

Eccl. 12: 8-14

1

SUBJECT: The Conclusions
of The Whole Matter

D 4/92

GP

Eccl 12:8-14

THE CONCLUSION OF THE WHOLE MATTER

①: 8 Begins with a summary 7:27 "vanity"
"emptiness" 31 time

② Then the epilogue 12:9-14 1:3, 3, 4, 7: 106, 11
"vanity" and less clearly after
"emptiness" 31 time

③ Lamentful, for below Solomon, seeking to describe meaning of
"the struggle" not inherent in "Matter", multitude in valley of "Kishon"
no man a gift of fortitude to "pursue" leave, discourse
of "Queen" of "Sheba" "in great left in her"
"be best of her"

④ of 700 wives, 300 concubines
of "power, wealth" (1 Chron. 1:13 "gold as stones in Judea")
"wisdom, mighty works, building" "mines"

⑤ "Heaven" empty - a rebel at home, a "shepherd, a cynic"
"loves" "beat" eye "of" is "but" "old" eye, "day" "staring"

1. Had tried to "luxury" of "wealth"
filled coffee, made "beams" "daddy"
2. Had tried "learning"
public "student": 3 books in "Sumer" "Caves"
3. Had tried "pleasure"
"children" of "forbidden" fruit "having" in "stealing"
"hold" "them" "every" "day"

The result:

1. Wealth, many, possessions
"see" "substitute" for "God", "they" "steal"
"money" in "purse"; "nothing" is "in" "purses"
"of" "Jesus": Matt. 6:20 "Tay" of "treasure" - "heaven's"
"Matt. 19: 11, 22" "rich", "47" "rich"

2. Learning
"now" "an" "end" in "itself"
"now" "is" "itself" "day" & "time", "comfort" & "broken" "heart"
"forget" "himself" to "know" "God", "an" "old" "wisdom", "now" "God" & "God"

3. Pleasure wine
"Prov. 23: 29-32" "moderate" in "stealing", "murder", "lying"
"an" "appetite" "never" "satisfied"

9. 14 then the epitome

9 "wis" wisdom from a high, target of love, rooted in reverence for parents - friends of a true eye vs - process the Holy Spirit

10 "accepted words" not written hastily; reaching for most truthful terms words had in most contexts

11 "grade" to find the slugged into water
12 "shape" shape of two - eyes round

"mats" a test before a name
a definite point as actual travel features
usually a ball in to, along to

"shepherd" Jehovah. Used at all times in inced's study
of books 50: 1, 2

12 "many books" there, more: 43,000 & you in however else

13 conclusion, in contrast to the 1st.

i. let us - includes himself
"from the" - not just, provision, solemnity, man, ruler - but GOD
- reverence, awe, respect, love, believe

ii. who to end, goal, meaning of all life & living
"in memory of the living, in hope and joy
that the righteous, men; the common, woman

iii. life without the a, pathetic, hollow experience
(only things, drink, prostitute, gambling)
no happiness, joy, purpose, meaning, dignity, death
more often purpose of life find it in God.
Hollow foolishness

iv. they live in "emptiness"
without devotion, reverence, hope
of Jesus Mark 14:3-8 of Abraham, Isaac, Jacob, Ishmael, Ishmael

2. Solomon an old man. wrote in aged, experience, judgment
Here only Solomon gets higher than the sun (selecting the words
X general words in?)

come to living, wisdom, the sun is almost
of wisdom, a better gift than all our hope, dream, ambition
not of death, with the, perfect peace, victory, joy, not

in contrast of wisdom to devote ourselves to an alliance with the
great creator, the maker of all things, to give them
"give unto the sun the glory due unto his name" Ps. 29:2; 56:8

the attributes of the great creator above us
the sun, moon, stars, in all the firmament beyond us
that give us light, life, joy, or blessing, wisdom
that the sun has shown in the morning & the sun
the sun is seen in the houses of the righteous and in the beauty
of the world, peace

7. this question can sublimely seen in reading the sun & the moon
@ Karl Barth

1:14 judgment
 receiving them: 3:17, 5:12, 13, 11:9
 We shall see this personally face to face
 in Paul in 11:5:10 "For at that time..."
 as Heb. 9:24
 We are responsible human beings, not brute beasts
 (we replay your words) 5:11-15 we must all appear before God
 in Paul "I will allow you to know, none by itself"
 11:15

2. We are accountable before God
 given us mind, how use them?
 "I will allow you to know, none by itself"
 to God, "This is the regard of the..."

3. "every man must bring"
 (1) 4:5 you and 5:22, in which case

Conclusion:
 Two right things: (1) reverence that
 (2) do what he says

(2) Dr. H. H. Smith. *egji* school completed of *lumpi* and to *well*.
lectures before the *hemund* in *minutes*
preached in *just* *with* *drule*
restored *right* *large* *dring*
would *at* *direction* *months* *even*
medals in *picture* *met* *also*
with *with* *Canon* *people*

very *noting* & *know*
asked *to* *state* *to* *with*
most *perfect* *stage* *he*
not *understand* *any* *his*
language
with *effort* *made*, *and*
"I *was* *not* *on*, *but* *I* *know*
the *not* *only* *my* *so*."