

Rev. 1:7

TWO-FOLD COATING

SUBJECT: The Coming of The
2nd Security & Openly

23/61

(GP)

Rev. 1:7

The Coming of the Lord, Secretly and Openly

Rev. 1:7; like I Thess. 1:7-10; like Matt. 24: 29, 30.
But also Rev. 16:15; Rev 3:3; Matt 24: 42-44; I Thess 5:2
D. 3: 8-10

a contradiction? No. Each a description of a part of the dream;
one side, one part, secretly, ^{as a thief} one part, openly, as lightning.
But 1:7 does not use the word "secretly".
That all shall see him at the same time, in the same
place, in the same view, with the same feelings. He will be
manifested to some at one place, time, & other at another place
and time. Two different sides of the same dream.
"I say unto you." But some when at some times, in some stage
of his judicial administration, this vision has been, and now will be,
what seems being also will not see him. The dual brought to light again
Some. This is not that, visited on by
other - say to the saints, with full - look

He is coming under a two-fold regard: as a thief
one, secretly, unannounced, with ~~secreted~~ feet, as lightning,
The other, openly, publicly, with announcement, with his voice.

I. Secretly.
Like a thief, to steal away his jewels, the peace of justice.
He is coming unannounced for his saints, the bride, his church.
His heart is with his church on earth. His delight is with
us, the redeemed children of God. We are the purchased people, price.
We are the most worthy thing in God's universe - not with the
dear eyes, blood, sweat of the Lord Jesus.
All his saints are unity for the day of his appearing, and he is
unity also. Rev. 8: 19-23 The very result in his coming.
Soulage, glorying, travelling for his way which is his
delight and redemption.

Coming for his sword, his jug, his drink, his drink
The who sleep in your side first
The who remain to the day of his way

> called out away, to
meet the God in the air
called the righteous, the church

Secretly, "It is a thing in the night." Unannounced. Unannounced.

of Enock, translated without announcement, secretly.

The voice only knew, "As was you."

the great voice to "land" ENKADARIS - "called out"

of. no 24: 40, 41

of Noah, called into the air secretly, God shut the door of S virgin
The wind at home. Driest, early, early, early, early -
Then the fountain of fury broke open... sky... deep...

of Lot, snatched away by the angels of God while the
Sodomites ate, drank, slept.

"Sodom is by fire" Lot looked toward Sodom
pitched his tent -

and this is
learned to be a judgment in
had his tent
and he was with his friends

But the said, would do nothing until Lot be gone out of the
city. Snatched away, the judgment fell.

So the world today: unrepentant as it is, the church, the people
of God, all that stand between the earth and the judgment
taken away, judgment falls.

II Openly.

Coming with his center in clouds of glory, in judgment to
 set up his kingdom in the earth. Gen. 14. ^{It is said that the}
 there is the publicity of the sublime event. As light shines
 to enlighten the sky by lightning. Illuminates the world, the flood-
 light of his glory falls upon the hills, the mid, the valleys, the
 nations of the world. The morning star of Rev. 22:16
 The rising sun of Gen. 1:2

Before the gaze of a fascinated, awing universe. As a way of glory
 for the glory of the Father - the Son, and the Holy Spirit
 - the angels - those who watch the glory of the Father
 - the church - the bridegroom with the bride
 - his own glory as the Son, and the Father and the Holy Spirit
 of Rev. 1:12-13

of the King of Kings
 - the center
 - the throne of the world. ^{its no. creates}
 its throne ^{its throne}
 its manifest and eternal ^{rd.}

III. The Two-Fold Response to his Coming.

1. Terror, sorrow, wailing.

The word ΚΟΙΤΩΣ. To cut off, as branches, trees. To cut ourselves off in
 grief, agony. So to wail! The intensity of the bitterness.

Some think, because of my word of his trials (two kinds)
 a reference to Gen. 12:10. the bitter weeping I long against the world.
 But likely especially of them, certain to all who look upon
 the Lord in this right, unbelief, dishonoring
 This is Rev. 6:12-17. This day is over; wailing, but
 judgment for the unbelief wickedness of the world.

~~unpleasant~~
 Unpleasant, but an angel distinction with reference to some
 who pinned his murdered son. Shall not accept my his for
 to go, cutting his, at all - persistent pos. There is no need his
 to the use, with this is that of glorification did not with the use
 shame in, need in my; ... just present - could not forget to
 parents, have back, newspaper, hearts. Refused his son, stable
 his conviction, spread his beliefs.

All kindred 24.12.10!
 Done as usual & a glad world, nothing
 his with song, music! Done as usual!
 (2) & music. Done as usual, yellow in the sun, means of
 thinking best.

These days more real than the day of judgment
 "soft" "two" ... son, was in his dream & of.
 makes you of all kinds of big men, big, great, very little...
 Even those in the grass must have the voice, the son, the son.
 in fact, to remain to death. Death must be the
 the the world was the
 no computer did the

must be saved now. Then, too late
 And of what a man, and wait
 they will be the man, the man
 the paper into the paper was the etc.

God does not deceive his people with idle dreams of regeneration,
 restoration after death. Because his way to the inheritance is clear
 with despair, they wait. If his path way does not give you
 stand up, his sword way will not. Wait because of his
 the judge, my soul. Counsel into dismay, no words,
 no forgiveness.

O the to the man, let me be
 to the man to be a light than he.

2. Triumph

One great God and Son... The long night, the world is ours