

Joby 31

Nov. 6:1-7 - TEXT

SUBJECT: The Children of
Old Man Adams

8 specimens
① Roman 7. 14.25

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①

Am. 6:1-8

The Children of Old Man Adam

I. The History of Unregenerated Human
Nature in Five Stages: Macedon, Was, gradual

- 1. 6000 Cain, Abel 6000 B.C.
- 4000 Flood 4000 B.C.
- 2000 Abraham, isolation where came from
Israhel " the world

- 1500 Mass, Pharaoh, oppression
- 1000 David, wars, Phetia

- 800 Calab, Jezabel
- 700 Assyria, Tars, Saba, Sennedub
- 600 Babel, Nebuchadnezzar
- 500 India
- 300 Pers. Alexander
- 150 Macedonia

- 1 A.D. Roman Legion
- 120 A.D. Marjidian
Kings, Kalm
Tadukane
- 700 A.D. Mohammedan
Sarun, Turke

Middle Ages Hundred Years War
Thirty Years War

America wars Indian
French
Spanish
English

1776 Revolution

1813 England

1846 Mexico

1860 Civil

1898 Spain

1914 World I

1940 World II

50's Korean

60's Vietnam

2. A history of the rejection / ^{to} disablers

(1) Sadecy (den): "all the trees brought,
but no reason."
∴ "No, take it too"

(2) Law: "Keep 7 commandments"
∴ "No, break them up in"

(3) prophets: "Turn up, for why will
I die?"

∴ "No, not turn"

∴ own it mad

∴ bad to him

∴ in his presence

∴ down corner

(4) ^{JOHN THE BAPTIST} the messenger sent before the face.
"Repent up, for the kingdom of heaven is
at hand."

no. cut off his head.

(5) "They will recognize my ^{JESUS} Son."
He said, "Believe in his name and you
will be saved."

(4) Apostles. Jesus and 12 of others -- Rom 10:10

- no. stone
- your broken
- bread
- banishes to lonely sides
- jailed

II. On the Surface, Adam's Children Have Greatly Changed.

1. Travel
Abraham (Jews) walk, ride & dolly
Jesse from Nazareth to Jordan 40 miles
walked

Today: auto
airplane

2. Communication

Abraham: dog? Tel El Armana tablets
: baby, carry them

Today: Teletype, radio, TV

(SI LIFE magazine, ~~was~~ so future
immediacy)

3. Energy

Current: a day
Today: atomic fusion

4. Ship

Current: turbines, turbines, grappling hooks
Today - great air carrier
via bathyscaphe

5. Education

Current: schools - schools of geology, geology
Current: geology, geology
geology (2000)

Today: University system
computer, laboratory
du FBI

6. Home

To a wall & down water, lamp & window
Today: power, water, electric light

IV. The Curse of Universal
Sins, Judgment, Death

We are helpless before it. No system?
government, education, training, rituals
deliver us from it.

cf. Leon Trotsky. Slain with a pick-axe in
Mexico in 1980.

that. It is endemic in man and corrupts his
whole nature, debasing his affections, crippling
his will, perverting his reason.

That is why our real problem lies deeper
than education or legislation. There is a passage
in Trotsky's *Literature and Revolution* which
makes pathetic reading, especially in view of
Trotsky's end. He is writing about the change
of spirit to become manifest with the establish-
ment of the Communist Revolution. "All the
emotions which we revolutionists at the present
time feel apprehensive of naming — ~~so much~~
~~have they been worn thin by hypocrites~~ — such
as disinterested friendship, love for one's
neighbours, sympathy — will be the mighty
ringing words of socialist poetry . . . All will
be equally interested in the success of the
whole. There will be no running after profits.
There will be nothing mean, no betrayals, no
bribery, none of the things which form the soul
of competition in a society divided into classes."

What ruined that Utopia? One thing — unre-
generate human nature. We have got to get

hand

Ideal
state

of
class
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Con

of Trotsky's *Literature and Revolution*

of Dr. Robert J. McCracken, Pres.
U. of Chicago, address before Baptist World
Alliance meeting in Cleveland, Ohio.
His closing paragraph:

Herbert Spencer put it, "There is no political alchemy by which you can get golden conduct out of leaden instincts."
Those who, recognising this, seek to rid themselves of the fundamental egoism which is the root of sin, the root from which pride and acquisitiveness and lust spring, sooner or later make two discoveries; first, that nothing will serve their case but an inner transformation, a radical change of nature; and second, that by themselves and in their own strength they are powerless to bring about such a transformation. It is a discovery in line with the fundamental tenets of Christianity. About nothing is Christianity more emphatic than this — that human nature carries within itself the seeds of its own frustration and defeat, that man unaided is powerless to be what he wants to be, that he stands in need of redemption, that if he or his society are to be saved it must be by a power greater than his own, that he must, in Jesus' phrase, be "born again."

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(4) American note correspondent, streets, London
 all night during worst air raid, the noise.
 Bombs on the roof of Westminster Abbey, Parliament
 buildings, destroyed roof, the hall collapsed.
 Sirens shrieked, fire engines round, bombs burst.
 Death, destruction. In his room, prayers at his
 death, another day. Full calypso, beams of light,
 thought in heaven. To the voices - below his
 a revival chapel, roof blown off. In the rays of
 rebirth, the choir in place, the elements behind as
 present, or seen as moved, as the choir enter
 song;

The church's one foundation
 In Jesus Christ her Lord.
 She is His new creation
 By Spirit and the Word.
 From heaven He came - brought her
 To be His holy bride.
 With His own blood He bought her
 As for life He died.

mid toil and tribulation
 and the tumult of war,
 She waits the coronation
 of peace forever more; →

Till with the vision glorious
Her longing eyes are blest;
and the great church victorious
shall be the church at rest.

- Samuel J. Stone 1866

The church's one foundation
is Jesus Christ the Son of God;
and this is the true center
of all our hope and joy;
and this is the true light
of all our life and power;
and this is the true life
of all our hope and power;
and this is the true life
of all our hope and power;

With the one hand he holds the world
and with the other he holds the church;
and with his feet he treads the world
and with his feet he treads the church;
and with his hands he holds the world
and with his hands he holds the church;

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*Church
of Westminster*

People need to know how to face the crises of life. An American war correspondent walked the streets of London all night during one of the worst air raids of the war, while bombs tore through the roof of Westminster Abbey and the Parliament buildings. It seemed to be the end of the world. Bombers zoomed overhead and fire engines clattered through the streets, while sirens shrieked and bombs burst. The air was heavy with dust and smoke, and everywhere death and destruction reigned.

Yes, it was definitely the end of ~~the-end-of-the~~ world. As dawn began to reveal further the horrors wrought in the night, the newspaperman stumbled back to his hotel, flung himself upon his cot, and prayed that he might not live another day. Exhausted, he started to doze, when he heard a strange sound of faint music as though someone was playing an organ. Rising and going to the window he looked out upon the abomination of desolation. Just under the window he saw a ruined chapel. The roof had been blown off and he could look down upon the heap of rubble that had once been the lovely interior of the sanctuary. There amid the debris the choir had taken its place and the minister stood before the altar. The service was beginning as usual, and from the ruins bravely rose the strains of the familiar hymn, "The Church's One Foundation Is Jesus Christ Her Lord." The man in the window rescinded his prayer. All was not lost. Page 175.