

Acts 2: 41-47

SUBJECT: The Christian
Community

9 2/77

9 11/68

GF

Acts 2: 36-47

THE CHRISTIAN COMMUNITY

I. Men and Women, Heart

- 1. : 41 "gladly"
- : 46 "gladness"
- : 47 "praising God"

) an agape in his
 my soul will delight
 We fully enjoy it with
 in I am agape in his

(at 10:11, cannot ^{my hope} / ^{at 10:11} / ^{at 10:11}
 "So, you are his soul. You are his heart"

2. What a tragedy, an accident, just another step
 to make us renegade

a war in our hearts - loyalty to X
 worldly commitment
 various pleasures
 compromise, renegade
 superficiality.

3. They - empty over to God, 4: 32

of body, body, mother, mother, mother, mother, mother
 all this.

7/6	Yab
bread	:
day	:
children	:
	word

II. The fellowship of God's people
2:42 the Kocowocid

1. The formal people) Not for us - class, the exiles
 det us & together / us and
 class class

Ps. 68:6 " - in families"
 (a) Sing. " belong to the family of God"

2. The ultimate basis, all values, unity
 (a) sets the model for? multiplicity of the
 "the best method."
 ? - as a col. all as col. body, my, just, of alone.

3. The colog? reason
 - school / And how - may
 The secular material world around us.
 This has common in it
 In order to come in. Please join
 (a) Messrs, Fr.

Acts 2: 41-47

THE CHRISTIAN COMMUNITY
(The Fellowship of God's People)

1. A basic human need: ^{companionship} ~~fellowship~~

(1) Ultimately, in God Himself
why the creation of Adam - for fellowship
- think of Adam at night after Eden
- Lon. refused. Starved. Over.

(2) God's arrangement of the human race
Ps. 68:6 "He setteth the solitary in families"

(3) The basis of all values, worth of existence
of you. alone, all NY city, money, bank... alone
of Prov. 14:9 "no man liveth... dieth to himself"

but also

2. A basic human principle of inclusion, & exclusion
of acceptance, rejection
of society: food, water vs germs, bacteria
of philosophy: broad, inclusive in our rejection vs narrowness in
isolation, being

3. The life of God's people in the earth

(1) A mingling
 Jn 17:15 not out of the world kept from evil
 I Cor. 5:9-13
 Matt 28:18-20

(2) But also a separation
 So Paul out Corinth Acts 18:6, 7
 " " Ephesus " 18:9
 " " in II Cor. 6:14-18

So the missionary strategy (not his day): creation? & conversion? in secular, gentile lands.

4. The meaning for us

Drowning in a secular, material world. What do?
 The answer lies in a building? & X^m community, fellowship
 Building houses. What kind? homes?
 Rearing young. " " " young?

Is it a cocoon to us?
 (a) To reach, visit those people. Ransom - And, built...
 with? with?
 with?
 with?

A community of X^m youth, young married, adults
 Frndly biscuits, family in love, marriage, fellowship
 In recreational programs - music, education, mind

Conclusion

The parish building now - needs three floors on top. Bridge
 One stewardship appeal now. Laymen not attend of dead stars
 Laymen more into of parish building

The investment
 (a) Mason, La. State Univ. The pastor: At now in 1945. I was
 elderly in the parish. Did drop two of more. In Dallas. In 1945. 1945. 1945.
 & day and night saw more dropped - found more to church in 1945.
 Read for parish record. each to parish. 5,000. New parish.

(b) On the roof. After 10 years, will all return to us