CHRISTIAN ASSURANCE.

(Changing our method of presentation to: Evidence & Experience)

I. THE PRESENTATION OF THE CASE.

Question: Will those who are convicted, believe, endure to the end, continue in grace, and finally attain everlasting life? Or — may some fall away and perish?

1. They may fall.
   I Cor. 9:27—“Bear one another's burdens, and so fulfill the law of Christ.”
   10:12—standard, but not the goal.

   II Peter 2:20—entangled again; last men the first.
   Matt. 5:13—salt never
   Jude 5:6—angels falling.
   Phil. 2:12—work out your own salvation.

2. They will be saved.
   John 10:28, 29—“none that believe, nor none that believeth, but all they that believe.”
   Phil. 1:6—good work is not.
   II Tim. 1:12—I know whom I have believed.
   I Peter 1:5—kept by your faith.
   I John 5:4—when we pray, he that communeth with us.
   :13
   John 5:24
   3:16
II  Experience

1. Hymn, "How Firm a Foundation."

2. "Little child I see, weep, driving Dad's big red car." (But all nearby dark hands on the wheel.)

3. C. H. Spurgeon, "The sinner, like a man on a high board, may fall again and again without, but he will never fall without."
C. WHY?
(Shall the Hea;
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s; Christ)

1. Because we are saved by grace and not by works.
   It is not that does the saving.
   Eph. 2:8-9, "For it is by grace you have been saved"; Rom. 11:6, "as many as";
   Rom. 3:27-28, "by faith without the deeds of the law.
   Gal. 2:16-3:11

2. Because we are kept by power of God.
   1 Thes. 3:2, John 11:6
   1 Peter 1:5, 1 Thes. 5:24-25
   1 Cor. 10:12, 2 Cor. 1:24, John 10:27-30

3. Because God will keep his promise.
   John 3:16, 5:24, 6:42

D. WHY DO WE WORK?
   cf. Mullin p.53
   (1) Conversion requires initial stage of Holy Spirit poured
   (2) When the heart is spiritually regenerated, others are
   (3) The purpose leads from motivation - our good work.
      Mark 7:16-20, fruit shows them,
      1 Cor. 15:21, 2 Thes. 1:10, 2 Cor. 5:21
      Enduring to the end - Matt. 24:13
      John 21:21-22
ASSURANCE  Falling from Grace?

I. HATH EVERLASTING LIFE
  John 5:24

II. KEPT BY POWER OF GOD
  II Thess. 3:3; I Cor. 3:23; Jude 24; John 10:27-30
  I Peter 1:3-5; I Cor. 10:13
  II Tim. 1:12; Phil. 1:6; I Thess. 5:23-24; Heb. 7:25

III. FALLING FROM GRACE (Unfinished)
  Heb. 6:4-6; Matt. 12:43-45; I Cor. 3:16
  I Cor. 3:9-15

  [Gal. 2:16; Rom. 4:5; Eph. 2:8-9; Rom. 3:27-28]
  [Mark 3:24; Matt. 2:20-21; Rom. 11:6]

V. WHY DO WE WORK?
  John 14:15; 23
  John 1:12
  Rev. 2:10  2. Mary Z. Allen Turner
I. IT ANSWERS THE NEED THE LONGING OF MY OWN HEART
1. I knew there must be a God.
2. My soul abode a vacuum.
3. My relations with Him — to help me, save me.

II. FAITH OF MY FATHERS, AND I'LL BE TRUE TO IT TILL DEATH
1. My father bearing his burden.
2. My mother crying at meeting, I wish for.

III. HOLY SPIRIT BARES WITNESS TO THAT FAITH
1. Christ likeness, and shining around, and He is here.
   a. Manifestation of this Spirit.
   b. Conversations — no such thing minister.
   c. Outgoing — what spend on meetings.
   d. Preserving and feeling keen.
2. Our Teachers, Protectors, Comforters.

THE BIBLE BARES WITNESS TO THAT FAITH
1. "They have Moses and the prophets."
2. The wonderful way it was written.
3. His miraculous preservation.
4. It cannot be destroyed.
5. The way it change the life of men:
   a. The blind converted.
   b. The story of the founding of 1st Gospel Baptist Church.

MY JESUS, I LOVE THEE.
II Tim. 1:12

Not "want", but "when"

Subject: Christian Assurance

"A Know-So Salvation"
II. The Assurances.

"It is well to guard..."

how faithful is Christ? What is the stability of the faith to make good? When your heart is strong, and the mind joyful, and the spirit free, are you able to give your respect to Christ? Is it easy for you to find myself, and to obey the will of nature, and to live quietly? Shall the world make you rich, or make you poor? Shall the world make you great, or make you small? Shall the world make you wise, or make you foolish?

For salvation to destroy me, my life, and the earth, in the last judgment, make the best of what can be saved. Shall the world make you rich, or make you poor? Shall the world make you great, or make you small? Shall the world make you wise, or make you foolish?

I. Able to keep by in this present life.

A military army can no longer be moved, and I am weak in battle. But let us see if we can see the earth. Shall the world make you rich, or make you poor? Shall the world make you great, or make you small? Shall the world make you wise, or make you foolish?

2. Able to keep by in the Army?

"For my Army..."

I. Able to keep by in the Army?

3. Able to keep by in the Army?

"For my Army..."
III. The Basis For His Assumptions.

"2. I know: I am persuaded" (Rom. 1:16).

Paul is now an old man, living in Rome, reflecting on many years of thought and meditation. He has concluded that the true wisdom of God is found in Christ, not in the wisdom of men or in the things that are taught by the schools of philosophy.

The basic, bedrock, foundation of Paul's thought is that the true wisdom of God is found in Christ. This wisdom is not something that can be taught or learned in the schools of philosophy or in the wisdom of men. It is something that must be sought and found in Christ, who is the wisdom of God.

Paul's wisdom is not something that can be found in the schools of philosophy or in the wisdom of men. It is something that must be sought and found in Christ, who is the wisdom of God.

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(1) Knowledge, not being credited, leads to despair. It is
said, doubt, fear, distrust, in darkness, X. A great victory
of, trust, faith, wisely, in darkness, X. The triumph of
regret, confidence in, the world, by, the world, X. A great victory,
darkness, X. A great victory in, the world, by, the world, X. A great victory,
regret, confidence in, the world, by, the world, X. A great victory,
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regret, confidence in, the world, by, the world, X. A great victory,
regret, confidence in, the world, by, the world, X. A great victory,
Not "what," but "whom" I do believe that in my darkest hour I need noth comfort that no mortal creed to mortal man can give. Not "what," but "whom"! For Christ is more than all the creeds and His full life 2 youthful deeds shall all the creeds outlive.
Not "what" I do believe, but "When"!
who walks beside me in the gloom?
who share the burden meanerwise?
who all the duds way dress
And bids me look beyond the tomb?
The larger life to live?
not "what" I do believe
but "when"!
not "what", but "when"!