

Math. 8: 14-25

SUBJECT: Counting The Cost
of Discipleship

1964
D
GP

Math. 8: 14-25

Counting the Cost of Discipleship.

1. Difficulties. 8: 19, 20
Could conversation be complete? Offing up with less news?
Would think, the dog may have forward the man or forward a friend.
falls upon his neck, my hand? (if) shoulder

(2) 16. Can see by the master's reply, the man saw no difficulties.
a former disciple - answer of response
But a hard road. And what become you seek? ...

(3) A somewhat, sentimental offer would do.
Jesus never promised a downy pillow - many times clearly
lashed at a cross of death.
" ... long, delights, earthly satisfactions - always
said "the cross is heavy."

2. Urgency. 8: 21, 22

- (1) How filled, how tender - a plea to which had never been put on any
- hands, arms, feet
- not what some have said, "I'm still his." Trying to stay
- (2) The answer - a hard tree, without the grace of human feeling
- chilly, unresponsive, without affections.

But intended for a particular person of a particular temperament - He never
representation of many in all ages - always his same urgency with the word
- "Come - presently"
- a holy business, a related reply, a mixed
- still bearing my father. *Oh! Omnipotent*
- completing my business
- along to my death
- I am going for you, but first, must make this arrangement
- This is what you said when asked to give your hand to Jesus
to give the church
to know us not to trust in
did not say "no" but "I will - later"

(3) Such engagements may be permitted as follows when I was
" little slowness to the matter of conversion may be permitted as a second stroke
But when called to follow, we are called to an immediate
decision.
absolute self-surrender.

3. Sorrow. 8: 14, 15

We seek a house where there is no sorrow, pain, death, grief. We all
visit the house of the great despair. The chiefest. Sorrow later. Great house is
store for him.

But the first there.
a shadow is.

There is no glad, happy, untroubled
but a shadow is there.
There is no peace (love) however deep
but a shadow is there.

You would think the sand all the shadows you're about
will deliver, deliver us right away.

But no. The man who has not yet had his
peace in his house has been here.

Sometimes the ground of the world brings forth gladly
under the fields, in lightness without any.
Sometimes the ground, except when his world is
under which the gray soil is outside with days
for his impurities and crevices for his gloom.

But you there.

4. Popularity. 8: 16, 17, 18 Sorrow, a quiet following.

"When he saw the multitude..." We should have thought it would
have been in excellent reason for staying where he was.
Came to track, find it, had, blue, red - his and just multitude - it gives this presence
as a reason for leaving.

Why leave? The curious, gazers, to be satisfied with empty words, eyes...
To seek, you never had anything to say. After making being heard,
about it is a matter of time.

Not the crowd as a crowd, but the ready heart, ...
(2) So. Holy Spirit to Philip, Why 8:26

A quiet revival. The caridee?
To be saying little ... well enough, but little.

A revival of three - in presence, yet a heart was.
- might a point. Let us be in the way.

Fill church with multitudes, eloquence, words, deems - but if the
waiting, hanging, looking that is not there, it is made away, missing
to be ready.

In response to the day to save a man. Did not save his heart
for the great words but hunted out the in to a word.

Sermon of the new but - to one man.
All the is in the way of this is to with a heart of. If any man have
my word...
"Response with let
long come."

with a by with the 12 years.

5. Stamps Matt. 8: 18, 23, 24

your your movement . . . and a storm was.
 Storms may arise which are in the highway of their
 divinely appointed duty.

If somebody it was suggesting,
 afterwards to come to me for my commission - then we might
 think, because
 the storm

But saying X . . . and it comes. A day.
 of both cities, to come along a road. "intercourse with"
 and not it.

you have them. It is with you in the boat. If you wish to escape.
 That one word "Save" cannot be with out it.

The boat goes down.
 The airplane falls.
 Cancer strikes.

2. Popularity

"When he saw just multitudes . . ." W. should have thought it would have been an excellent reason for staying when he was. What more could he see than just multitudes? He came to find, he found, the head, the idea, the cause, I believe here in just multitudes, yet he gives their presence as a reason for leaving them,

[cf. Act 4. To Samson's mind, Religion must
 go down - the design also go away?
 of thought to Sam - 'do you know - you offend?']

Why leave? The great, thought, melting multitudes;
 Curious people, to be sold, you with insight, noble, wonderful eyes.
 In other words, moved by recognition of their own loss of purpose.
 Theatrical - "dramatic" instead, "tragic" "stage" instead.
 To find, you may had ought to say, that as a rule of living, to the
 middle - long hours, new answer - and, to the nearly common, day alone.
 Not the crowd as a crowd to seek. It is the ready heart, the common
 party, the strong, steady plans.

[Dear - now from the dead. No - more (to be joyful)]

The man, man is come to such a point that which was lost. He comes
 to our point, we know, self-remembering, not to see strength, but, of course
 fill your church with multitudes, a wealth of dogmas, with many
 with other fill the eye & thought . . . but if the unity, party, broken
 heart to rest, then, X is made away, yet, on the other side, the living
 minister, with mind, the first the need.

also go away? He was accustomed to loneliness, he had troubles
 the wrong way alone. We do not flatter X, patronize X by the multitudes
 of one number. He asks for ^{not for a number, but} ~~presence~~ - the very life, loyalty of the heart

[Don't you know, you offend? News to the city heads. . .]

[Bless me out - almost curse me . . . Hate me as wounds & injury. . .]
 Because respect to wounds is a position, a loyalty.