

Incorporated into the Law
Lev. 27: 30, 32
Mal. 3: 10
Matt. 23: 23

to lead us to Jesus
now & attain Law's demands

But starting from the beginning

Abraham made free
Rom. 4: 1-3
not the children, Abraham by faith by grace
400 years before the Law { "I was getting Law..."
Gen. 14: 20 "all"

Jacob (Israel)
300 + years before the Law { "I was getting Law..."
Gen. 28: 22 "all"

The great NT principle
Heb. 7: 8

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I Scripture

1. Out of them, the fundamental principles for ^{leaving} ^{wealth} ^{building}

(1) Slavery. no interdiction
but principle, but Paul destroys it
Phil. 1:15, 16

(2) Craftiness
Eph. 4:32 Principle, but Paul destroys it

(3) Drinking ^{through} ^{of} ^{work} ^{motivation}
I Cor. 8:12, 13. ^{of} ^{kept} ^{by} ^{my} ^{example}

(4) Supporting the work of the Law
I Cor. 16:2 The great principle, proportional

2. What proportion?

"We know what you are going to do - give us back under
the right and blessing of the law."

(a) Animal, should, possession. "what have I done?"
"... but afraid of what you are going to do"

"give us back under the law - a tenet."

The law? Tithing or justice under the law?

Acts 2: 44, 45

Stewardship

SUBJECT: Christian
Communism

[Olympe Platoteu]

09/79

(GP)

Wm Bradford. OF PLYMOUTH PLANTATION

1621-1623 commenced settlement, common storehouse
suffered hunger, nearly starved to death
deeply religious, but in being ^{starved} food from ^{starving} fellow-men.

Some complained they were too weak to work
Young men complained because they had to
work hard to feed other men and their wives
and children.

Women rebelled when ordered to cook for men
not their husbands, or when asked to wash
their clothes. They said that they were little better
than slaves, and their husbands said they would
not permit this women-folk to do the kind of
work.

In 1623 they turned away from common
property and common storehouse and gave each
family a parcel of land for its own use.
Thus a miracle took place.

Women went into the fields willingly, taking
their children along with them. All-women,
men, children - planted as much corn as they
felt they could possibly work.

People who had formerly complained that they
were too weak to dig or hoe, discovering that
it was tyranny to make them undertake
such work, gladly began to plant and to cultivate
for themselves.

When the harvest was gathered, instead of famine
they had plenty. So they all gave thanks to God.
And what a Thanksgiving they celebrated!