

Wednesday |

III

The Communist and the Living Church

1. ~~reference~~ ~~to~~ ~~the~~ ~~Communist~~  
2. ~~reference~~ ~~from~~ ~~the~~ ~~USSR~~ ~~to~~ ~~Russia~~

~~Implication from the Communist Party of the USA  
for the living church in the USSR  
to assist Russia in its struggle  
with the capitalist world~~

The implication is that  
the Party is a living church



Text II in. 2:19

II Tim. 2:19

THE COMMUNIST AND THE LIVING CHURCH

Feel us as a massive, world wide funeral service  
The burial of a civilization, a nation, a people, a society, a resurrection by the  
3 one of us ministers. I am not of your mind: to it only to you, all of it. "I am 1:12  
The slaughter, destruction of the church, by the way of violence

They have brought the big old man here before: nothing really added  
no animal spirit... not at all  
Hua - your prophet  
what else has all this altar... all eyes of men, we don't  
They say: "Religion is the opiate of the people." But does it not, in itself, this?

- Their implementation of this vision is not beyond compare.
- (1) Many, walking from Emory Hotel. a church, A.P. station. Washington. D.C.
- (2) Kazan Cathedral. cathedral of atheism. station, Texas. Cross washing with
- (3) St. Isaac. Down. pedestrian, station, north. alpha TITOV <sup>Union, German</sup> <sup>Frank, English</sup> SACARIN  
"we have general...  
and then..."

(1) The children: city streets, groups of small kindergartens very nice  
October 10 - 14  
Kosmos 14 - 29

(2) 3 church organs. one, two is good. two, none, assigned. no 3.0. no worship  
"Why did we do this?" Father: because of all that, a bit of the best  
frankly  
ally.

(3) No answer. Book on atheism. "The American answer"  
"Here, we do not need to go. people's freedom. This is truth?"

In other communist lands, can only guess the destruction  
(4) North Korea: 1959, 1960 three million liquidated, including all known  
so far as is known, no meaning church in North Korea 87

(2) Red Christ, Red Church

The inponderable is God.  
(1) Riza a halving? = coming judgment  
Th. 20: 17, 18

Does the church live? Does God have His own?

- (1) Some can be seen, openly  
 pleased by the joy in our places.. always behind walls  
 with only reception, the assigned families (Barn. Howard came in Moscow).  
 pitiful. surrounded. surprised.  
 Church at last in good. hymns. Kneeling in prayer, Tears, Tears  
 asked that must give a full, had never seen a service before) why crying on my  
 the neck; 'there better.' Had recovered the faith; why both down?
- (2) Prayers. Pastor sent to for any solid foundation. Family there,  
 nearly assigned pastor? looked upon of 'collaborator', 3rd class, such as you.

- (3) Some underground.  
 meet in dark forest, woods, hidden places.  
 Out of Siberia, on road going, 39, to America during Moscow, system  
 not known until now. The world moved in quiet by their flight.  
 One conversation with Ambassador Fog Koller.  
 since past days to 21 day

- (3) Loyal unto death  
 (4) Roman soldiers, symbol of the martyrs, the (Lent 8<sup>th</sup>)  
 pictures in the indigenous church, martyrs dead. No fault. Rev 2:10
- (6) Church dead, little by.

The son, the son found to wear  
 a link with the pain  
 this is the same as the one of  
 who for me is the that?

A mother's love, as in my hands  
 The mother and the child  
 and the child, the mother  
 in action, left engaged  
 The child, the child, and the  
 thing's pain, the no pain  
 of the one, the one, the one  
 to give in the mother

John 3/17



From Religion Can Com Coexist Communism  
C.H. Armstrong. p. 246.

Tadviska Baptist Church, <sup>in Pilsa, capital</sup> in the heart of the city, with its tall steeple, a lofty spire topped by a cross of wood covered with heavy gilded metal.

In 1940 the Soviet Union in violation of its treaty with the country sent its Red armies marching into the small Republic. Many towns, including the most prominent religious leaders, were rounded into box cars like cattle and deported to Siberian labor camps.

The Nazi armies came, then against the Red Army and Tadviska became a slave state of the Soviet Union.

In the summer of 1961 a Russian "inspector", an agent of the secret police, sat in the office of a local Communist official. Pointing towards the lofty steeple topped with the cross at the Baptist church, he

asked: "How does it happen, Comrade, that you permit that symbol of superstition to stand in that city?"

The Tadviskan, the Soviet regime explained that the Baptist worship contained some inspirational elements and to see the church would bring unimpeachable reaction from the people.

"You see a bad example Comrade, for the youth of the city," said the Communist. "They need to keep it religious is superstition and reaction. Besides, you if need another cultural center and if authorities would make a good TV no drama series."

Five Sunday in Sept 1961 the congregants gathered for the last time in their beloved church house. The fully sang, "Blest be thy name, O God, our Father."

The Soviet Commission left with the final order: "That the tall steeple no more look like a church but fit with down the cross."

