

I Tsom 4:1

SUBJECTS

The Church  
of The Apostles

5/02  
CIP

I Tim. 4:1

SUBJECT: What the Spirit  
said of the latter times  
"The church of the apostasy"  
of Laodicea, after Revelation }

7/15/88  
GP







### 3. A church based on social-political progress.

Benevolent humanitarianism is the gospel.  
The social aim is the Kingdom of God. The gospel of the Kingdom is to be realized in the reconstruction of human society. Substitution of the Kingdom of God for the Kingdom of Man. No longer for the saving of souls they substituted the saving of society. No longer interested in the rescue of souls (individuals never saved) but the church to be interested in its social duties. The object of religion - social education. Not to save men, but to 'save the world'. This salvation is effected through political and social, civic progress, etc.  
The golden age is the full establishment of a new social order: unity, cooperation - no remuneration, no return for - no glorification in material wealth.

See the social progress:

- 1) Theological age, when men believed in, talked about God.
- 2) Aristocratic age, when men came to study men.
- 3) Socialized age, men, practical, light of all.

The world of young completed in his life, dies as if fully teacher of the day age. No religion is made in human form. No future need or world. It was the child of his times; amidst his contradictions, the intellectual man's struggle, to return, not up - A. But he was mistaken. The church is now withdrawing the illusion. The church is no longer for the salvation of men from sin. The new key no longer for the salvation of men from sin, spiritual preparation for future life. But a wisdom old hands only forward the improvement, earthly conditions. The years to end.

The teachings of the Scriptures contradicted by any great ideal.

Conclusions, The Church you may be surprised to find that the church is not what you think it is

III. The church is an "electing" power taken from others.  
2 groups at the mill. sleeping or lost - mostly in fields.  
Some chose individuals - a nation } man for all that is left  
The church a new society. ΕΚΚΛΗΣΙΑ from all nations

IV. The church is not the kingdom.  
a part of it. Matt 9:11 "may... eat, & eat into down..."  
The K. the saved, all times.  
Injurious to it. X<sup>y</sup> helps when sitting, to admit it  
Bible was ready. "Behold we be saved" a warning in the wilderness. Matt 23.

V. The church is not of the world.  
<sup>True</sup> anxious to be identified with it? Obvious distinction  
giving up, popularized by minimizing its claims as a  
church ~~is~~ by efforts to distinguish from the world.  
~~But~~ like the world in which we live, a thin veil over a  
great malice, cruelty, revolting heart? lignis & pis.  
~~is~~ like the scarlet woman in the heart in Rev 17:1ff.  
riding a beast. And destroys the Beast  
"judges Babylon etc etc  
But the Beast destroys the scarlet woman.

VI. The church is the chosen, which builds & Christ  
belongs to his not to the world

The apostate church teaches: There will be no return of Christ to the earth and no resurrection of the dead. Through processes of evolution earth will see a perfected humanity, a new social order in which all evils will be done away, and the kingdom of man will come.

6. The Scriptures teach: The conflict of good and evil, of Christ and Satan, will come to its final decision in the personal triumph of Christ over Satan, when Satan shall be cast into the bottomless pit with those who follow him.

The apostate church teaches: There is no bottomless pit, no hell, no such contest, for all evil is imperfect good, stumbling upward, and will disappear as humanity is developed.

From "THE REMINDER," May 7, 1965

*And the Word of the Lord was published. Acts 13:49*  
For free copies, write  
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7, 460

## The Modern Apostate Church Contradicts the Truths of God's Word

Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils.  
I Tim. 4:1.

### MODERN SADDUCEES

For the Sadducees say that there is no resurrection, neither angel, nor spirit.  
Acts 23:8.

By W. A. Criswell, Dallas

In the sermon last Sunday morning, I read a summation of the chief teachings of the Scriptures which are contradicted by the modern apostate church. So many people asked that it be published in the *Reminder* until, in keeping with their desires, I have decided to do so. Here are the six main points of that summation:

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Det. Using notes, read  
"The south side of Dallas in the 1880s"  
Over the main entrance to what was  
all the city hall, Glasgow this appeared to  
be written in the words "It Glasgow flourish  
by the presence of the word."  
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was renovated in the ancient of [it]  
sketches to "It Glasgow flourish."

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