

I Peter 1:10-13

SUBJECT: The Cross &
The Crown

Dictated

DYCA

GT

7 betm 1:10-12

THE CROSS AND THE CROWN

I. The Unresolvable Dilemma of the OT prophets

II betm 1:10-12 prophets, angels

The coming King, Last judgement - high, hatred, spirit of
- brutal, harsh, suffering

- the double meaning all the way through

Gen. 3:15

Ex. 9:8-11

Le. 7: 23

Isa. 53:13, then 14

53:2, 12

(their inability to understand)

- continued into the N.T.

since Mt. 2: 23-35

John the Baptist matt 11:16. ^{him} Lamb

Chapin Mt. 24:

II Two Old Testament

Is. 24: 25-27, 46

Psalm 7: 6-11

Heb. 12: 3

Rev. 5

4. mountain peak - the people saw it two together
- other people, on long the other

11.1.7.21

The World to Come

I. We are bound to our Church by
the faith which we profess. ^{Chap. 10. 14}
1. 8. 9

It is our duty to our Church, as to our
faith, which we profess. ^{Chap. 10. 14}
in our own hearts, as to our
faith, which we profess. ^{Chap. 10. 14}

1) We are bound to our Church, as to our
faith, which we profess. ^{Chap. 10. 14}
2) We are bound to our Church, as to our
faith, which we profess. ^{Chap. 10. 14}

(3) We are bound to our Church, as to our
faith, which we profess. ^{Chap. 10. 14}

But if we are bound to our Church, as to our
faith, which we profess. ^{Chap. 10. 14}
we are bound to our Church, as to our
faith, which we profess. ^{Chap. 10. 14}

Found here (see also)
we are bound to our Church, as to our
faith, which we profess. ^{Chap. 10. 14}

Some are bound to our Church, as to our
faith, which we profess. ^{Chap. 10. 14}
But always to our Church, as to our
faith, which we profess. ^{Chap. 10. 14}

It is in the shot with Sargent into the
pocket for the man
1:17-19

The suff. of the [unclear] on the [unclear] of [unclear].
D. G. [unclear] more [unclear] [unclear]
just by [unclear]; 28 43

The suff. of [unclear] - flight, more [unclear] 1:18-19
- apothecary, 7824 [unclear]

To be gotten for our [unclear]
the [unclear]

at [unclear] [unclear] [unclear] [unclear] [unclear]
[unclear] [unclear] [unclear] [unclear] [unclear]
[unclear] [unclear] [unclear] [unclear] [unclear]
[unclear] [unclear] [unclear] [unclear] [unclear]
[unclear] [unclear] [unclear] [unclear] [unclear]
[unclear] [unclear] [unclear] [unclear] [unclear]

But since its [unclear]
it is [unclear] [unclear] [unclear]
[unclear] [unclear] [unclear] [unclear] [unclear]

[unclear] [unclear] [unclear] [unclear] [unclear]
[unclear] [unclear] [unclear] [unclear] [unclear]
[unclear] [unclear] [unclear] [unclear] [unclear]
[unclear] [unclear] [unclear] [unclear] [unclear]
[unclear] [unclear] [unclear] [unclear] [unclear]

It is in the shot with Super into the
pistol for the time
1:17-17

The suff. of ...
D. ...
just by ... 28 43

The suff. 28 - flight, more ...
- apothecary, 7824 ...

To be gotten for our ...

the ...
a ...
the ...
- ...
- ...

But since its ...
it is ...
the ...

the ...
the two ...
the ...

14. After our supper on at this Eggs &
 Camp, will this Sun Remd O Oils, Cream,
 1:13 " at the apocrypha. p 4"

Weekly, look report, with independent
 2:24 4:18 conf. to my near the country
 give all water in fire, also to disbursements but
 not for any for the. In his way.
 how content of next this for a meeting. Paul
James
1800
1801

"Chloroform" conclusion, on eye to "confusion" when
 1:18 ~~1:18~~
 upon call to all the hand before: "I wish to be"
 "I wish to be"

In high school
 "I did not see how you meet in
 a meeting & require to give some manner in full, so
 you 2:17 get in for me"

"I wish to be" 1800
1801
 2:17 ~~2:17~~
 upon to the same. why to the church, the
 eat with staff in law, Louis jilt

"I wish to be" at about 2000
 7. D.K. 18.06 Elph. p. 1. 20 in ready to
 could be mean: of such as make.

"I wish to be" from, then again a jilt
 & father faith, and long, not at night

"I wish to be" 1800
1801
 as our minister
 18.06 any, long, long, date, by you
 conclusion, religion. help, men & long
 at our minister did not, but then, what
 day 26

(2) He is dead, Topyet

(3) Eye to the one
from despair
of other Heb 10:19 Not able to receive
the death.

Expectation
the year tel is bij 'lyet

God never dead, with us on the ground, our hearts
lost, the year tel as / minutes' shot
the year we are to look for is, besides, will for
the year, we are apart from him

by, but at the age of 17
revealed me - but admit, the year is now
- age - second - the year is now
the year is now, and is on the way, besides

our with 17, look, stand, death
tel is the year, we will receive, the year
at the year, the year, the year

justified, the year, the year
the year, the year, the year

the year, the year, the year
the year, the year, the year

the year, the year, the year
the year, the year, the year

the year, the year, the year
the year, the year, the year

(4) 1:11 the year, the year
the year, the year, the year
the year, the year, the year