

Gen. 45:16-50:26

### The Closing Years of Joseph

45:25-26

Joseph arranged for Joseph as dead for more than 20 years.

46:1-7

Before he left Canaan, Joseph had one final interview with his brothers, the last half of which before entering the same week the day between them and Egypt. Here he reveals his father's name, saying: "But he will be your father's name to you, and you shall call him Joseph."

Then 46:1 "He offers sacrifice..."  
Should he go into Egypt? Then he Joseph drew him in...  
"Why of how much will suffer by his another whom they must know..."  
The answer 46:2-4. "I will wait on the Lord..." Gen. 50:21-22

47:7-10 Joseph and his father at court.

Joseph could have been ashamed of his eyes father. Left his in hand years. Old, lame, decrepit. Spent all his life in tending, on sheep, fowls, tending of manure of court. His very presence was due to his father's loss. But Joseph was proud. He had a grand vision, early of a good shepherd. In his palace are little rooms set apart for his & his son's use. No one permitted to enter. Filled with food, simple furniture of his early home, implements of his humble calling. Entered each day for quiet meditation. That he might not be proud.

Two things in that hieroglyphic chamber: one, royal because of the admiral, was didactic of rank, birth. The other, a wing-worn pilgrimage, royal in character, in form of the three things made of gold, royal.

① Drayer. Parhel - God to Bethel

② Suffering sorrow etc away the old nature; gave him a new dignity.

③ Opening with Christ. was the angel messenger? Angel jubilee? Two things, and. Light of the incarnation.

Gen. 45:16-50:26

### The Closing Years of Joseph

45:25-26

Joseph remained for Joseph as dead for more than 20 years.

46:1-7

Before he left Canaan, Joseph had one final interview with his brothers, the last he had before entering the same world that lay between them and Egypt. Here the reunion of his father, Isaac, is also: but the will his father deposes to his sons, particularly

then 46:1 'he offers sacrifice...' should he go into Egypt? Then he Joseph drew him in presence of how much and suffered by his ancestor whom they must know... the answers 46:2-4. of us wait on the text, ... Gen. 50:21-26

47:7-10

Joseph and his father at court. Joseph could have been ashamed of his eyes father. Left his in hand years. Old, lame, decrepit. Spent all his life in tending, on sheep, fowls, tending of manure of court. His very presence was due to misadventure losses. But Joseph was first... a Grand Vizier, early of a good shepherd. In his palace are little rooms set apart for his & his sons use. No one permitted to enter. Filled with crowd, simple furniture of his early home, implements of his humble calling. Entered and lay for quiet meditation. That he might not be proud.

Two things in that hieroglyphic chamber: one, royal because of the admiral, was dedication of roof, built. The other, a way-worn pilgrimage, royal in character, in form of that. Three things made great royal:

- ① Drayer. Pariah - had to be used
- ② Suffering sorrow etc away the old nature; gave him a new dignity.
- ③ Opening with Christ. was the angel messenger? Angel reborn? Two things, and. likely that is intended.

what a contrast between them, the glorious & hard, court trained with military & latent nobility, wealth, splendor, grandeur, soldier. - The other, this aged 80. young, yet, when he stood before Pharaoh, so much more grandeur about him, the greater monarch in the world, bowed beneath the cross. <sup>of which he is greater than the</sup> <sup>with most unflinching the loss of Pharaoh, the greater.</sup> <sup>Commin not made a good crown</sup> <sup>Wells, and ...</sup>

'Firm' - 130 lbs. <sup>740d 205</sup>  
 Alphen 175  
 Isaac 180  
 [about age 7 years old, mid 187]

'Firm' - as compared with say Isaac, Isaac, a good boy, but <sup>left home from</sup> <sup>near the / Gabor</sup> <sup>Shelton</sup> <sup>Robert, Edward</sup> <sup>Richard, Alan</sup> <sup>Joseph.</sup>

47:27-31. Joseph's first visit to his dying father. Birds see to solemn promise - to be buried in Egypt. For 17 years young families with Egypt's splendid temples, shrines, pyramids. Surrounded with all the comforts, luxuries of Joseph's father's land. But with much his feet that did not remain. Somewhat, it is reported, some of the departure from Goshen. 11 burials in Egypt, left behind. "Survives to his burial in most splendid pyramids, monuments and to be regarded with burial in most splendid, land, society, health, law."

48:1-22 Joseph's second visit.  
takes his time now, measured - Ephraim with his.  
Some of Joseph's name reveals the age of the  
the two boys since 48:5,6 by the way, Joseph gives a  
another part in his 7 words - 2 7 story. Gen. 5:1  
Bless, comes his back on this head 48:13,14,17-18  
the birthright concept.

In the interview. There had in many  
48:7,8 the name of the angel Rachel, weakness.  
120 years out of his life

48:7 death of Rachel; the girl never forgotten

48:15,16 the guardian angel

The family interview ended 48:21,22 with the gift to Joseph  
of the piece of ground in Shechem. Long ago it had  
returned to its original owner, but he never saw the roots  
of the grain - this person. This, the wall of your, your eat.

49:1-11. Joseph's third and last visit  
But this time, as of 17,18 story, bearded man.  
an anticipation of the great judgment seat.  
[This is another name]

50:22-26 The death of Joseph  
Remarkable 50:25 these the old words might be out by the  
H2. for mention in subsequent pages of Scripture: Heb. 11:22

Joseph 110 years old.  
93 years since he put  
80 " " stone upon himself  
60 " " buried body of Jacob in a coffin in Egypt, <sup>probably</sup>  
But the shadows of his own decay small compared to the  
saw getting around as Calvary people. 60 years before, when  
Jacob died, Joseph in <sup>his</sup> <sup>own</sup> <sup>grave</sup> (Gen. 50:25). Days of mourning for the patriarch  
just because he was Joseph's father, were not 7 days as <sup>the</sup> <sup>text</sup> <sup>says</sup>  
then there for a li. That funeral <sup>was</sup> <sup>over</sup> <sup>the</sup> <sup>300</sup> <sup>units</sup>, <sup>and</sup>  
the <sup>of</sup> <sup>the</sup> <sup>son</sup> <sup>in</sup> <sup>bury</sup> <sup>of</sup> <sup>the</sup> <sup>man</sup>..  
But 60 years later, a great change. Shadows, a great  
change rather to the gathering of the death of his people. <sup>the</sup>  
which seems to have been <sup>in</sup> <sup>Egypt</sup> / his death. <sup>the</sup>  
splendid obsequies were <sup>not</sup> <sup>to</sup> <sup>be</sup> <sup>at</sup> <sup>public</sup> <sup>regards</sup>. No  
sufficient place at his disposal. <sup>the</sup> <sup>time</sup> <sup>of</sup> <sup>his</sup> <sup>death</sup> <sup>was</sup> <sup>of</sup>  
comfort <sup>for</sup> <sup>his</sup> <sup>widow</sup>. <sup>by</sup> <sup>you</sup> <sup>will</sup>..  
300 years before the great founder of the nation, Abraham,  
had watched all day... Gen. 15:2-19  
Now, the twilight of the dark night <sup>of</sup> <sup>the</sup> <sup>gathering</sup> <sup>is</sup> <sup>judging</sup>?  
Every murmur, <sup>of</sup> <sup>dislike</sup>; <sup>the</sup> <sup>soft</sup> <sup>unit</sup> <sup>before</sup> <sup>the</sup> <sup>terrible</sup>  
hurricane.

50:24 surely, when spoke, hand <sup>was</sup> <sup>rolled</sup> <sup>in</sup> <sup>judges</sup>  
increasing in number, wealth. But the promise of Abraham  
was <sup>never</sup> <sup>failed</sup>  
His spirit = pilgrim spirit - <sup>though</sup> <sup>in</sup> <sup>Egyptian</sup> <sup>unit</sup>..

What a contrast between Gen 1:1 and Gen 50:26  
But you will not fail. Ex. 13:19 took bones of Joseph  
his out to Egypt. Gen. 24:72 buried bones of  
His presence will not fail  
unfading in <sup>any</sup>  
the <sup>low</sup> <sup>land</sup> <sup>with</sup> <sup>his</sup> <sup>rest</sup>  
But <sup>submit</sup> <sup>will</sup> <sup>to</sup> <sup>the</sup> <sup>Lord</sup>

18/1  
7/58  
9/58