

Gen. 37

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SUBJECT: The Coats of
many Colors

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(GP)

Mar. 37

TITLE COAT OF MANY COLORS

To the casual, indifferent reader, this story simply illustrates an
a romantic account of a youth rising from the pit to the palace, an
and named Horatio Allyn story fascinating for its unusual simplicity.
But to the man in whose heart the cross is carved in living memory,
for deeper interest. Calvary in miniature. Outlines sketch
the great artist for his work. I believed of the greatest whom
it would be an honor.

There is much about Joseph or about Abraham. Why?
Joseph greater than Abraham? No. Because body of Joseph is
body of Jesus. If Joseph purchased man of Jesus. What
happened to Joseph in his same suffering, glorification & ultimate
also happened to man for Jesus.

1.9. his blameless life
sent for his last letter
into the pit. It slipped, not, not for a day, delivered to the
in dark land, Egypt, in danger, I know, I had I expected.
a gentle bird - having the people, best
revealed to his father - some other for death.

Mar. 37:2

- 17 years before story open, a little child born to a slave household in
rebell up to a small child, possibly 7, the night flight from Egypt.
Dobson, across the Egyptian, across the desert sands, to Sidon. Could
just remember the grand name by name? Even today with 400
arrived man. Could recall, when he about 9, the journey
- flight from Hebron - the solemn vows, hours at Bethel.
then the mother died at Ephraim - when in after years Ruth met
Mary. David watched his sheep - the sandal youth would break
may - 2 weeks of year - then his mother died. The greatest loss
he had in heaven. Now - 74 1/2 years with his father now
Hebron.

37:3 his father's great love for the boy
 made him a man, may who. So the LXX Vulgate,
 on the basis of this text, describe as stripes, colored with fashions...
 But the Heb: $\text{וְיָסַד לוֹ אֶת הַבְּיָמָה}$ $\text{וְיָסַד לוֹ אֶת הַבְּיָמָה}$ $\text{וְיָסַד לוֹ אֶת הַבְּיָמָה}$

וְיָסַד (in Aramaic) is the construction of hand, feet - constricted
 with ordinary וְיָסַד which is to be no fault than the Aramaic, no
 Ag parently a long, white linen robe, embroidered with a
 narrow strip of gold round the edge. Reason of every 7
 but in - worn only by equidant, noble, by kings sons, by
 those who had no need of but for a living. All who behind
 dream in short, dull love garment - went through narrow,
 slender of his, carry wending strip, first bands of joy, to
 such - no plain robe would fit. 50 years of age - by the side
 of being, a phrase "and his father dressed him in it."

37:4 "they hated him"
 1. 37:2 and report, news, Billah, Bilhah. He did
 not share in their mischievous deeds. (So II Chron. 18:7)
 hate him "said the former about 7 micah, because he was
 not paying good, and but with." So you 7:7 "was it
 health because of truth of it and its work are with."
 "I would not have done it" - said the great Capt. "I would
 all my strength will I use."

37:5 "hate he yet the more"
 Love in the midst of hate. Empty from word to
 crossed. So. 69:4 "they hated me without cause."

Jacob dreamt in Bethan - where Isaac lived near 200
 years. Abraham before him. Not sufficient pasture lands...
 compelled to drive to distant parts - "Pharaoh & apprehension."
 His wife it said for them compelled him to say his wife was
 Joseph. - Sent for his last brethren, as journey to the land
 where he & his wife, Isaac, a long journey from that to the west.
 How not passionate like a sphinx, as premises for
 strong eyes, when we moved now dreamt words. Came
 really by last brethren at our word, as father.
 The substance Rev. 37:13 (see also 1^o Heb. 11: 10: 7

37: 18 Joseph's register: "inquire against his & slay his"
 name given my brother, against a boy, Isaac brother. Come
 a dark deed! 42: 1 just one: Calvary.

The value given of the histories ^{NOT} ~~not~~ dwell upon the
 account of Joseph. 37: 23-25 ~~But~~ 25 years later in
 captivity of Joseph. 42: 21 "When we saw the
 anguish of his soul": a heart in yours? We being, and
 in place by the line, as father, by his, brother
 anguish of soul ~~incident~~ in bitter tears, ^{anger}
 young pass out into oblivion from their memories not long.
 that was - was seen in Bethan - saw and acquainted for in
 their dream. heard we father with warning in the night under
 the old father who answered for his son Joseph than they
 who knew him to be dead.

In 53: 11 "do shall we, at the end, inquire, of his soul..."
 the word of the world? human heart, of straightness. The
 man against which ^{of} his present will: by to all right
 history was type, of fact which gives meaning
 facts. To "give the mission, just, to die for our sins, is the
 repeat the name of the old philosophy who thought that the
 earth - and not the man, was the center of the universe, and
 to which, therefore, the happiness was in regard.
 of 194 "can we do any, as we..."
 mid 21: 39 "let us - let us, we, let us kill us - let us say to
 the substance

Skipped hi. A. 22: 18: not 27: 25
 37: 23 07/58

