

John 1: 39  
4: 29

1  
A  
6

SUBJECTS Love and Sex

<sup>D</sup>  
Dr - Easton  
April 3, '96

CF

"Come with Me"

John 1: 39 Jesus to Andrew, John  
 1: 46 Nathanael & Philip to Matthew  
 4: 29 Samaritan woman. But at night he left

Ps. 34: 5, 8

The Bible & book of imitation  
 Mt. 10: 14 little cities  
 Matt 11: 28 weary, heavy laden  
 20: 21 with you, ruler  
 28: 6 see Jesus the day  
 4: 29 John 7: 39 of spirit  
 10: 16 left a basket  
 Rev. 6: 3 come & see  
 : 5  
 : 7  
 : 17  
 22: 17-20

Matt 19: 14, 15

Lk. 18: 22

The X<sup>c</sup> marks on?  
 Journal history  
 work by me  
 (at Paris. In the country)

We migrate you

see Jesus, page of the Bible 1456  
 (a) Erasmus TEXTUS ARSSEPTUS  
 (b) Paul Karamanli. KUMUMOTO BANO

In these pages see the living Jesus, more  
 real, visible than in other books  
 yours is a study of Jesus & himself.

The Church  
 (a) World born: around the world.  
 (b) This Church 1890. founded, mission.  
 (c) I have by Lijon, Ind. The history of this church

The X<sup>c</sup> sign  
 (a) How we study Scripture Rev. Karamanli

Death come with me.  
 (a) See us, quiet, restful  
 (b) my father I go to see you in the group by the light river. work  
 when all around the land and  
 will be ready at the festival when the youth are ready  
 at the time of life by, my of  
 will see you in the group  
 and you, will be very  
 in the night shall be together.

Paul Hanamori "Can you see  
 Kumamoto Bank: the translate it Japan. The effect  
 more than a year - the good to Kyoto, Osaka U. the 1st teacher  
 Sumner Nishi Kishi. Japanese. Request to transfer  
 wife remain dead. 8 children. 1/2 year before  
 John called him. wife suddenly died. 2 years ago.  
 No other girl. it's his boy. mother is dead with her the way  
 women go to. No more for me as it's long. more as eye.  
 back. No need to be here. it's long. more as eye.  
 Frankfurt is good. I want to call on the 1st day.  
 I & you to 1st. I want to see you in good. by down  
 the Rose for house. See you? to 1st. (Did as a exam)

The church.  
 The 4th house  
 The house) death: did not know.

Answer. "I'm sorry about that. I'm not sure if I can help you in any way."

The specimen with me.  
Send 10 up see under our revised 12th July 1942  
17 Bacon have followed (see bk. 149).

These groups mostly my own.

Testimonies: on page 2 left. To you.  
starts to the ground. The same for the same word.  
I conclude: more said - see end of specimen

From the text: July 1942 - copy & notes. 2 pages. The right  
side larger. ? in copy left. Box to left  
side larger. ? about same " " full.

Then: no. my enemies. July 1942  
I don't see any  
of soldiers. It had on me & side  
great better Nov. in 1942.  
? copy - receive.

Come and See

John 1: 39 Jesus to Andrew & John  
1: 46 Philip to Nathanael

The Bible a book of invitations

Ps. 34: 8 "O taste and see..."

Mark 10: 14 "let the little children come unto me"

Matt. 11: 28-30 "Come unto me, ... weary, heavy laden."

Matt. 19: 21 to rich young ruler, "Come, follow me"

John 4: 29 Samaritan woman "Come, see a man...  
the Christ"

7: 37 "If any man thirst, let him come to me  
and drink"

Rev. 6: 1 "When he opened the first seal I heard a voice  
like thunder saying, Come and see"

When he opened the second seal I heard the  
second living creature say, Come and see"

When he opened the third seal I heard the  
third living creature say, Come and see"

When he opened the fourth seal I heard the  
voice of the fourth living creature say, Come and see"

Rev. 22: 17, 20, 21