

I Thes. 1: 8-10

SUBJECT: The Commission of the
Messalms Christians
The Merchant Report on Translucence

D/11/57

GA

I Thess. 1: 9-10

The Conversion of the Thessalonians 1st.
EXPERIENCE AND DOCTRINE IN THESSALONICA
11 Sermons

I. The far-flung report concerning them.

"not only in Macedonia and Achaia but also in every place"
Living in a trading town at the head of the Via Ignatia
Living in a capital city, the Roman Province of Macedonia
Living in a seaport city, thriving to this day, head of a region
this annual convulsion, mysterious deaths to the faith of the
and years. The flame of conversation all over Greece.
Every ship through Thessalonica carries the news
Every merchant on the Via Ignatia.
Set the whole world wondering.

What they [the whole world] were saying
I Thess 1: 9 ἀπαγγέλλω "report" "relate" "declare" "make known"
of. Act 4: 23 "reported" --

1. what entrance is (way in) we had
ὅποιαν εἰσοδὸν εἶχομεν

Remarkable: the preachers came without prestige, friends.
Beaten at Philippi, asked to leave the city, begged to leave.
Failed in their ministry to the Jews. Then in their hostility.
when the preachers preached the Word, they listened.
Breaching is knocking at the door of the mind, heart, soul, entrance
for the word. Set the truth come in
... X

2. Their conversion
 "how ye turned to God from idols"
 πῶς ἐπιστρέψατε πρὸς τὸν Θεόν ἀπὸ τῶν εἰδώλων
 ἐπιστρέφω

Remarkable: their deities? Zeus (Jupiter) Astarte Aphrodite (Venus) Hermes (Mercury) Artemis (Diana) Athena (Minerva) to worship a God who could not be seen was imagined, & enter the life of man who had been crucified.

- Amazing what deities will do for their idol deities.
- 1. the ornate Bitha Temple in Athens
 - 2. the marble Temple in Portland, small Bitha
 - 3. the shrine of the Bacchante Uxip in Mexico
 - 4. the Barbario in Rome.

Changed, turned around. "pantheon" welcomed any new god(s) ^{take}
 not a reformation - from a bad idol to a good one. change? ^{take}
 But a revolution - old throne full, a new by right. ^{change}

3. Their living witness
 to show the living witness

- 1:6 "received the word in much affliction" ^{assault of mob}
^{confession of property}
^{imprisonment}
- 1:8 "from you sounded out the word" ^{trumpet proclamation}
 "in every place you faith" ^{is spread abroad}

Remarkable: their tremendous witness, life.
 nobody stands on a summer day, points upward, say: "the
 is the sun." The great light shed its radiant rays.
 their deep conviction. Not half deadly to day, with deaf-
 heartedly believed. The gospel to show the world, that (with of men).
 no maning them, what was the affliction. Like a rock amid
 the raging sea. what a pity: religion to many professors
 of "living" God. never felt the power, this maning spirit
 take the soul into their calculation.
 "fills their with joy."
 uncal, in their, in passion

4. "Waiting
to wait for his Son from Heaven."

Our salvation not a few minutes of faith then all
over, but the engagement of the length of our lives. Reason
salvation is an instant (then is it for a brief at the Crucifixion
one) then end to out into my arms of our life with you as
travelling. Receiving the strength of the life to be respected.
Abiding in this; waiting in holy perseverance.

Living in the future.

His life spent in atonement, not in time.

Citizenry of Heaven

Six aspects of living above.

A believing + waiting.

Our souls going up into Heaven. Please it.
"long" again. Truly with calm hope.

Our reward with him.

Not expect it of me; not every of that in this life.
"my reward" with me.

The true believers living in the future; Ages are
with you in Heaven.

(1) C. & Matthew. ^{F. & A. H.} Stagnant, breakfast, his next display
then in fact) with, but he, stalled with. The 13 p. over
by, mostly, let us know. I make a living! "No, 17; three
then, query, now a separation in - family. I will will will
was said. He to grow with us best or family as well."
mother said. To St. Paul, & youth, ready. Personal in
manhood - means like his inner living. back to
the time (his and his movement) talk to his mother.
Down to front, saved. Left his standing. "I" and
some one in at the trouble? in water. Saved
your later at age 37.

5. Assured of their salvation,

'delivered from the wrath to come'

(a) The noise of the boat, "A storm coming: the
rocks, the winds, the rolling seas." "No," the sea
captain, "the storm passed. No, it is no more."
The storm of judgment has passed. On Calvary.

Once afraid of the judgment, found condemnation.
Now look with holy delight to the coming of the Lord.
Would rather wait than delay His appearing.
In sympathy with His only creature: wait for
manifestation of the Son, not (Rom 8)

Now - "Even so come, Lord Jesus"
Hallelujah, amen.