

John 2: 13-22

2

Subject: Christ, The Power of God

^D
The - Easter Sunday
5/85

John 2:13-22

Christ, The Power of God

1. The first act of his public ministry in Jerusalem
a temple, nothing they to do, yfession
Fullness of med. 2:1, 2
2. The reason for the Temple traffic:
 - (1) The Temple tax of 1/2 shekel had to be paid with the
coins (the second year of silver shekel.
Roman coins, for hire, Empire. No coin with effigy of Caesar....
 - (2) The animals
convenient to buy sacrifices on the ground
meat, oil, salt, herbs, etc.
The 1/2 she Temple court, the building for the purpose
3. Richly profitable, lucrative market, mainly
 - (1) High priced food sold to the Jewish people, element of politicians
Carnage on air & sea
Now, but non-ent - land Coexistence
 - (2) Money
Usurious charges
 - (3) Animals
of course, but they were elsewhere; if poor inspected, accepted
But if bought from Caesar & Sons - no question
a subsidiary

4. The reading of Jesus
 Dec. 6: 16, 17 Don't cancel the expression.
 2. The 7 in the parable has 7 in office
 Why did not one of the revised bankers, cattle traders ...
 or the grand ...

Do not know what
 you mean by
 or fundamental
 of the 7.

The answer (1) In the middle character of Jesus
 Mt. 4: 37 "Let him to know, that"
 John 7: 32, 43, 46 "new man spoke like that man"
 18: 6 "hardwood, full to the ground"

(a) Tempus Dei Balthasar
 "my good shall come to conquer me"
 "my good shall be the strength of me"
 "my strength is as the strength of the
 power of the spirit is free"

(2) In the command of the enemies
 Salomon Richard III
 " ... consider ..."

5. The story of the destroyed Temple
 (1) at beginning of his career, a devoted Jew - vision of God and
 (2) beauty, years in captivity, 19 years old! So strong, so slender
 of a man, brought in on the wheel
 The place, now ill-used and almost
 The power to raise it from the dead for 10:18 "7 hours from"

(2) not being a meaning
 the death of the daughter of the Temple
 the Roman soldiers, 39 years later, they cut it off
 the raising of the birth, a new order
 the church
 the ultimate of Jesus of Nazareth

(3) I had the R. Paul, the Roman, then a soldier
 the card was built to show that with his own hands
 of every card, of that, they would be for about
 the of the apple (this is not Jesus or the Lord)
 for the 7 years since that; for the 7 years since
 it is 7 feet I came for you, all things are possible.

Shakespeare Richard III (Duke of Gloucester)

"Conscience doth make cowards of us all"

^{RICHARD BEFORE HE DIES; slain in battle & result}
O coward conscience, how dost thou afflict me!
My conscience hath a thousand tongues
And every tongue brings in a several tale
And every tale condemns me for a villain.

Prov. 28:1 "The wicked flee when
no man pursueth; but the righteous
are bold as a lion."