

mail 17:11



SUBJECT: The Difference Between  
The Kidder and The Chief

D4/82  
①

I. The Kingdom of Heaven  
 Matthew 13  
 The sower is who sows in the world.

4 parables spoken in the hearing (the multitude)  
 the Kingdom of Heaven from a human point, since, the relevant part  
 4 parables spoken to the disciples  
 the Kingdom of Heaven from the divine point, since  
 the "mystery" the internal secret.

1. The first four

- (1) The sower, <sup>seed</sup> sown in the soil, in the heart of the sower
- (2) The tares, <sup>weeds</sup> sown by the enemy, <sup>the evil one</sup> / <sup>Satan</sup> <sup>adversary</sup> <sup>institutions</sup>
- (3) Mustard seed, a world advertisement <sup>of the Kingdom</sup>, <sup>shalt you find</sup> <sup>in the world</sup> <sup>any such</sup>
- (4) Tares, <sup>weeds</sup> sown by the enemy, <sup>the evil one</sup> / <sup>Satan</sup> <sup>adversary</sup> <sup>institutions</sup>

2. The last four

- (1) Treasure hid, <sup>hidden</sup> in the wheat, <sup>13:44</sup>
- (2) Pearl of great price, <sup>13:45</sup> <sup>the most difficult work in the world</sup>
- (3) The net, <sup>cast</sup> <sup>at a cost</sup> <sup>by a sower</sup>, <sup>treasures</sup> <sup>not</sup> <sup>seen</sup> <sup>by</sup> <sup>the</sup> <sup>eye</sup> <sup>nor</sup> <sup>counted</sup> <sup>by</sup> <sup>the</sup> <sup>number</sup>
- (4) The bushel, <sup>not</sup> <sup>to</sup> <sup>be</sup> <sup>filled</sup> <sup>with</sup> <sup>treasures</sup> <sup>of</sup> <sup>the</sup> <sup>world</sup> <sup>nor</sup> <sup>with</sup> <sup>the</sup> <sup>glory</sup> <sup>of</sup> <sup>the</sup> <sup>kingdom</sup> <sup>of</sup> <sup>heaven</sup>

**II The Church**

the body of  $\chi$ ,  $\chi$  in the earth, present any more  
 Eph 5:25 <sup>OUR FELLOWSHIP</sup>

1. The assembly together Feb 10.25  
 every fid say you meet on Easter Sunday  
 Act 2:42  $\chi$  (kolva vi)  
 (a) Martin Luther, never met with  $\chi$  <sup>"NIRK"</sup> always, <sup>"DIE GEMEINDE"</sup> die  $\chi$  Gemeinde  
 our intimate, antitax relationship, joint participation, common worship  
 (b) overmuch "Bless be the tie that binds"  
 "We share our spiritual vision  
 our spiritual brotherhood  
 our gifts for each other  
 the sympathy ties,"

2. The assigned work of our  $\chi$   
 the  $\chi$  community - <sup>our associates</sup>  
 - much drift  
 - costly  
 - work & money } on  $\chi$  side, <sup>our people</sup> failure  
 on  $\chi$  side, <sup>our people</sup> success

3. Her destiny - <sup>our associates</sup> to be caught away to our  $\chi$ .  
 - Rev. 12:17-18  
 - I Co. 15:51,52

In  $\chi$   $\chi$ : Enoch  
 ; Elia  
 ; ascension of Jesus, where did he go?  
 In the blessed hope: O Lord, with me in heaven  
 (I Co. 13:12) ; how can I see death with you?  
 (Revised motto at Dept of  $\chi$  &  $\chi$  (Cambridge))