

Dom. 11:1-45

XIII
SUBJECT: Conflict
and Conquest

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Jan. 11:1-45

CONFLICT AND CONQUEST
(Tribulation and Triumph)

The prophecy is 3 parts

- ① 11:1-21 Crisis, Greece, as it wars between the ^{Persian rulers} Seleucids & Ptolemies & Egypt vs the Seleucids & Syria, with Israel torn between.
- ② 11:21-35 Antiochus Epiphanes vs the revolt of the Maccabees, a type of the anti-Christ.
- ③ 11:36-45 As the prophecy continues, Antiochus Epiphanes gradually breaks away into the anti-Christ ^{actually increasing} even into worse.

Two comments

① In traditional interpretation, most of the chapters a prophecy of the tragedy of Israel caught between the warring Ptolemies vs the Seleucids. But commentators of Elliott finds many difficulties with this interpretation. Could be a prophecy of the end times, with all types of Israel before the war of Christ. We think as with people of eschatological, refers to the two opposing world powers which will affect the destiny of Israel of the last times.

This agrees me in view, modern history. Charles John Elliott 1819. The two powers: America (free) France (slave)

② Josephus gives a Antiochus Epiphanes. He was not a ^{NEAR EAST} man in world history. A diabolical anti-Christ in the conditions. But he loomed large in Israel. Holy, purifying the war (the persecution commemorated by the Feast, Hanukkah & Dedication of it). Then to remember: But prophecy does not concern itself with the Holy Land as well but only with the city as it affects Israel in the Holy Land as a messianic future needs Esther. Is he a Jew?

W. B. Riley, "The Bible and the Epistles" Vol 16
p. 231. quote from Prof. Compton U.
"The Sorcery of Human Evolution."

"It is the opinion of those who have
studied the subject most that no
modern race of men is the equal
intellectually of the ancient Greek
race.

In the two centuries between
500 - 700 B.C. the small and
relatively barren country of
Attica, with an area and
total population about equal
to that of the present State of
Rhode Island, but with less

than one-fifth as many free
persons, produced [at ^{a galaxy of} least 25]

illustrious men. Among
statesmen and commanders were
Miltiades, Themistocles, Aristides,

as Virgils; among poets, Aeschylus,
Euripides, Sophocles, and Aristophanes;
among philosophers and men of science,
Socrates, Plato, Aristotle, Democritus,
and Theophrastus. among architects
and artists, Phidias, Praxiteles;
among historians, Thucydides, and
Xenophon; among orators, Aeschines,
Demosthenes, Isocrates and Lyfias.

In this small country in the
space of two centuries there
appeared such a galaxy of illustrious
men as has never been found on
the whole earth in any two
centuries since the first of

W. B. Riley

O blessed Christ, if I were
more like Thee,
I would, no doubt, more
persecuted be.

The world, and formal church,
would see far less
to tolerate in me, and
naught to bless.

The toleration that is shown to me
is proof that I, my God, am
less like Thee

Than Peter, John, and Paul, and
all who died

For likeness to the Christ,
the Everliving.

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(a) ~~Pilot Louis Pyleman~~ ^{described} a ^{big} ^{catch}
 in a storm of ^{strong} ^{wind}. ^{As} ^{soon} ^{as} ^{he} ^{was} ^{able}
 to ^{reach} ^{the} ^{rocks}, ^{so} ^{to} ^{place}. ^{Two} ^{reptiles} ^{were}
 all on board ^{on} ^{man}. ^{These} ^{perches}
 jumping to ^{the} ^{pile} ^{house}. ^{Seeing} ^{this} ^{he} ^{found}
 the ^{pile} ^{hatched} ^{to} ^{his} ^{post} ^{his} ^{head} ^{on}
 the ^{wheel}, ^{and} ^{saw} ^{him} ^{turning} ^{as} ^{if} ^{left}
 by ^{little} ^{not} ^{or} ^{seen} ^{at}. ^{When} ^{he}
 wild ^{new} ^{or} ^{term} - ^{stare} ^{face}, ^{the}
 intruding ^{visitor}, ^{he} ^{smiled}

The ^{man} ^{heard} ^{foot} ^{to} ^{be}
^{dark} ^{below}, ^{short} ^{as} ^{he} ^{was}
 all ⁱⁿ ^{red}. ^{All} ^{is} ^{well}. ^{Across} ^{the}
 pilot's ^{face} - ^{and} ^{he} ^{smiled} ^{at} ^{me}
^{David} ^{awaited}, ^{again} ^{clapped} ^{to}
^{hope} ^{from} ^I ^{know} ^{the} ^{man}
 a ^{confident} ^{look}. ^{My} ^{eyes} ^{supernatural} ^{system}

3

~~XI~~ XI

Stations

III of the text versus

11:36 "and the city", well known Y. ^{city,}

11:37-39 "And, his body" suggest to
constructed favorably. to the idea that the
city will be a job

desire of woman = the process
desire of all just want to bear the mark.

where shall city arise?

Dan 8:9, 23 to arise from ^{at Jerusalem}

Why indicate that it can be carried on the
map or with the land. As there.

Rev 17:12, 13

The mystery place of city is Rev 16:16
Israel's last retreat in the city of. There
in the valley of Jehoshaphat at the first
assault will be made.

Jos 3:1, 2, 12-14

2nd. 14:1-3