

II Thess. 1: 10

SUBJECT: Christ Glorified is
His Saints

D4158

GP

II Thess. 1:10

CHRIST GLORIFIED IN HIS SAINTS

II Thess. 1: 7-10 what a difference between 1st, 2^d coming of Christ!!

- 1st - despised, rejected of men. Sin is shame, sorrow.
- 2^d - with unrestrained splendor
- 1st - small value human opinions placed upon him. Herod Antipas...
- 2^d - but that day...

When speaks of his coming in glory. at same time (1:8) is planning for taking vengeance... this great terror to all the unbelieving. of with love, worship, glorify, then compelled to bow slightly, in terror. But this not the main object for which he came. not his chief glory. Does this, as it were, by the way, when he comes for another purpose. To destroy the wicked & matter of necessity - in this his spirit as glorify. His great purpose, the new heavens, earth, city and people? And. of raising & rebuilding as before return of St Paul and Bryan for the new Heavenly Jerusalem city.

The text (1:10) thus things:

"glorified in" - εὐδοξάζω - to be glorified in, to honor, esteem
 δοξάζω - to ascribe glory to, to honor, esteem
 δόξα - favorable reputation, esteem, reverence, praise

θαυμάζω - to wonder, to admire

"in his saints"

"in all them that believe"

} the crowning glory of Christ - His people
 (not stars, who were)
 Col. 1:27 Christ in you the hope of glory
 The design of his coming.

I. ἐνδοξάζω - "glorified in his saints."
"when he shall come"

1. There are days of preparation.
of Easter, so long, so carefully prepared to see the King
So we, "prepared as a bride adorned for her husband"
of the virgin waiting for the bridegroom
so our lamps are being trimmed
This is one night when we must wait, prepared as
flames kept, hearts pure, ready for going into the night.
But the morning comes, according to the sure word of prophecy.
Night now - Christ reward - every soul yours - every eye
see him. The full of joy IV.

2. We endeavor to glorify him now.
By our faith, believing in him, honoring at his feet, confessing him --
By our actions, walking in his way, reflecting his light
But no fruit and full way: ^{grace of H.S.}
_{want of zeal}
_{lack of faith}

But then -
Oh, happy day rid of inward corruption, shall shine in
clear, pure radiance, like most of Passover night when it
looks to me full in the face than shines or walk at his feet.
He is glorified now, more by the little that we do; but at
last, in which we are, ^{glorify him} _{of this}.

3. This the duty of ^{saints} believers - "because trusting was believing"
all this through faith in X, believing in him.
No profit then the love or self interest: faith the bulb,
nourishing the fragrant flower. Based on faith in him.
They believed the trusting of the apostles covering X.
And manifest in the flesh
suffering for our sins
pained for the dead
as central in heaven.
conjugate.

II. Θαυμάζω "wondered at in all that believe"
"admired" Old English word as Greek, "wonder". Startled at the
surprisingly glory of the Jews word. We thought of so great things,
but this! surpassing conception. Never imagined such transfiguration,
of excessive glory.

1. The angels.
- The creation of the universe - each one a new wonder.
- When he stooped from heaven to earth, desired to look... (I P. 1:12)
- But when they see the blood - they are amazed, see that
before their eyes was laid with 10,000 of his saints, washed, robes
white as snow of the just. - angels were anticipated with
deeds of grace. Know he had undertaken a great work, but not
know he do so much for his people.

2. Satan, his defeated legions, and the lost spirits of righteous men
Overthrown - judged - defeated - utterly crushed - damned
- Ungodly men - who are sold for a price of silver, trampled
- upon by their children, slew them, for them to be burnt, - when see
the hand of his saints & praise, shining as sun - what degrees...
- Diabolical spirits, defeated in men who were their
slaves. Redeemed... Jesus rescuing his faithful sheep, taking the
hands from between the lions jaws.

- Satan - looks, beholds:
not one lost redeemed by his blood
" - " - matched among of all the sheep Father gave him
" - " - warrior's fallen in day of battle
But all more than conquerors...
with what anguish mind into hell, prepared for him, his angels,
drag all heaven, earth, stars, about "blackness", the fact that
omnipotent rejected... the access of our brethren is cut down..."

3. His people.

(1) Wonder at the change in ourselves.

Every saint will glorify X in himself, admire X in himself.
 "What wonder, such a poor creature as I then profited, the miracle
 he hath wrought upon me." when X appears, we shall be like
 him - we live as he did. His manifestation, our manifestation. Today,
 we are like himself or the pattern which has finished. But they -
 so weak here, so little knowledge, power, but there we are, done
 in flesh. Of the former - we poor body must sleep awhile, -
 sleep is weakness, raised in power. } raised up, like his glory
 in our - our dead - not
 but body.

(2) Wonder at the change in others. Amazing.

Wonder at the change in them. Filled with delight, gratitude
 shall so much admire truly thank-worth in them as his incarnation.
 Every one of them a proof of his power to save. Here, weak, dead
 in the flesh, but now, like sheep gone astray. But look at them -
 see how he has saved them - washed, cleansed, purified. Eye can
 hardly bear the light, shining upon glittering white robes.
 had washed off his transgression, plunged in sea - transformed by the gospel of
 grace with no good, many good, steeped in presence, suffused with
 carnal wisdom -
 Some supremely shallow, rich as iron -
 you shall see made into a saint
 a blasphemy - long, simple
 a generation, breathy out breathing... greatly the people...
 all in hell were it not for the grace, love of God... all brought to
 believe in that presence, grace, love for salvation; not raised by
 own merit, but by faith in him
 now all glorified - without spot, wrinkle... fault before the throne

(3) Brought to worship all the fruits of the way. Keep them

Faith kept alive when the main faith would have died.
 Sustained them when others would have perished.
 Had
 Sustained them in prison - rich - stone - yielded them so that
 might be death, life, peace, fame, riches, separate -
 (2) saw the martyr at the stake. X is all.
 These - wandering about in sheep's clothing, pretences detected, effect -
 But now, on his feet, fruits, flowers. His grace.

(4) "Admired in all that shall believe"
all will do there: little ones as well as great ones. Not one missing.
Jesus not come till the last one in the field. The glory of Jesus that he
has lost none of his flock.
"no man could number." Saved, number.

big one all the harvest for one post what
man & woman what a harvest for the
man - the Branch! when interest in structure
murder of Dad. opponent - yet spray of
the on post a dead) these entitled as stars of

it a family give to my every day? r
Frank, challenge. really my kindness the
mistake! - the best one of the being? If you
no say, next mental bond. the qth
that are playing he has lost now? his flow
Capt & salute kept say, now to go