

SUBJECT:

The Case of  
Tibet

Part of Case  
See Case, 74  
6/88

91-2

Acts 4:13, 29, 31; II Cor. 7:4 *παρρησία* - not intimidated

BOLDNESS IN THE PITH

A wonderful thing, a preacher - pastor loved  
(a) "... within a contemporary dinner..."

A sorry, pathetic spectacle, the preacher becoming before the world  
(a) "... what sort were his mannerisms..."  
(b) "a homely display, such as body...." "Sweet things..."

The course, intimidated, broken preacher

THE CURSE OF LIBERALISM  
"Is that" - "Madness" & "shrink" of  
"to cause other strikes."

I. We Have Lost Our Nation  
to the liberal, the secularist (ultimately to the state itself)

1. America no longer a X<sup>n</sup> nation; it is a secular nation  
in day past, the nation founded by Pilgrim Fathers - X<sup>n</sup>  
state "Reptil" by Pilgrims - X<sup>n</sup>  
where I grew up, the X<sup>n</sup> built a school part  
to home, state, gov., school

2. But today long law, legislation, court decisions  
call upon the name of no God  
none at no altar

Therefore, 1st amendment - purpose to withdraw the  
establishment) = state church

- but needs to read religious books  
out) the public school, gov. support  
- ~~no longer~~ public school prayer, Bible, chapel  
allows no mention of X<sup>n</sup> Easter,  
prohibits erection, maternity even on ~~law~~  
placing a star; Catholics were public  
prop.

Am. Civil War - to administration:  
(a) Will read the E. & cause the cause / year  
shut down the school

in vast areas

II. We Have Lost Our Denominational, X<sup>o</sup> Schools  
to the liberal, the secularist (ultimately to the state, include)  
the humanist

1. Baptists in the North  
all the schools, colleges, institutions, such as <sup>Brown</sup> me: <sup>reporter</sup> <sup>Chicago</sup> &.  
the denominational small, assembly  
- board of R.C. = Rank below the most able R.C. state  
= <sup>Sanborn</sup> . . .  
- this is state bounded by our <sup>Right</sup> <sup>for</sup> <sup>father</sup>  
by . . . . . <sup>Roger</sup> <sup>William</sup>  
- we give great doctrine, <sup>presented</sup> <sup>in</sup> <sup>the</sup> <sup>school</sup> &  
to blanket, cover, defend, any kind of <sup>integrity</sup>  
target in school, present in <sup>full</sup> <sup>fact</sup>

2. The inevitable decline

- (a) "The bastard Army of the 20<sup>th</sup> C. the teaching  
the Bible is <sup>in</sup> <sup>the</sup> <sup>fact</sup> <sup>lost</sup> <sup>and</sup> <sup>the</sup> <sup>idea</sup>"  
(in <sup>the</sup> <sup>name</sup>, <sup>respect</sup> . . .  
fulfill <sup>merit</sup>, the <sup>fundamental</sup> <sup>is</sup> <sup>at</sup> <sup>the</sup> <sup>core</sup>)
- (b) The statistical report <sup>is</sup> <sup>multitude</sup>  
<sup>fallen</sup>

(2) We are following the same pattern  
the <sup>best</sup> <sup>breath</sup> <sup>of</sup> <sup>death</sup>, <sup>decay</sup>, <sup>decomposition</sup>, <sup>decay</sup> . . .  
a <sup>kept</sup> <sup>gap</sup> <sup>is</sup> <sup>left</sup>

(3) <sup>the</sup> <sup>idea</sup> <sup>is</sup> <sup>not</sup> <sup>only</sup> <sup>at</sup> <sup>the</sup> <sup>core</sup> <sup>of</sup> <sup>the</sup> <sup>idea</sup>

where our decline is:  
consecration, <sup>fundamental</sup> . . . <sup>gap</sup> <sup>is</sup> <sup>left</sup>  
liberal, <sup>freely</sup> <sup>full</sup>, <sup>debris</sup>

Our need: a turning, a revival of the old-time religion  
 a renaissance, a reformation, a recommitment to the faith  
 bold, fearless personalism  
 confronting our truly mortal risks, optimism (How long will it last?)  
 (a) Only the best (interest in the 2.??) (How long will it last?)  
 (b) it is for his sake we can take it

as also - by Paul Williams ... 100  
 (b) old college, 82 = 100  
 like to see that sold

III. We Have Lost Our Saving Gospel  
 to the liberal, the secularist (ultimately to the atheist, to nihilist)  
 our humanity

(a) can we "save"  
 THE MODERN LIBERAL  
 1. a peccadillo, a slip; except it. 1/2 faith, 3/3 comp  
 no need for repentance, confession, baptism &  
 some of my  
 most) nihilism

2. an abortion, across the street a clinic  
 just a few minutes & murder is sold

3. us, condoms, rubber. Disposal at a clinic  
 class in self - protection  
 not matter, just. Rep. 1/2

4. a matter, lib. slip - guilt & ~~disgrace~~ ~~repentance~~  
 repentance

WHAT DID YOU SAY?

The saving gospel  
 - consider the H.S. why you can  
 - no question, acceptance? you must not be so sure  
 (a) "I am a sinner"  
 (b) "I am a sinner" but the 7th, accept?  
 12 is not the end - is it?

Leading the child by the hand, up the stairs -  
@ 7/20 in glad, & led by the hand, down by the stairs  
The house was in the front, down by the stairs  
A gentle kiss on the forehead, & the child  
down the stairs & led by the hand, down -

Robert's last  
son: 6/28