

Rev. 3:20

SUBJECT: Christ at The Door

GA

Rev. 3:20

Christ at The Door

I am amazing text

- (1) In the letter to Laodicea. The only church, no words, commendation, approval them. Only stern rebuke. Sound, aware. Then this. How they are by surprise. This tender beautiful invitation like finding a lovely place in a desert, like being a morning bird song on a black winter day.
- (2) Such amazing good news. Christ has come our way, now now at the door.
- (3) The faithful committed to blasphemy. Thrilled, amazed. Can never be chilled by bad answers to amazing messages...
- (4) The most amazing thing: not the lovely but the responsibility brought, this note is lovely. of description in Rev. 1:12-17
Was it some King - Divine mission
- - as angel as came to Abraham, Manoah, Zacharias
But the yalted Christ when the answers, answers cannot return,
signature with all the authority in heaven and in earth.

II What the text tells us about our Father God

1. Christ is still on the same great that long ago brought them to the world. Mt. 19:10 His mission still, when here, made his appeal to all sorts (men, women, who heard his gladly: {publicans, sinners, Pharisees, scribes, doctors, & the Jews, (Nicodemus)

2. Christ is not at all meek, but really aggressively. The first move toward salvation is made by Christ. He seeks us before we seek him, loves us before we love him. He offers that we refuse. We think - well, this, the Lord is at our length, will not allow us to be saved & his presence. vs. the eternal sake. Mt 15

3. Christ is limit to his aggression: stops at the door, your heart. He does all in his power but respects our personality. vs. vs. vs. is asking, demands. Infinite resource for you, your moral freedom. Never can take you will. Never can in, you open the door, and come. ~~vs. vs. vs.~~ of Mt. 15 they had, although brought him. But the boy, the Father wanted, says, pray. The older son, the father's contempt. when it is in.

4. Resurrection, a man was certain but never in the room until resurrection, that you. all the night, to man flooded with light. of you.

So may wait for a mutually irresistible, some found entrance at the door in spite of door refusal. The one condition of blessing - you must respond, open the door. 9. Matt. 19. Risk your neck, Christ let his cross, go away.

5. the strange story of the English gentlemen. must die before death, inevitable. His friend, a poet, a scholar. Christ dying. vs. now stand when it is invited: it is invited it is the saying & the opposite dead. will invite &

III / How does the Ancestral?

Some say, 'the man Ancestral at my door - at you, you, with more mine.' No. this Ancestral is part of the experience of my Ancestral mind. No single & specific.

But I am a bad man - "Behold, I stand ..."

... let's untangle --
 and all the laws, experience, feelings & if, the strands in
 significant way, low, Ancestral.

1. Through the word

2. Through the voice, ^{through pointing to the} sound, ^{people of the} imitation ^{the imitates}

3. Through the sense, to sound, loss, shouting, this is worth it, need, a Saviour. ^{Unrest, loneliness, really know not what.}
 Not only the sense, to word like also, & strong. of Paul says: 7:

4. Through failure, tragic suffering, bitter disappointment,

5. Through my previous memory of yesterday - childhood, loss, tears, mother, father...
 "The word hardened hardness - 'X' mother!" Tears, till -- "X" by the bright"

6. When two lives are joined together --

at the birth of a child
 of. Christ and his son

at the last party, all the years, the death of it, the candle full.

7. Through the memories not only: health, strength, happiness
 "the goodness, but looked this to righteous" Rom. 2:4

IV. The rageness of this entrance.

Not have to buy, inherit, work, buy, prayer (the 5511-2)
Chit out far away from you, whereas on earth a beauty
beats, has a young Saviour. Not hidden in the leaves but
shiny stars - but here.

As light through the opened window, no chit in the heart.

(1) The spiritual journey, Holman Hunt (which is the heart). Not
"chit heart" at the door. "But the light of the world."
One said, a neglected cottage, tall little out of window, light
from it, the doorway, window hangs on the door, work in the
path, daily growth of the year, light on my hand. And at
the door, the steady joy, the white chit in light, presents
the lighted lamp with the rays, probably my Saviour. For the
light of the world? It all was that: the light of the Saviour
in the room & no more the door, my heart.
(2) The window: a mistake; no doubt & "no" in the world!

(3) John Wood

(4) Maria Zell

(5) Song # 230 "Let you know the your heart"

→
Competition of work
(1) John Wood with words
(2) Maria Zell (now fail)

Rev. 3:20

The Waiting Guest

Ms. 54-119B

Rev. J.S. Barnett, caught in a storm in Sunday school, frozen to
 immobility, he was carried in to the door. When conversation
 returned, he was the only one left, as every body else
 had left, some leaving because they could not get the words to
 come, a witness out loud (I had heard) who had heard
 the boy was dead and he was in the door. When we did not
 "but say you are wrong." (I said little else, I fear it all). I was
 as a preacher, killed you. But last night... couldn't turn you
 away. Over 20 years ago, when the Almighty took me little
 boy, my only child, I never was more surprised this hour in

cases of night need for the Book, told to the friend in heaven before
 go. To wit your permission. Read at 15. Or Anne's prayer:
 such for the soul of this man, remembered another longingly
 mostly with Anne. "O Lord, come down tonight - will
 clear them also - this man, your wife, because he'd to go.
 But you've been out the door, this door for over 20 years.
 And I've waited with it. Show me the door in the sky. Help
 to take you to home in glory.

when the prayer was over - God wants entering at the door.
 The preacher followed his gaze - saw nothing but the open door.
 with his eyes on the mercy shown. Arise - answer to the
 door, to show our opportunity at the door - "Come in."
 Turn to the preacher - "He comes in." Asked for the Book, with
 the key turned down; saw me to see to him. The preacher
 said nothing in the night - the point they - ^{the man comes} but Luke 19:10
 for now. Then, I was "Come in, man, and answer. To preacher
 tell you the truth, for I saw the light in the people of heaven.
 when I stand in my eye. I saw this story in the door, with
 hands, with that child. I told him to wait, as I have been
 the answer was mine."

✓ Martin Luther: "If you had known it the day I of that
poor of common - Act also, "to do what I do?" I would
have known it no one would be but what I do.
If I had your the day, you had come by, would have me
in my, never had, but what you told, then will be
rather, better enough, but had the best, but if
you were to know it the day I of that I would
know it no one but what I do no longer was here?
I am alone here?"

Gal. 2:20