

Matt. 11:12

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SUBJECT: Storming the
Kingdom of God

"The Corporate Dimension"

1st John 1:6 Paul's Power
"Whisper" and "The" are
"they" "they"

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Mt. 11:12 "the kingdom of heaven suffereth violence, and the violent take it by force."

STORMING THE CITY OF GOD

The kingdom is forced, is stormed, is taken by men of violence; seize it like a conquered city. Eager, arduous, fervent people press into it. The rest - indifferent, nonchalant, worldly, easygoing, leave it alone, disregard it.

I. Christ's kingdom, presence of Christ - a scene of violence? Inevitable, things don't go together.

(a) your student, picture of extreme, low life. Hoffmann's Christ. something more other ingredients.
So the introduction of X and the kingdom of heaven incompatible. Call it the divinity of God. A catalytic agent in a potent chemical compound.
Violent reactions.

Stephen in the Cilician synagogue in yr.

Paul and Philippians Diane

Wilburforce and the slavery of Britain

Linnæus and the open sea of Africa

Robert Raikes and the slave children of Gloucester

Francis Willans and the sailors

Violence and the kingdom of God: Mt. 10: 34-36
Lk. 12: 49-53

Don't get into it before counting the cost: Lk. 14: 28-33

II. Who are interested in a kingdom like this of yours? The violent.

(a) How, then, the mighty emperors of humanity, interested? No? You?
Tell him of people - what attracts them.

Who are these
interested in the
kingdom?

1. Rude shaken by the wind - then you are not interested. They all
fall in the same direction under the autumn breeze. The crowd, the
popular thing to do. Fickle, silly. The silly dance movement, latest
off-colored story, best place to buy legs, newest trick to bridge ^{down by} ^{very hard.}
How to do violence to the crowd - popularity.

(a) J. P. Morgan, freedom of crowd to graze. Refined rather than mass jaws or eye. Let
them be should you have liberty at so cost my little a year or so.

2. Soft refinement - to live in a king's palace: then you are not interested.

Love, pleasure, selfishness. vs freedom, responsibility, care, sacrifice.
How to do violence to these.

Many kingdoms in this world, with love, financial, intellectual. Each
its own special honors, rewards, courtesies of power. Shout this, for any soul
to be accepted as a citizen of any great kingdom.

- Attention. But must do violence to his love of ease, selectivity, special
foods, just many aspects of the tempt youth.

- Finance. Live palaces days, sleepless nights. ^{not only, work his own hours &} ^{with his own hands}

- Intellectual. Violence to wisdom, laziness, pleasure, digestion

(a) Euclid to the young Platon, "There is no royal road to learning"

- Greatest kingdom, heaven. So three straight narrow gates, follow it & none may
cannot have anything. What is worth what, what precious, seize it, possess it.

Willing to do violence to sin in your life
greed, lust
selfishness, love, pleasure

(a) Stanley's appeal. on

... safety, happiness, but success

...
... night.

(a) Stanley to make his last retreat to Africa. In Britain's most
out appeal if there were any young men, even a few, who would
give up... fact... I don't see you see of the world, even
die. Many in the face of this a few would go. In a few days
after Stanley sounded that appeal, 1 thousand 200 of the picked
youth of Britain said they were ready to go.

Standard of the... religion at this hour, that we have been
with little drill and little wages of time and money of life.

II The idea applied.

These presiding, possessing, taking the kingdom, ^{let us look at them} without as they like

1. Ruler shaken by the wind?

All falling in the same direction under any wind that blows?
The crowd - the popular thing to do. Folly, really.

Satan's delirium calls the tune - we dance to that music.
Have to do violence to popularity

(as John Bunyan, the voice of protest under the reaction of Charles II.
"I like the carnal - your freedom" - replied, rather more gross
in exp. He did then let his freedom freedom, popularity etc. as
unintelligible - good.)

2. Clothes in soft air suit? can loosely, ... King's palace?

Many kingdoms in the world - each its own special
honour, reverence, favour. Great thing for any soul to be
accepted as a citizen of any great kingdom.

Abilities. But to enter it must be willing to
music, art. love of art, food, many delights

Finances. Two labour days, except responsibility.

Intellectual.

"
" Enabled to give others "There is no
royal road to learning."

God's kingdom, heaven.

Straight gate
Narrow way.

3. Propriety of the - John the Baptist as the greatest that has.

The conduct - the zeal - the passion, the courage, the wisdom
rather than that - to a \times ? - than anything else in the world.
This is every day for the -

(2) Stanley, last visit to England before returning to Africa,
made appeal for young men to go. The terrible
hardships - but enough a few were indicated.
In a few days after Stanley's return the appeal,
1200 of the picked youth of Britain said they ready to go.

(3) George Hardy of Dorchester. Capt. Clubhouse. Came down the
river, his life to \times . to save him. Drove up river. to
rescue the school. 1 letter - 2 \times - 1 week. 1 year, but happy.

The Desperately Determined, The Victory of the Violent
 The rulers, scribes, Pharisees, stood aloof in grand repugnance
 the common people thronged to hear him: ^{publicans, lawyers}
^{scribes, Pharisees, Sadducees, etc.}
 all these pressed so desperately they fairly stormed Heaven

1. (a) Bartimaeus
2. (b) Zacchaeus
3. (c) Syrophoenician woman
4. (d) woman through crowd, hem, touch
5. (e) Centurion
6. (f) paralytic
7. (g) man born blind

The outbreaking of God
 ca. 1870 A.D. Gordon began his pastorate at Clarendon St.
 Baptist Church, Boston. An int. - God, in date, closed up
 on his side, a deacon served as officer of the church for
 many years. Gordon's influence on some of the church members
 in the presidency of God, O. & nearly came to Boston in 1877,
 pitched his tent within 300 feet of Gordon's church, for
 6 months preached to plain people to thousands... 70,000
 down in Boston visited. what a scattering... what
 apparatus / grace: - floods / light pouring into the church.
 drumbeats, outcries daily proclaimed.

(b) Convention in Newburyport to discuss "How to Reach the
 masses."