 120

(1) Dr. Rendel "why not Jesus? 'lost spirit of evangelism'"

In New England.

A. Dale Dutton: "1000 churches closed during winter of 1917"
"now are million churches no relig. work?"
"why?" "lost the spirit of evangelism"

1st Cong. Greenock, Mass. "Beautiful Synagogue"

In the South.

1st Ch. Richmond. Refers J.D. Long "too unevangelical"
"wonder to me if my tongue: we don't want an unevangelical preacher"

The call of Isaiah in 51:1,3

Verse 1 & 3 of 320th. the former preaches

and yet, we in the process of reawakening -

of the way of Jeremiah 2:10-13

I Evangelizing is our life.

Other groups, taken into the church, also infants. ^{Reformed} baptised

But we, upon a confession of faith Oct 31, 26, 27

what breath is to the body

what the blood stream is to the heart

what rain is to the earth

what power is to the engine

evangelizing is to
our faith,

II. Evangelizing is our raison d'être

are we a club? cultural society? *raison d'être*

a light house to point the way

a life ray shining in the storm

in the heart of the city - to God.

Some specimens of ^{unhealthy} ^{unhealthy} ^{unhealthy}
appropriation of Congress,

many debates, disunity,

but never heard of one
objection to light house.

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Some specimens of ^{our} ^{work} ^{has} ^{been} ^{found} ⁱⁿ ^{the} ^{past} ^{years} ^{of} ^{the} ^{congress} ^{of} ^{the} ^{church} ^{of} ^{Christ} ⁱⁿ ^{the} ^{U.S.A.}

many debates, divisions,
but never a word of one
objection to lightness.

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appropriation of Congress,

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II Tim. 4: 1-5

SUBJECT: "Do The work of
an Evangelist"

of. Egl. "apptd, eqpt, complete. instr.
"tools"

0 1/63
GF

II Tim. 3:16, 17
4:1-5

Do The Work of an Evangelist

- True Bible ^{preaching} (II Tim. 4:1 "therefore") consists of two elements:
- (1) Feeding the flock, disciplining or rebuking, exhorting, teaching, instruction
 - (2) Evangelism, winning the lost.
- For word
For lambs
- For our lost ones (1) Teaching, training the disciple (2) Winning the lost Mk. 14:10; 14:15

I. The Need of an evangelistic ministry

(a) Texas city (42,000 - size of city/town). 5 leagues completely surrounding. 6,000 in church or a regular Sunday school. $\frac{1}{3}$ in religious classes. Some in churches with modernist pastors. The great part of the city, untouched by the gospel.

(b) A Missouri town. 94 the square of 13 business men alone. Asked 29 people, whom he would be saved. All replied briefly. 7 would answer; 22 would not.

Acts 8:31 need instruction.

II. Doing the work of an evangelist

1. The Hall

Acts 19:9

2/7. This fall, Limited Access
with special, Marine Auditorium

2. The Home

Acts 2:46; 18:7, 8; Rom. 16:5; I Cor. 16:19; Col. 4:15

Meeting in the Home. Staff, pastor, presider (62)
prayer, Bible, testimony, song.

3. The Youth

I Tim. 4:12-16

7. 4-2 Crusader Home, Lindsay P. Miami. Voluntary.
Over 500 men. A baptist was 20% of them.

Need a purpose, a challenge, a direction

7. Revival meeting in weeks, began. Even Robert says people respond

4. One witness

(a) A scared layman before a small, disorganized group of
defeated people. But began to speak, what gave him the
courage? Was he really a witness? He was invited? Scared into
obedience. Four were born.

(b) Dave, N.Y. in the 80s.

(c) "Born, lived the rest of his life"

LEAVE THE MIRACLE TO HIM John 2:5

Whatso'er He bids you, do it,
Though you do not understand;
Yield to Him complete obedience,
Then you'll see His mighty hand.
"Fill the water pots with water,"
Fill them to the very brim;
He will honor all your trusting--
Leave the miracle to Him.

Bind your Isaac to the altar,
Bind him there with many a cord;
Oh, my brother, do not falter,
Can't you ~~trust~~ fully trust your Lord?
He it is who watches over you,
Though your path may oft be dim;
He will bring new life to Isaac--
Leave the miracle to Him.

See them march around the city,
Scarce a sound from day to day,
Scorners from the walls deride them,
"Jericho can stand such play."
But the Lord's time cometh swiftly,
The noise makes such a terrible din:
"Look, the walls are tottering, falling!"
Leave the miracle to Him.

Face to face with hosts of Midiam,
Gideon's men are sifted out:
Forth they go, thoes chosen heroes,
With no sword the foe to rout.
Do you wonder if the victory
Can be gained by band so slim?
See, Jehovah's sword is gleaming,
Leave the miracle to Him.

Watch that scene on plains of Dura,
See that Hebrew martyr band
Firmly standing for Jehovah,
Trusting in His hidden hand.
He is mighty to deliver
From the power of death so grim.
Fiery furnace cannot harm them—
Leave the miracle to Him.

Bring to Christ your loaves and fishes,
Though they be both few and small;
He will use the weakest vessels,
Give to Him your little all.
Do you ask how many thousands
Can be fed with food so slim?
Listen to the Master's blessing--
Leave the miracle to Him.

O ye Christians, learn the lesson:
Are you struggling all the way?
Cease your worrying, change to trusting,
Then you'll triumph every day.
"Whatso'er He bids you, do it,"
Fill the water pots to the brim.
Ever remember, 'tis His working--
Leave the miracle to Him.

Christian worker, looking forward
To the ripened harvest field,
Does the task seem great before you?
Think how rich will be the yield.
Bravely enter with your Master
Though the prospect may seem dim.
Preach the Word with holy fervor—
Leave the miracle ~~to~~ to Him.

Mass Evangelism

or

"The Fight for Survival"

"From where the air falls" Rev. 2:5

"The Remnant Language"

EE

Texas State
Evangelistic Conference

The Mass in Evangelism

Down Pastors, Leaders.

(1) Ruthless. "What of English Baptists" "Just agent of evangelism"
of Bedford.
of Kingsgate was he belonged. BWA headquarters
of Springfield in Tennessee.

← America (2) Dr. Bob Quinn, but who was kind & very good to.
New England. 1,400,000 children in New England
1,100,000 "parents of religion"
in their institutions
1000 who in New England have come since
year 7 until 7. But the count is much less
years.

of Mass. of "Beautiful City"
of 1st of Seattle.

Over 20 (Baptists)

of Ch. Richard, 90. My "no competition"
to me of my laymen. "Don't wait on ministers people"
Beauty, Thanks. to my "any" in [wealth O.C.]

74. 2000
at 1000, 74.
year: 49

Pro 51:1 Look with the rock rollers of our heaven
and to the hill of the pit - home of our dignities

Valderrama, p. 320

- The process proceeds - into, middle, again, most
- no means, supplied, dignity, sound
 - This house, I would
 - This dignity
 - no potential essay with strength of habits
 - devotion, grace, headed, complete
 - more multifaceted to the life - checks.

And yet, we are in the process of pursuing the way of our
remembrance of
7 long said from the fountain - how to 3 x 4
day with, day set of formation
not filled in

The way of January 2:10-17

Evangelism is

1. Our life.
Other groups, from a witness, from it all.
But we - from again, dignified.

2. Our joy.
10, 10, 10, 10, 10, 10, 10, 10, 10, 10
11, 11, 11, 11, 11, 11, 11, 11, 11, 11

3. Our answer to the needs of the people.
They need - that.
10, 10, 10, 10, 10, 10, 10, 10, 10, 10
11, 11, 11, 11, 11, 11, 11, 11, 11, 11

HILTON HOTELS: El Paso, and Lubbock, TEXAS Albuquerque, NEW MEXICO
OTHER HILTON HOTELS: The Town House, Los Angeles, CALIFORNIA The Stevens and Palmer House, CHICAGO, ILLINOIS
The Plaza and The Roosevelt, NEW YORK CITY Dayton Biltmore, DAYTON, OHIO The Mayflower, WASHINGTON, D. C.
Palacio Hilton, CHIHUAHUA, OLD MEXICO

THE RIGHT FOR SURVIVAL

MA is general, but chiefly apply to look at our world following of Christ & people is to disregard of them

1. The Baptists of France, Italy other countries. whether they are, are not, nobody knows more.
(1) France. Baptists are numerous in certain parts. in the low-lands, but not too many to find it hard "last month" to find.

2. The Baptists of America.
(1) In the States, first time some organization of the group
in the west part.

is very in character with the international pattern? *Christians - but the 14 years, lifting the burden.*
14 years, lifting the burden.
14 years, lifting the burden.

3. The Baptists of England - English, one year, year.

- Birmingham. Where BNA headquarters. Bunkhead language. About 20 present.
- Liverpool. The [Lady] Baptist Church, 31,000 people. - 2 1/2 weeks, 2 or 3 people present.

Every year, Baptist are large a Baptist church. where any one goes, under to be baptized, only long to in Baptist church during the month.

- London: most famous Baptist church, Baptist. 1,100 present.

minutes of church work, unless I could be found near the church.

(2) The time also was for it of me. "Did you ever hear of anyone?" "If you go, why know, in my opinion. How did it pass? I will not be like it." "I'll be done a few more men. But it seems like a great effort. But why anyone passing that was for it?"

Speakers will not be found "that a unit is the same unless something else is his name, that's what is true."

4. The Baptists of America, Southern. This year from that last.

1st Church, Greenville, Miss. Address: short story of the church, and more. Some "Beautiful" language.

2nd Church, Little, Washington, Virginia. The long passage of the letter, many of by the 1st church, the 1st.
- The church was not so good as 1922.
- "Beautiful" language.

5. Our So. Baptists - pointing after the pattern of death.

No revival
No major meetings
No Sunday morning services
Formal - still more formal - needed.

MA. One will find
But the point is this.

This was
written in
1922

See 51:1 "Look into the road where my house
and to the hill of the site where my house is built."

Visiting of 22:16. The former garden. Not in memory, suggest, possibly in site the
- mid-church, not during when rest of the building, with much
- lower half, of good, grass, without the walls to
- 3rd floor, very well as bridge had been built, space to store, light
- this house, possibly - ^{all out to open, not, but within} more desirable; American had to place, ^{possibly}
- Adams - built by hand, since in small boys
- no political message from a manuscript or separate success of the do,
- but very in heart. The range of the workmen "no one for a party who
- without about without a rest." Not surprising, it is, a light, but
- strong doctrine of peace and unrelentingly ^{unrelentingly} ^{unrelentingly}
- It multiplies to the case of what, former church is all the more important.

Once get
The way is the process of recognizing the glory of our unrelentingly
of many words from the foundation, my life is the day which of ^{foundation}
the rest of ^{the rest of} ^{the rest of}

The way of Jerusalem 2:19:1

Pass over the side of children and all
Send into fields and consider diligently
As all of them to such a thing
For my people have changed this glory
In the world but not forgot.
Be attentive, O ye houses,
As ye of heavily paid, with the Lord.
For my people have committed two evils.
They have forsaken (me) in fountain of living waters
and have dug their own wells, broken cisterns,
That can hold no water.

Example has been in life and I must use to it

1. The world has been in a chest, a drawing thing.
Other people - from a variety of the state of mind
... .. Christy, light
But one Baptist people - the spiritual truth, without?
Our life - the unrelentingly
(a) Harold
(b) The two sophisticated people from the
the way - my
One to be enough for us, they have to show the
One of the silliest
The

2. The world
The

(1) The
(2) The
(3) The

A Blessing

You have builded Temples in his name
of mortar and brick and stone
with windows of art most beautifully stained,
with towers and spires and domes.

But what do we of the by-ways care
For structure and brick and stone?
Ours is the quest of the lonely road
We only seek for Him!

You have rob'd your choir and choir as they would
In groups and intricate song,
You have brought fire as we do daily,
And built the solitary throng.

But what do we care for your black-robed choir
— Do you speak a deep earnest?
We want you to walk beside us here
And point the way to Him!

The paths of the world are a crooked maze
and we are unskillfully lost,
For the road to Him is the path of many
to faint and hinder and cross.

O! what do we care for the magnificence of art
Whom our hearts' high hope is His?
We seek the touch of His healing hand
at, show us the way to Him!

THE FIGHT FOR SURVIVAL

Brookings' last visit to America. All the way to Seattle just to see how it felt, getting along,
I asked, "What is the matter with England??" and you know,
he replied, "They have lost the spirit of manlyhood."

Can visit to England.

Subject.

Sprague's tobacco.

Dr. Oak. Publicity Relations was British propaganda co.

1,400,000 children in New England

1,120,000 of them without any religious instruction.

1000 churches in New England have closed their doors since 1900, and

they? he said, "They have lost the spirit of manlyhood."

my visit up there.

Massachusetts - "Beautiful Religion"

at St. Matthews

Our Southern Baptists.

at St. Richmond, 30th "The Evangelist"

Subject Commission to by Kellgren - "Do not want as minister's people"

at St. Richmond. 200 members. Over 200 members, more than doubled.

Pro. 51:1 "Good unto the road where ye are down
And to the hole of the pit where ye are digging."

(a) Vidder, "The German Problem"
with, and then, private. Trade, goods
no means of support, today, much
houses, industry, etc.
no political unity was or against success
not foreign, but they decline, grass, eventually, completely
was constitutionally to the war, 7 - checks in all the other circumstances

right now are in the process of recovering the glory of our magnificent story
"Taming" and from the frontiers, left to the day, earth, day, and 9/11
Shelton

The way of Jerusalem 2:12-17.

Evangelism is

I One Life.

Other groups, form into church, as born a witness.
But were born again, baptized.

What progress is the life
What health is in the body
What can blood stream do for the heart
What power is in the engine
What is the path.

II One Joy

(a) English-United Kingdom and Fiji
(b) American method.

III. One Answer [that answer] to the desperate needs of the world.

1. As a nation, a people. One desperate struggle and death. Terrific religious
The cause of resurrection. From the living - fallen. But then.
They, not us, comfort us.

(a) Living the best way.

How appear? Love, faith, peace, brotherly. Yes, on sides
Preaching, mission, service, the love is not, mission, service, religion

(a) "and the love the religious I said to me..."

2. As living hearts, souls.

We must be in youth, mature, age.

(a) "O people"

Men's Business School
 Okla. City 1st Ch. Feb. 10, '50
 State Ditching Commission
 St. Louis, Missouri
 3/50

Louisiana State
 Bgy. Commission,
 Monro. La. Nov. 1949

ERNEST C. GIBSON, MANAGER



FOLLOW THE BEACON

250 ROOMS
 250 BATHS

HOTEL FRANCES

MONROE, L.A.

COMPLETELY AIR COOLED

Handwritten notes:
 This three fold attention is
 the "my aim" (later on in my plan)
 for
 human
 activities

Handwritten notes:
 on a page
 20 minutes by 10 am

Handwritten notes:
 (1) Present "all done in one"
 "very slow" 1 hour in 10 min

Handwritten notes:
 the of my company with
 my work, the work
 my work, the work
 my work, the work
 my work, the work
 my work, the work

Handwritten notes:
 David's condition...
 work task: "of getting into..."
 The one of the 10 groups...
 with general...
 page's in one."

Journal 2: 10-12

Pass over the rules of Chittam as well.
Send out the rules and consider diligently
And see if you can find a change
For my people have changed their way
For the which will not profit

Be acquainted, O ye hearken
And to ye desired speak, said the Lord.
For my people have committed an iniquity
They have forsaken me, the fountain of living waters
And have hewn out cisterns, broken cisterns, which can hold no water.

Livingston. "All I can add is of solitude in my heaven's night
Messengers come down on my way. American, English, French - who
will help to lead the people out of the woods."

And the Lord has not forgotten and said to you
That things shall be. That things shall be
The duty which comes from the spirit which
Will of people rise.

With of people rise, I am a word
I can not speak till of people speak
When may we speak of things as death;
I can not speak till of people speak

Give the people words to me
The way of of people must come to me
That will be the spirit which will be
My claim to me in the name

But, if of people rise, if of people rise
I will speak when for the morning shall;

[Faint, mostly illegible handwritten text, possibly bleed-through or a second page's content.]

- ★
- Adelaide
- Cherry
- HOTEL PAXTON
- ★
- New Haven
- Cherry
- HOTEL CLING
- ★
- Orlando
- Woods
- HOTEL MOORE
- ★
- San Carlos
- Cherry
- HOTEL
- WACK HAMILTON
- ★
- San
- HOTEL
- STEPHEN F. ALSTON
- San
- HOTEL BURN
- San
- HOTEL BROWNWOOD
- San
- HOTEL SANDER
- San
- HOTEL CENTER
- San
- HOTEL TEELE
- San
- HOTEL BICKNER
- San
- HOTEL GALEZ
- San
- HOTEL LEAN LARNEY
- San
- HOTEL CORNADO COURT
- San
- HOTEL JACK CORRY
- San
- HOTEL MELANAS COURT
- San
- HOTEL CAVALER
- San
- HOTEL PLAZA
- San
- HOTEL LEBROCK
- San
- HOTEL FALLS
- San
- HOTEL CACTUS
- San
- HOTEL MERIDIE
- San
- HOTEL MOUNTAIN LAKE
- ★
- San
- HOTEL MOUNTAIN LAKE
- ★

They take the chest...
 in the... the Bill...
 Sunday...
 night

The...
 through...
 fields...
 by the...
 in...
 look at his...
 (as...)
 can...
 I...
 a...
 look at his... why? ...

