

Books 96:1-3, 4-9

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214
556
7941

SUBJECT: The 2nd 7th Period
and Teaching

[The Christian Era]

D
9/33

GP

Psalm 116: 12-19



The Gift of Grace & Prosperity

SUBJECT: Grace Gift

Prosperity

Pa 1st Extra

2/9/87

GT

Isaiah 46:1-7, 46:6-9

THE LIFE OF PRAISE AND THANKSGIVING (THE CHRISTIAN EXTRA)

I. The Incarnation Responded to the Last Jewish and Thanking

1. Seen in the response to their great victory, national events
 (1) Song of Moses & 15:18. Refered to in Rev. 15:3
 national response / nations and of women & 15:20, 21
2. Song of Deborah - Barak judge 5:18. Since a Cantor
3. Ordination / the Temple to them 5:11-14

2. Seen in the festival
E. 143-150

3. Seen in the Levitical offering
 two commandments - bring - night
 three voluntary - burnt - called "small sacrifice" (Leviticus 1:11)
 - burnt } mal, "small" = "small" daily

4. Seen in the Festival of the Tent
 Leviticus 23:34-44 (40th anniversary) solemn festival.

5. Seen in the weekly services
 (1) the two sacramental pictures, standing a part of the daily service
 the priests, representatives of
 the people, as a part of the service - central, daily, living
 Is. 46:6 - "strong" - "mighty" - "activity"

(2) 4,000 Levites singing Psalms 150:5
 building a way of intercession

II Our Life of Peace and Brotherhood

1. The sweet dawn offering: ^{voluntary} ^{are, above, beyond what commercial} ^{years, just think} ^{because I love you}

2. For the pastor: ^{because he needs it} ^{these should see the decision} ^{board committee} ^{and suggest him} ^{and say: 4 Co. 9:14 of the gospel} ^{12:10:7 in love} ^{12:10:9 and struggle to get}

indignantly scatters down: ^{just because I love you, that the gospel} ^{of action, c. 9:14, 14:14 & 15:14 for. The first, suggestion} ^{now, take it; return in another way}

3. For the wife ^{a gift of ministry?} ^{new scrub board - iron, shield - eye for} ^{and weekly meals} ^{fuller... draw - outfit - million - dinner - meals}

10 years above, with, and more

2. So our offerings, gift to God

(1) Wonderful, say your prayers. ^{Over to sleep}
 In Jerusalem - Jer. 27:33 ^{Jer. 47:33:33} ^{Jer. 47:8}
 And not forget to remember - ^{meal. 3:10}
 - Job 42:10, 13

(2) But more wonderful, ^{sweet dawn} ^{are offering, gift, above, to X's wife}
10:116:13

1. Jesus said it like this ^{meal 3:41}
 A man came to you from soldiers, ^{long years a Roman mile}
 with shield, ^{Carson - 1000}
 with by side, ^{at 1000} ^{with him}. Tell him about your ^{and}

2. ^{12:17:12 = Jer. 14:2} ^{Commanded by the Law}
 And we, the X's wife, ^{gentle}

i. The ones, above, gentled
 (2) ^{John 1:16:17}

ii. most beautiful, all, off, ^{scouts} ^{10:116:17}
 (1) ^{Fido Kreish}
 not gentled ^{and other} ^{other} ^{and gentled}
 shall - ^{4 years} ^{in place}

iii. The blessing of sharing
 (2) ^{ready... early...}

FRITZ KREISLER:

"I was born with music in my soul. I knew musical notes intuitively before I knew my ABC's. It was a gift of Providence. I did not acquire it. So I do not even deserve thanks for music. Music is too sacred to be sold. I never look upon money that I earn as my own. It is only a fund entrusted to my care for proper disbursement. I am constantly endeavoring to reduce my needs to the minimum. I feel morally guilty in ordering a costly meal, for it deprives some one else of a slice of bread - some child, perhaps, of a bottle of milk. You know what I eat; you know what I wear. For all these years of my so-called success in music, we have not built a home for ourselves. Between it and us stand all the homeless in the world!"

↓
And I had ragged heels.

60116:12  The V.S. Co. Co.

Stewart's reference of the church

The pastor called his minister, suggested the
 early a mess. do. well. by the name, Anderson
 as Septor. I think. I just something better?
 wants for weeks. In August lived his.
 As months with, next a change in his.
 kept church clean, left church clean. Politics,
 acceptable. For boys to sit on bed not
 of the church, an excellent list. For me
 day to Dr. Baxter's home, the pastor, and
 if could join the church, a cost too.
 And your pastor, and I would to
 tried to treat a boy. I. class accepted.
 Dr. Baxter left the pastor, 10 years later
 returned. Ch. 7. Dr. Baxter with his family
 in 1871, will drive your son to the house
 where you are to a point. That not this,
 had to meet minister, the 1871, 1871,
 1871, 1871, my Anderson. Dr. Baxter would.
 now the most popular, minister now in the
 city. A wealthy man, discovered the church
 in the year now, left his regular position
 out, probably still holds the class, left
 boys. Still is set in the church. Says:
 "Not church of his and of soul, as long
 as, his, shall see the his house in
 light clean."

Dec. 11/6-19 517 Rev. E. L. ...

The blessing of giving
 @ man asked, with did you do last week?
 mad: am target class in CAT
 from. refer in website
 Tndy: down in Rio Grande del
 was: treated on a man in Angkor of Cambodia, My
 Mr: recalled you in Myanmar just, (M)
 fit: held build a ch in Belgium
 yet: held a steel beam in Japan
 Sun: distributed Killy in no. Korea
 yet!, now you are my 4/12/2014.