

March 53.

The Cross and the Crown

SUBJECT: The Suffering Servant

"First the Cross,
Then the Crown" (The Triumph
Banner of Christ)

Patricia D.

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GF

1m. 52: 13, 14; 53: 7, 12

probably not

THE CROSS AND THE CROWN

2nd /

The events of the day dashed the hopes, the disciples & the ground.
Condemned - even Judas did not regret that.
Nailed
Died. 3 years that. Could not be: the Prince, etc.

Mk. 28: 17, 21. Clergy and nation. "We trusted that it had been
his will that we should have released him..."

John 8: 12: 11. John 11: 11. fly, staff, judgment
Are there two? you and another coming?

The people could not understand: the double picture.

The coming thing - light, waited, lifted up
- buried, humbled, suffering

1m. 52: 13, then 14
53: 7, then 12

That dark prophecy all the way through.

John 3: 15
49: 9-11 "his clothes dropped in blood..."

Ps. 2. and 22.

The unfolding.

The suffering servant, Lamb of God, as Is 22-¹⁰⁰⁰ 24.
Is 53-750
Y²

Is. 22:1

: 7, 8

: 14-18

Is. 53:9

the wicked

is 4: 1000 of Crucifixion Revelation

the way from the world
to the highest
truth.

But that is not all. There is something else.

(8) The little boy, like a star, was wise as the star. A father,
the crucifixion year. There were, among soldiers, soldiers, many. A
man came by. He had his gun with him, and he was looking at the little boy.
"Who is he?" Eyes to explain: "I see, he's a boy, he's a boy."
Someone told the story. A man walked on down the street. A
voice behind him - "... the little fellow was saying, 'Say, what's wrong
with you?' I forgot to say, the child was, he was for the star."

The ascension

Mat. 24: 27-28: 29-30: 31-32: 33-34: 35-36

The exaltation Phil. 2: 6-11

I Cor. 15: 25, 26

Rev. 5: 6 or has been many names. "Lamb slain"

The coming again: Rev. 1: 9 of Mt. Zion. The people saw they

His universal reign: Rev. 11: 15

The new heaven & earth Rev. 21: 22

the valley between
the valley between

Palace Theatre
March 24, '51

THE SUFFERING SERVANT

The inefficacy in ancient prophecy.
The coming King - light, walking, light eyes.
- bruised, humbled, suffering.

The last prophecy all the way through.
Isa. 53:1-12; Mic. 4:1-5; Ps. 22; Isa. 52:13, 14; 53:1-12.

There is ability to understand: prophets, priests, people, doctors.
Came from the desert. His two feet passing - with you.
The disciple (or doctor) who had thought... with you.

The resurrection, on the last of Passover. Mt. 28:1-7.
No resurrection to news.
The glasses for news "I am dead".
That he should be buried, suffered, died.
To walk again, & walk, coming again.

A like pattern for our X^m time in this world.

Our own misinterpretation.
A Y^e - some strength, other health, signs. But various signs, signs, signs.
"in glasses, in temples" "in the little, in the
"and, soft living" "and had others."

In our work in the business.
The servant's path - later - suffer. Side, try. The servant's path, light, light.
The patient, suffering, suffering.
(1) A path through
(2) A path through
(3) A path through
(4) A path through
"most progress is not failure"
"The path is not a walking - not a unit"
"The path is not a walking - not a unit"
"The path is not a walking - not a unit"

In our life.
It is all to be easy. Here to find, later, just, then eye, death.
There. To right, right, found.
"The path is not a walking - not a unit"

7/11/11

Life is a burden - bear it.
" " " duty - do it.
" " " thorn-crown - wear it.

Though it break your heart in twain
Though the burden crush you down:
Close your lips and hide your pain,
Fight the cross and then the crown.

One who never turned his back but marched breast-forward
Never doubted clouds would break
Never dreamed, though right were wronged, wrong would triumph,
Held no fall to rise, no foe to hold, ally to make.

offering challenge "Oh master, is there not some way
way by which a line could be drawn?"
He said: "Sir, there is no royal road to learning."

Jan. 53 The Suffering Servant - The Lamb of God

53:1 Who hath believed our report? ... something unnumbered, beyond belief.

Loudly rejoices and grows. 22

- (1) The tree called, nothing left but the strings, the roots in the ground.
The hands that have found it its lowest fortune.
- (2) The dry ground. { The water ... a seedling from the Empire. Small. ...
The religion }
Satan's power. ...
- (3) Regrets { Born in a stable
Grew up in a despised village among dry hills; ... }
... ..

Illustration from 24

- entire absence of interest shown in all the glories he would have seen.
- (1) Hard realities - despised, disappointed.
 - (2) Every Roman condition accustomed to splendour -
The work - not the man, but the work.
 - (3) Peter's completely unworldly question: "But how?" - ...
- *vippaka yippaka*

His reaction by verse 3

- (1) His choice is ridiculed.
- (2) His own shame back in the face of the man he loves.
How can you both would appear to despise him as lowest then they
- (3) Great in his heart with respect.
- (4) At his last hour (at least) his, equalled in view for companionship. ...

His suffering of death.
His vicarious suffering 26 v. 28.

- (1) While that's grief he sees.
Remarkable expression: "man of sorrows" - "separated with grief"
The greater the love, the greater the sorrow of the loving heart at distress and
Jesus, servant of servants.
- (2) Actual bearing of consequences, vicarious.
The knowledge, the pain, the sorrow, the death, the blood, the life.
The wounds, bruises, stripes which he has received, are his.
- Finally, the whole mystery of the suffering is referred to the Father making the
universal sacrifice of the world to his. It's a making perfect, upon God.

The attitude of the servant ?

1. Scrambled himself - increasing evidence, his bearing under the investigation
The three rulers - only when refused by the living that before the authorities
could witness to his long life before death
2. Other than that, silent suffering - the story of a man who died in a state
of mind which is only partly explained by the long and arduous journey
3. Thought not even as yet passed (over) & was today carrying - former of laws,
legal procedure as narrative to my mind (fragmentary)
NO ONE UNDERSTOOD
with you & myself...? "Ninth grade and you had very faintest
conception of what Jesus meant was in what effort.
in solitude of person he lives - he died.
misapprehended
- that man, we need
was your death, when,
I must have to see
your man."

No grave ?

The subject of the burial. The records are in various forms manuscript.
Somewhere the minister, judge under changed forms, laws, letters in the
house with the records in a disordered grave was found in the front of the work

They agree but, how possibly we doubt & doubt to the recurrent laying
of the body of our Lord in the most noble belonging to a man who was, with
many more.

remained more with a soft interior & degree by numerous accounts
is in various places. But last body, recently believed with this,
washed in fine linen clean & white, softly laid down by living hands,
watched by a host of women, who died, lay in quiet repose in the
age of 33.

1. W. How follows him to the grave. Is this not all? what more was
there to be, to be buried? what report follows his burial as well as the
of principles he set in motion.

2. But remarkable - this is a whole nation, the clergy and 10-12,
devoted to the celebration of his work after his death and burial. Not a
syllable about his activity in the world until after his death. And, his
suffering, his name, & began to move.

[Faint, illegible handwriting on lined paper]

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11/16 2
11/47

mid unglad and... *And they were amazed at him...*

1v. "Who hath believed our report?"

a. I am going to tell you a marvelous story, and who will believe it?

2v. "For he shall grow up before him as a tender plant."

"Isa 53" a. The Christchild--young, tender frail, needy
b. The confidence of God in man--best illustration
(a) What reason for this faith? Fried in Eden, &

2v. "And as a root out of a dry ground."

a. Can anything good come out of Nazareth?
b. Or out of Judaism--lost spirit, mere formalism

3v. "He hath no form nor comeliness, and when we shall see him, there is no beauty that we should desire him."

a. No King, trailing clouds of glory

b. The Jews--desiring this imposter king?

c. Unmistakable Nazareth Messiah?

(a) Again cast away in the rough

3v. "He is despised and rejected of men."

a. Scorning, rejecting his life, work, authority

b. He casteth out devils by Beelzebub, prince of

c. Insulting court-trial, mockery of soldiers, people

3v. "A man of sorrows and acquainted with grief."

a. Acquainted with heartaches, woe, of mankind

b. His heart sometimes almost breaking--"O Jerusalem

3v. "Surely he hath born our griefs and carried our sorrows."

a. Whose sorrows, griefs were these?

(a) His life glorious in heaven

"...and they went and told of all these things which he had done and taught them."

c. Mary, Martha and the death of Lazarus

3v. "And we hid as it were our faces from him."

a. Hiding our faces in shame, as before purity

(a) Jesus in temple, the money changers

(b) Jesus when rabble attempted to destroy him

(c) The Jewish leaders and woman taken adultery

b. Hiding our faces of anguish, sorrow

(a) The women at the cross--more than they could

(b) Many a man broke down and cried that day,

"We had thought this man had been the Christ"

mid unglad and... *And they were amazed at him because he was doing such things as he had never seen or heard of before.*

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c. Hiding our faces from his call, turning back on him
 5v. "But he was wounded for our transgressions-----"
 a. Had we not sinned, Jesus had not suffered
 b. Every transgression of ours leaving its mark in
 the body and spirit of Jesus.
 (a) Wounded--nails, spear, thorns
 (b) Bruised--maltreatment of the mob, Jews
 (c) The stripes--the horrible scourge
 c. "And with his stripes we are healed"
 "The Lord hath laid on him the iniquity of us all"
 6v. "All we like sheep have gone astray; we have turned
 every one to his own way."
 a. The multitude--like sheep without a shepherd
 b. The disciples turning away--leaving it all to Jesus
 c. All men seeking their own pleasures--not God
 7v. "He was oppressed and he was afflicted yet he
 opened not his mouth: he is brought as a lamb to
 the slaughter, and as a sheep before her shearers
 is dumb, so he openeth not his mouth."
 a. No word in self-defence; no miracle, sigh, tear
 8v. "Who shall declare his generation? for he was
 cut off out of the land of the living."
 a. Death of Jesus--crushed for transgression of people
 9v. "He shall make his grave with the wicked, and with
 the rich in his death."
 a. No hallowed ground for the burial of Jesus--
 placed him where they could; no thought except for
 b. Joseph's tomb--rich
 10v. "He shall see the travail of his soul and be
 satisfied."
 a. God's plan of redemption finished. Justice met
 12. "There fore will I divide him a portion with the
 great, and he shall divide the spoil with the strong."
 a. Triumph of Jesus
 b. "All power is given me in heaven and earth."
 a. Hiding our faces in shame, as before purity
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 (b) Jesus when rabbis attempted to destroy him
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