

1.4. Both ^{are} made books, prophecy
 Rev. is a prophecy? 5 times so described: 1:5; 22:7, 10, 18, 19
 (consequently), the things I read a meaning beyond themselves
 7:7 & 7 Asia. Biscarola, Papias. These a prophetic purpose. They represented ---
 8. yhuai Bapud. Name 'ruined' but ON MEIOO. This man - youth light
 Hymen. reverts, by

So to remarks in our study, Daniel: primarily, fit, all a prophecy
 Daniel a statesman prophet. of the time, given especially to John. Mal 4:
 a prophet as a full title; a prophet in the narrow sense of full title.

- The Book in two divisions: chaps 1-6, proph 7-12. yet all prophetic
- 1 - the Capt. of Babylon
 - 2 - the dream of the king
 - 3 - the Feast of the Maccabees. big feast
 - 4 - the tree cut down - raised up & slain again. Maccabees
 Dan 4:1-3 not an OT but not Hebrew by. Maccabees
 mentioned
 - 5 - the writing on the wall. judgment on Babel's tower.
 - 6 - the Jews persecuted, Daniel in the den, Babel's downfall
 Esau's gift for all will come to suffer. Dan 4:17

3.5. Both deal with the events of this age in which we live as if the end
 So much that was sealed in Dan. is revealed, unsealed, opened up Rev.
 4. Dan. 12:6, 9 = Rev. 5

This account for the differing emphasis in the Book:
 Dan. the coronation of the king to the covenant
 But the coronation is the key? said four 40 yrs.
 Rev. the coronation of the end times
 i Follows the Rev 2 the church. Unleaves to OT history
 ii Rev 4-19 detailed outline; Dan 70th week of Daniel
 Rev.

Both present a most graphic description of the king of the 2nd
 Tribulation: 'the man, his' (Rev) the first antichrist.
 Both describe the glorious way he goes: Dan. 7:13, 14
 6000 Rev. 19:11-16

II. A Comparison of The Two Books

3. The number of Daniel in the Revelation. (Not surprising, for the great deal in heaven reveals to them both their past & future)

1. Passages in the historical section of Daniel (1-6)

- 1) school in the Rev.
- 2) "the king" not shall come to pass length" Rev. 1:19: 488 - Dan. 2:29
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- 3) 10 days trial Rev. 2:10 - Dan. 1:12, 15
- 4) "gold, silver, brass... which are not..." Rev. 9:20 - Dan. 5:23
- 5) 42 months, 1260 days, 42 months, 42 months... Rev. 11:2, 3; 12:14 - Dan. 7:25
9:27
12:7
- 6) Compelling all men to worship the image Rev. 13:15 - Dan. 3:6
- 7) great Babylon Rev. 18:2 - Dan. 4:30
- 8) the smearing away of the fragments? would persons
see that "no place was found for them" Rev. 20:11 - Dan. 2:35

2. Passages in the prophetic section of Daniel (7-12)

- 1) explained in the Rev.
- 2) Dan. 7:13, 14. The sublime vision. Who is this who comes before the Ancient of Days? Rev. 1:7 It is the one who has lived 4 years around before the great light that is the Christ to lead the way to the King with which he would appear in the 2nd advent. Matt. 26:64
- 3) Rev. 14:14 "one like unto the Son of Man" was the very expression used by Dan. 7:13
coming to judge the Ancient of Days, the earth. On a white cloud.
- 4) Rev. 1:17-15 the description of the glorified Jesus
Rev. 1:14, 15 - Dan. 10:5, 6
2:18
1:17 - Dan. 10:9-11
1:17 - Dan. 10:13
10:9, 6 - Dan. 12:6
20:15 - Dan. 12:1 (vs 9:27) vs 9:27

(2) Dan. 7: 14, 20 who is this fourth king dom?
 Rev. 13 and 17
 Rev. 13: 1, 2 out of 4 see rises out of succession wild beasts as in
 Dan. 7: 2-7 but only one: thus indicating that there have already risen
 no first. This in summary is as 4th & last.
 Dan. described it as a non-descript, not like any particular animal
 John described it as being as small as a mouse of the 3 wild beasts
 which precedes it in the Book, Dan.: leopard 1st R.
 bear 2nd R.
 lion 3rd R.
 power derived from Satan 13: 26
 13: 8, 12 monster receives death wound in one of head - removed
 the arrangement of the world.
 17: 11ff the head of the beast. Killed - a political power
 Resurrected as a royal power.

III. A Comparison of the Two Theologies.
 Daniel 2: 44; 7: 9-14 the rising kingdom. 2: 34 smelted in the fire
 Rev. 19: 11ff; 20: 1ff " " " 19: 11ff intensity in Battle of Armageddon
 20: 3: 3 = day as = 1000 years; 1000 years = a day.

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Dan 1:1 but Dan. 7:8 for Rev. 13:572
Dan. 7:8, 11, 21, 25

The vision in Rev 17 shows a yet
 stranger light on Dan vision; for the head
 of Rev. 13:1 is now seen carrying a woman
 styled "the great harlot". A "harlot" is the
 daughter of a man & a woman, imperfectly so to say
 or made for y. The adjunct "great" indicates
 all this earth is a vast empire. Perfect
 the name is mounted on the 10 horns but
 (the 10th) shows that the whole for a while
 great empire now - the power of the 10th.
 The note of this power is when described by the
 interpret angel. Rev. 17:9. There is scarcely
 a Roman power, any more who has not yet
 of Rome as a of which - 7 mts, Virgin, Holy
 Cross, on - on. The name the 500 years
 the unnumbered now | Rev. 17:18 Rome is
 Rev. as the 7 hills. A Rev 17:18 Rome is
 the seat, the Babylon that will wait
 until the power of the 10th.
 wounded to death as a deathly spirit,
 desired to resurrect under the dragon,

As one of Leath's ^{h. ity} flowers which is improved form,
is derived from Saton. So Rev. 13: 2

Presently this monster receives a death stroke in one
of its heads, from which it is repaired, all it remains
and becomes an object, without admittance of change.
For the former found it rather on a second stage
of its existence, in which it closely resembles
the "little boys" which grow up on the head of