

Phil. 3:20



SUBJECT: Colonies 2 Seaweed

02/65

(67)



II. The Christian Colony, Community, Commonwealth  
 Beginning to dot the shore-line of the sea: justice, equity, love, mercy  
 so wonderfully different: never seen before: society of love, mercy

1. The great Teacher, Master, they loved, <sup>WORSHIPPED</sup> adored as God and God.  
 The Jesus of the Temple - and now.  
 "I've been about doing good"  
 - shall, a Saviour, this is of love. "no?"  
 - resurrection, a living Saviour. "For whom do we?"

2. The new gospel message  
 DELIVERANCE FROM SIN

- (1) Sin, a frontier for cleansing  
 Jn 1:7-9
- (2) Renewal for human life: <sup>how?</sup> <sup>to God?</sup>  
 Children - "is to love and admit..."  
 The slave - <sup>Oneness</sup>; the slave, a brother beloved" vs. PENALTY THE CROSS  
 The stranger, foreigner - Gal. 3:2 of ABRAHAM GEN. 18
- (3) Christian love, following FOR EACH OTHER  
 Jn 13:1-16, 34, 35 FOOT WASHING  
 Eph. 4:7-22
- (4) Solidarity for the world  
 Jn 13:34  
 1 Cor. 13:1-21

3. Their impact upon the world

- (1) Picture: <sup>little black family would</sup>  
 Christian. Y? <sup>placed to the home, joyful peace study in peace</sup>  
 what does it look like? <sup>try over time?</sup>  
 Phil 1:21 } DEATH <sup>Believe that would make such a slow</sup>  
 1 Tim 4:6-16 } <sup>ingapore, as it put on world day's out</sup>  
<sup>of the world with such a death.</sup>

III. Our Commitment Today

1. TO LOVE OUR LORD  
 "I am Egypt in this" - <sup>myself with delight</sup> <sup>in the 19th day and night</sup>
2. TO LOVE OUR CHURCH  
 "I am the church" Eph. 5:20  
 all that stands between us and God's love, the church.  
 "I am" <sup>of love, of love"</sup>
3. TO LOVE THE LOST WORLD  
 "I am" <sup>HERE</sup> <sup>IN MAN, OY'NE IN FRING STERS.</sup> <sup>GOOD SHEPHERD ONLY</sup>  
 "I am" <sup>IN THE WORLD</sup> <sup>(see justice)</sup> <sup>NO: (forgive me)</sup>  
 "I am" <sup>IN THE WORLD</sup> <sup>IN THE WORLD</sup> <sup>IN THE WORLD</sup>  
 "I am" <sup>IN THE WORLD</sup> <sup>IN THE WORLD</sup> <sup>IN THE WORLD</sup>

9/92

I am happy in him

My soul is so happy in Jesus

For He is so precious to me.  
His voice, it is music to hear it,  
His face, it is heaven to see.

His love and His mercy  
surround me,

His grace like a river  
doth flow,

His Spirit to guide and  
to comfort

Is with me wherever  
I go.

They say, I shall someday  
be like Him,

my cross and my burden  
lay down.

Till then, I shall wear  
faithful

in gathering gems for  
His crown.

For I am happy in Him  
my soul with delight  
He fills day and night  
For I am happy in Him.

~~Act 2: 46-47~~ changed to  
Phil. 3:20

A COLONY OF BEANS

SUBJECT: The Kolovvov  
The X3 Community

(I see)

D  
(GR)

Acts 2:41-43, 46-47

~~The Kingdom~~

THE CHRISTIAN COMMUNITY  
A COLONY OF HEAVEN

That is it - the Roman world, around the Mediterranean Sea. And we look at it.

I. THE ROMAN WORLD.

1. Big Rome. Bigger than the Big Germania - as if Hitler ruled the world.  
(1) Crisis Caligula, Domitian, Nero.

2. Slavery.

100,000,000 population. 60,000,000 slaves.

Gladiators, 3 out of 5.

The inheritance: child property: your dog, children, wife. Kill, selling.

3. Morality.

The gods were the people.

Beckon - Beckon make

Satan - Satan make

Like - Like make

Epicurean, <sup>atom</sup> materialism, atheism (to deny, but not deny, his philosophy).  
Socrates (epicurean) with will to be ideal  
spirit good, unchangeable.

4. Family.

The women.

The children: 1000  
apples for beggars.

5. Brutal legal hearts of the people.

(1) The Christian is rejected of the Roman world: gladiators, crucifix.

(2) The cause: when Jesus came to Rome. The prohibition of crucifixion.

Handwritten note: 1st of August  
Nov 45

Handwritten note: 1st of August  
Sept 45

Handwritten note: 1st of August  
Sept 45

Handwritten note: 4/45

## II. THE CHRISTIAN COMMUNITY.

Beginning to dot the shadows of the sea: fables, legends, myths, legends, legends by  
So different - no wonderfully different.

1. A great Teacher and Master they loved. Prodigal Son as Paul and Paul.  
In his life a blessing.  
"Death - Jesus."  
"Resurrection - living Jesus."

### 2. The New principles.

- (1) Universal unity: II Tim. 2:19 "Let every one that receiveth... report from us, saying."  
The sign of baptism, washing in the blood.

- (2) Christian fellowship.  
Gal. 3:28  
Eph. 4:32

- (3) Economic for personality.  
The home - children, mother, marriage, Eph. 5:22-32  
The school - Galatians 4: "in the blood"  
The church, Paul, Peter. "My neighbor - the community." "Do good to all men."

- (4) Solidarity for the world.  
"In the world we live..."

3. The Kingdom upon the world. Colossians 7: "they will be... out of the world."  
(1) The Kingdom: Colossians, 22nd of the 4th, in prayer, in the middle of the world.  
Phil. 1:21 II Tim. 4:6B.

## III. Our Community Today.

1. Inheritance from the past: following is their basis.

### 2. Our high calling and privilege.

- (1) Personal devotion and purity. They were different.  
"The Bible of God - did not the scripture say who was taken into church (2000) He is no different. It  
"I will walk beside the outer way. He is different. There are no specimens." right to be different."
- (2) Church fellowship in the spirit, love, joy.  
1 Cor. 13:46 A duty to perform. A joy to share. A wonderful time here.  
"I will walk beside the outer way."

- (3) Beginning in those "added to the church" 2:47

1. A glad, glorious fellowship
2. Share with our community  
"The Bible of God - did not the scripture say who was taken into church (2000) He is no different. It  
"I will walk beside the outer way. He is different. There are no specimens." right to be different."
3. Share with the world  
"The Bible of God - did not the scripture say who was taken into church (2000) He is no different. It  
"I will walk beside the outer way. He is different. There are no specimens." right to be different."



Caius Caligula, Emperor 37-41

Sent Ptolemaeus to be President of Syria, and under him  
great body of troops to visit his statue in the Temple at Jer.  
When arrived in Judaea for this purpose, there came many  
ten thousands of Jews to Ptolemaeus to plead against such  
a thing. When he could not be dissuaded, they threw  
themselves down on the ground - ready to be slain -  
a road of blood to Jer. Unable to make war. but  
would die before statue dedicated. Ptolemaeus returned to  
Caligula with the petition: Caligula sent his answer to visit his statue again.  
But Ptolemaeus warned: to slay so many ten thousands  
of men, pass his life in guilt and expectation of punishment.  
So desired to fore vengeance of Caesar but against  
Jews. Ptolemaeus spared only by death of Caius,  
receiving news of death of Caesar before letter came  
from Cassius asking Ptolemaeus to commit suicide.

Josephus Ant. XVIII. 8.

8548 f.

Date 2/14/42, 1942  
14:22-27 13:52  
Last use despair.

## THE CHRISTIAN COMMUNITY (I and the modern world)

I. The Roman world into God placed His church.

1. Pay Romans = Pay Germans. Tyrannical oppression.  
as Libe = Siphone. As if Britain ruled the world.  
as Libe = Siphone, Libe = Siphone

2. Slavery

How an organ of slavery  
100,000,000. 60,000,000. Indivisible  
3 out of 5 in Rome, Athens.

3. Inhumanity.

Wrote more than people. Becchus, Bacchus, Bacchus  
Libe = Siphone. Libe = Siphone. Libe = Siphone

4. Family affections. Debased family life.  
children exposed  
crippled for life.

5. Dehumanized hearts of the people.

2. How? Two organ bills of the Roman world - Coliseum.

- Cross  
(1) "How you come to fight"

II. The Christian Community

beginning to get the abolition - Jews, Tyre, Asia -  
Colours of Jews, many, many strange groups: those like had never been seen

1. The greater truth they lived, unacknowledged.

In his life, a blessing

... with a sword

... a messenger & living stream.

He said to me how they should be  
by his presence, which brought them.

2. The new principles.

(1) Personal purity - "It has that meant ..."

(2) Christian love - "By that we ..."

(3) Service for humanity  
child -

Slave - "Whom we better believe"

Stranger Mt. 13: 31 completely for 3: 16

(4) Impact upon world.

"They neither, returned, nor did they the world"

(1) The painting the children.

III. God's Call Today.

The world's need for the same new principles.

(1) Personal purity  
a difference.

(2) Christian love.

(3) Solidarity for others.

(a) The father man in our society

(4) Share with the world.

(a) God's - by of a church.

(b) "Share, it, it is our duty"

III. The Christian Community

1. The 42 days

2. The church

1. To have one church today

2. That stand between us  
and the barbarism of ancient times.  
The world's restoration!

(a) "Let thy disciples, Lord"

3. The name of the church

Share it with the world.

(a) Cradle - by church.

(b) Share - it ...

The church is the body of Christ, and it is our duty to share it with the world.



W. B. BUCHANAN, MANAGER

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BIRMINGHAM 1, ALABAMA

## Introduction

- ① Henry Rogers & Hiscock. Blowing frame.
- ② How true what they said.
  - This crowd. Roy Johnson et. al.
  - My flowers
- ③ Their advertisement of me  
(a) "What a worm!"

County Court Mail  
 11/47  
 1/50  
 4/50

Trinity M. S. S. Church  
 Feb. 1950  
 5/47

Meridian, Miss.  
 2/47

Annville 1st ch. Oct. '46  
 Fresno, 1st St. Church. Vantage Marty  
 August, '46

Paul City S. S. Church Dallas  
 3/46

Three Tail  
 11/45

Birmingham T. M. S. S. Church  
 11/45

Messmore's Rd. (Pres. Conv.)  
 3/50  
 11/45

East Dallas S. S. Ch.  
 11/45

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GLEANINGS

"God planted little colonies, colonies of heaven, colonies of love, colonies of mercy, colonies of grace, and called them his churches.....They outlived, outloved and outdied all their fellowmen."

Criswell

"Lord Use Me" (M.J.)





III Our Christian Community.

The world outside: hate, strife, oppression.

Our 12 fold: the love and warmth of love - a demonstration, it will work  
Love them more than all? (John 13: 34)

1. There love one another, if anyone of the world is to be over a day, there are  
make us all to suffer. If anyone of the world is to be over a day, there are  
to be all - to 12  
to greater unity. If anyone of the world is to be over a day, there are  
pleasure of being together and especially minister to  
a people: Jesus.

2. There joyful love, service.  
- serving on the last night, "This is my body" - Bill. George. song.  
- in our other company, "holding" his - love & cross.  
(C) Words, writing, the last night, 1987

3. There we shall with our another every day - 12.  
Love is the only love.  
to be a better love & love

There is no  
highly moral  
any in being together  
ought to be

Dickland  
2/37

Ching  
2/39



J. (G.F.) Math. 25: 31-46  
"One of the Least"

The modern revival of the  
philosophies of savagery, barbarism.  
The Church, Jesus alone stands  
in the way.