

Maial 40:1-11

4
-27-

SUBJECT: Conjunct
my
people

D 12/75

(5)

His message needs (putting forth things in Christ)
Tricky, instructional, comfort, spirit, cry

I. His Call of Comfort

- 1] So urgently needed
comfort of imperative needs, repeated
- 2] continued assurance, love, care
with you that representation in prop of towel
= that is says we are we are again
- 3] Filled with compassion
"speak tenderly to him" = "speak as usual to heart"
(literally)

"cry into the desert" = proclaim, plead, recall
trial of disciples, heavenly assurance, forgiveness

II. His Announcement

- 1] did so urgently & accomplished
= perfect, did advise, told (saying)
(literally)
- 2] "iniquity pardoned"
sin truly - the result of just measures by it
- 3] received double for all his sin
not the language, mentioned but, mercy.

- (1) forgiven to slay
- (2) forgiven to sin
- (3) abundant more than enough
commenced to forgive

His message needs (putting forth things in Christ)
Tricky, instructional, comfort, spirit, cry

I. His Call of Comfort

- 1] So urgently needed
comfort of imperative needs, repeated
- 2] continued assurance, love, care
with you that representation in joy of tears
= And is says we are we are again
- 3] Filled with compassion
"speak tenderly to the heart" = "speak of ascent to heart"
(literally)

"cry into the heart" = proclaim, plead, recall
trial of clarification, heavenly assurance, forgiveness

II. His Announcements

- 1] did so urgently & accomplished
= perfect, did so with, total (serving)
(literally)
- 2] "iniquity pardoned"
sin truly - the result of justness & mercy of it
- 3] received double for all his sin
not the language, mentioned but, mercy.

- (1) finished his day
- (2) pardoned his iniquity
- (3) abundant more than enough
commenced his journey

III A Triad of Strophes or voices
also figure now, just the messy delivery

1 First strophe 3-5 First voice
a voice internal, calling for another assistant
to prepare a provisional history for the night
why? because the play of the first is to be revealed in
a decisive act in history.

[John the Baptist a radical prophet, his [strophe]
preparing for the great and the small.
The great way, etc]

2 Second strophe 6-8 Second voice
How will such a thing be?
The transition? all things earthly, human
But the primary? the divine or the eternal
man as man
But world, man, power.

The quality is certain - sure

3 Third strophe 9-11 Third voice
addressed to the people
Biblical? important
"get the way"
"light of the world"
"I am the light of the world"
"I am the way, the truth, and the life."
prelude with passion and power.

IV A trial of "Behold"

What is the good news to be heard?

① "Behold, your King"
He is at the gate. He is here. Jesus: ^{in this} ^{time} ^{of} ^{his} ^{life} ^{and} ^{death} ^{and} ^{resurrection}

② "Behold... come and stay here, am"
"am" is the instant of realization
a requiem, making his gift ^{of himself} ^{to us} ⁱⁿ ^{the} ^{present} ^{moment}

③ "Behold... his name is made his" of Rev. 22:13
His name is in power itself
But also, the Death of Christ, ^{with} ^{the} ^{name} ^{of} ^{the} ^{Lord} ^{is} ^{his} ^{own}
ready as death is here.

9/12/75