

Exodus 5:22 - 12:12

SUBJECT: The Plagues of Egypt^{Evil}
(The Difference Between)

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Exodus 5: 22. 12:12

THE PLAGUES OF EGYPT

5: 22 in despair, Moses throws himself on the ground (5:7-9)

6:1 "Then" - has reached lowest point
"now" since all human effort failed
"I" - the working non-godless God.
EYRAH-VI-NO EVRE.

6: 6-9 "I" - the glory of the Lord
"I will" - a certainty of

6: 9 ~~that more than usual courage to resist~~
~~that further ministry to people too broken in spirit~~
to care what was next.

7: 3 "I will harden Pharaoh's heart"
Pharaoh hardened his own heart 8:15, 32; 9:34

1. Left Pharaoh to the influence of his own corruption
and of his self. Inner negativity, attitudes, sources...
9:34 - "I" as rewards

2. That mysterious power, given in the previous
will of God, to a man to choose, go from good to
evil, finally knows that will of God. "No" "no"
formally a negation.

The degrading of the human mind
over a period of years
Dance of light against God.

The Plagues.

#1 Nile of #4 flood: scorb
#5 AD10
#9 AD10

Exod 12:12: against all the gods of Egypt & will execute judgment
all in answer to 5:2; 9:14

The Plagues brought from heaven, earth, and in the
? An ancient Egyptian - who from his secret was every going
with the waters of the Nile - the gods, some of the
- who would rather see the frog - which is unclean
- whether swarms on the banks of the Nile ...
- to the destruction of the priests (Lil.)
- the signifying of the sun, god, the best of the
- who is favored? the way of God at whose bidding
the Nile no longer flows but across
the signs of Egypt's usually brown bottoms
the banks of the Nile would with lie -

1. 7:19f.
The tide of crimson goes from bank to bank
2. 8:2f.
frogs on marsh, lake, bread, temple, every
on - Am - a - mountainous road, cold, clay beds
under - goddess of fecundity, sacrifice to destroy.
6. child - spider making, Ins.
3. 8:16f.
Lil. Bathed, showed for their secret duties -
under 8:17 and in bread? Each sacro shrine brutes
in some bull, goat ...

4. 8:20.

Yflia - nature in tables.

27 Y prob. of the scandal sound evidence, a battle
to maintain script after in middle Egypt. Puz. 2.

f. No. 7:18 []? ?

Possibly - kind of battle, either of the man, god.

[8:23; ~~10:23~~; 11:7]

God, gods & differences: god, antediluvian, rest
Abraham, man, god

: to stay life in
: success, eyes, tall, strong
slay, god; what's true.

5. 9:26

murrai god APIS

6. 9:9

toils, slain

7. 9:18.

bird

[9:20, 21 Regarding God's word

(1) those who believed sought refuge
(2) not, despise offer & may, peace

of man's mind with fear? (Gen. 11:7)

8. 10:46.

counts
animals perish. now, produce, the land

9. 10:21.

darkness
in that land of radiant sunlight, or awful
the sun god blotted out, BA
Egyptian

10:23 'children of Israel had light &
the privilege of the wilderness, etc.

11:7 The Difference Between

1. Chapter 11, a short introduction between the 9th and 10th
(last) pages, most likely, etc

of Rev. 8:1 silence in heaven at opening of 7th seal
before blowing of 7 trumpets
& judgment

2. Difference in life style

" do not build, sow, or plant, or
own a house; speak, like the v: life

3. Difference in thought

and realize the difference: the great self lived
parallel? which, there
can, v: 10 (to man, to God?)
story, double
both in man

yellow & blue hair - Arab & Egyptian eye & hair
the Red Sea - open, Lebanon & land: Arab & Egyptian

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Exodus 11:7 "... that ye may know how
that the Lord doth put a difference between
the Egyptians and Israel."

SUBJECT: The Difference Between

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II. A. PROVIDENTIAL Difference.

The guller of cloud a d of fair - dead to the Egyptian, light to the Hebrew.
The sea - open to Israel, closed to Egyptians.

Had taken care of his own, even in recession, descent and despair

The recovery from Egypt

The Jews were to great Babylon.

Like Abraham to Isaac - God's witness provided.

① The system of children.

My Father is rich in honey and lands,
he stretch the compass of the world in his hands,
of riches and abundance of silver and gold,
the coffers are full, he his riches untold.

A hint of a cottage, why should I care?

They're building a palace for me over there.

The field has grown, and still many I see;

all glory to God, since a child of the King.

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III. An Eternal Difference. Resides beyond the grave.

The great just Lord. On God's - the other. I see it every day; and it continues from me.

The judgment against you. How many years had to say!

- Barthol - not
- unjust
- sleep goals
- ① continue justice.

Exodus 4: 19 - 5: 23

Arguing to self

SUBJECT: The Return of Moses
to Egypt

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