

II Tr. 4: 9. 21

*[Faint, illegible handwritten text]*

SUBJECT: Clarence McCartney's  
"Come Before Winter"

*[Faint, illegible handwritten text]*

011/58  
GA

II Tim. 4: 9, 21

COME BEFORE WINTER

Paul's three friends in the final hour  
1. 4:17 The Friend who laid down his life for us all - who died for  
clear sin - Ours!

2. 4:11 The beloved physician

3. 1:2 Timothy, & dear beloved son; by christian youth  
has read his letters. At Lystra, it is said, as they waited  
away behind, that to the house, his joyful mother Eunice, joins  
graduates, etc.

This last letter to him, left in charge at Ephesus.  
Come - stop at <sup>corpus domi</sup> ~~Lystra~~, pick up books, especially the  
psephisms (OT). Bring down - gently used in diognos, museum  
is warning. But note of all, more gently - before the

Why "before winter"?

Why winter set in, the season for navigation close in  
the Mediterranean. Dangerous for the ships to venture out to sea.  
How dangerous, Paul's last ship had left us. Act 27: 9-14  
of Timothy waits until winter, he will have to wait until  
spring - as Paul faces the ultimate sentence, "at this time of day"

We like to think that Timothy did not wait a single  
day after that letter reached him at Ephesus. He had to use for  
Dion - look - psephisms - look at house, corpus. ship,  
sailed past Samothrace to Neapolis, by Egeates, when Paul  
pleases of Philipp, through Macedonia to the Adriatic, with Paul in  
ship to Brundisium, they set again way to Rome. With Paul in  
press, ready to die for the truth, but especially the psephisms, walk  
with him to the place, wherever near the judgment of certain, saw  
his remain the house, of day.

Before winter or now!  
Some things I not done before winter will never be done.  
Blessed John goes with them - next month, closed from.  
Picks of opportunity running me at the point - not day, at the last  
Voice speaks, today, a year from now silent.  
Every returning autumn, the sense of the presence of this  
when the angel cannot touch the part of judgment, then the  
time to stop up, in each week.

Suppress Timothy delays?  
 I shall start for Rome, but some matters  
 here at Ephesus - military. Colossae - q. that  
 he does so - they to Thracia, inquiry when got. Why to  
 Macedonia, then to Asia, of our sailing road Greece to  
 Mediterranean. read that season. navigation is now; no  
 vessel will till next spring. No ship for Asia till April?  
 all through that anxious winter I may answer  
 an off. How far to go? passengers on? Can see  
 sails in the spring, Thracia - averaging up to Rome. Then  
 his party at Brundisium - averaging up to Rome. Then  
 seek out Paul's prison, only to be cured, regarded by  
 the great. offer to leave? Andronicus a calls where he  
 can find Paul.  
 Amplias a  
 Narcissus a  
 Demas a  
 Titus

Can you then say, "are you Timothy?" Don't you know  
 that Paul was beheaded last December? Every time the  
 jailer put the key in the door? As well, Paul brought you  
 news coming. His last message was for you. "Give of love  
 to Timothy, my beloved son in the faith, when he comes."

- Before winter or news!
- 1. Jesus to sleep's disciples, "Sleep no more, for ye are not."
  - James first? the Thimoteus this for Christ  
John or Patro  
Peter minister  
But every year to watch for you in the house of God.
  - 2. when a friend from, "why do I importune?"  
saw his spirit at the corner, Eng & Roman?
  - 3. the call of the Holy Spirit: II Cor. 6: 1, 2  
: Heb 4: 3; 3: 13



4. The passing generation.

Some other children, but if for <sup>these</sup>, none

    - teenage  
    (a) Bryan Malley's ...  
    ... my people ...  
    ... generation ...

(a) "How long must we wait?"

(b) "When did you say he died for us -  
was it yesterday? Last week? Next year?"

95/11

'How long must we wait?'

Long have we sought eternal life,  
Years have we waited in sin and strife,  
In darkness groped, sad misery's mate,  
How long? how long must we wait?

You know the love of God manifold,  
Ages have brought you this grace untold,  
Peace and a hope, no fear of fate,  
How long? how long must we wait?

The aged faint and long for the Friend,  
Dark shadows gathering bring the end,  
Fades now the light, 'tis growing late,  
How long, how long must we wait?

[Rev. Mott's Ministry of Africa, to a number of the  
teachers for his distant valley, 'How long must we wait?'  
to teachers, how long must we wait?']