

Feb. 11: 8-10, 13-16

2

SUBJECT: The 4th Faith
[Our Hope of Heaven]

9/9/97
GP

Heb. 11: 3-10, 13-16, 17, 19

THE CHRISTIAN FAITH: Our Hope / Assurance

Through the years, the whole conception, resurrection,
Heaven, Science, rational, not by books, not men, not
by brilliant scholars, philosophers, thinkers.
y. mat 28: 17 looky at the resurrection from
who does doubt?

1. Days of
Soldiers, Amos, Saul, not
lawful, idea of resurrection, Heaven, night
Matt 22: 27-33

2. Days of Paul
Acts 17: 18, 22
Epicureans - pleasure, pleasure, right god
- atomic theory, soul, body, finite, endless, dissolved
Stoic - faith, world soul, alonid & death

3. Church Fathers
Celsus c 170 A.D. [origin against Celsus]
every critic critic ancient, modern, employed by him.

4. Days of early reformers
Machiavelli, Florence, 1469-1527
His model of statecraft, Cesare Borgia, whose name
Shakespeare used as a metaphor for murderous tyranny.
Induced to associate with scorn, a man, in contempt

3. The witness of the church,
 Gen. Math. 16:18 KAT-LOY is
 death made the difference. not kind as in King

(1) Called an ἑκκλησία a gathering, + called out company
 some here - some there

(2) called a κοινωσία a fellowship, a community,
 sit down at table, a participation
 sit down with table, 1000, 1000
 " " at marriage supper of the Lamb

(3) (4) Court, Hamby, On the, Barthelemy, In the, KIRCHS
 meeting, not
 consistory group
 Kirchsch

(3) Called a ποίλις Rev. 21: 9, 10 show the to bit... show us if
 Rev. 21, 22, 7 things
 1/16/20: "dead witnesses"

- (4) Called a ΠΟΙΤΕΥΜΑ Psal. 3: 30 commonwealth
 they there - we here: citizens? the same
- i. Our names written in same roll - they there, we here
 - ii Under the same government -
 laws, glory one here
 & one King
 - iii share the same honors -
 angels are ministers, saints are companions
 & one birth, God our Father
 none) our mentality one renewed

Nietzsche:

The Will to Power:

"I have searched the N.T. ... all is cowardice in it; all is closed eyes and self-delusion.

"Christianity is a typical form of decadence, of moral softening, of hysteria amid a general hotchpotch of races and people that had lost all aims and had grown weary and sick..

"Christianity is a degenerative movement, consisting of all kinds of decaying and incremental elements. ... It is opposed to every form of intellectual movement, to all philosophy; it takes up the cudgels for idiots, and utters curses upon all intellect."

Clarence Darrow

The Story of my Life. p 400, 406, 9

2 If there is one snag of proof that we are alive after we are dead, why is not that snag given to the world? Certainly under all the rules of logic, the one who assumes that an apparently dead person is still alive should be able to produce substantial proof. Not only is there no evidence of immortality, but the facts show it is utterly impossible for us, that there should be a life beyond the one on earth.

"The whole conception of immortality and heaven is too illogical, absurd and impossible to find lodgement in any healthy brain."

Rom 13:11 O m hope, heaven
 There is you, look except, heaven hope, heard
 not by God, need man but bullet, shot, right
 of no 28.17 who the doubt? 'Chokin
 body at the present for
 Under the the curtain

1. Day 9 & 10
 address, fragments, around, material, 2000
 given, movement, night, for people
 and day no: 22: 27-77
2. Day 9 part
 act 17:14, 73
 Epicurus, leader, flourish, Egypt
 about city, soul, body. Disrupt and
 Spirit - faulted, water soul - absorbed at end

III
 more into her good studies
 The courses, ^{reorganized} men
 to Zytella, Melot War
 the two walls 1922-1907 military, policy leader
 young, variety of 2000 men
 the many 7th maning
 (of course) the joy travel, build, military leader, president
 works of in paper chair... the to the
 the 7th maning after ex was, occupied 7 years

2. Our experience
~~the~~ - no star it now Our present followers - but we have
 the some content with
 in year, part, some, last
 the experience it now.
 Act 11: 9-10, 13-16

