

Math. 18: 1-6

SUBJECT: A Child in the midst

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9/67

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GCS

Matt. 18: 1-6

## A Child in the midst

### I Christianity and children.

The universal thing Jesus did here.

1. How far we to realize, the ancient attitudes toward children.

1. Human sacrifice.

Abraham had seen it many times.  
Belshazzar, Moloch. The prophets in wrath against

2. Infanticide

Thru all ages, on all the world.  
(as the great pyramids etc.)

3. Mutilation

For street beggars

4. <sup>Slavery</sup> Industrial slavery 17th-19th centuries

mills, factories, terrible conditions. <sup>Dark days</sup>  
(as India, Arab, etc. in Africa)

2. The attitude of a whole world changed by Jesus.

Xp: the mouth of the new world, of the church.

(as Brit Heart, "The Land of Roaring Cannons")

(as Van Dyke, "The Other Way Now" in England for the sake of the child)

### II The world changed by the presence of the child.

through the life lived: <sup>when a child</sup> environment, school, playground

To be deeply involved.

1. A home for children.  
(as the 12 year old girl, lost wood, mat. ch. work. etc.)

HOME

"Boy for me... for family... not enough to eat... it is worse here."



Our Church and Our Children

2. Provision. A church for them

Rooms, equipment.

CHURCH Important, the grammar, arithmetic  
but the also, God, Christ, Bible

(a) Robert Raikes, Catech, Novels, journals, 1781.

cf. John 21: "Lamb" "

3. <sup>an</sup> Example for them.

EXAMPLE (a) try to teach or study night. <sup>try to give them with facts</sup> <sup>to show it's not</sup> <sup>to show the house</sup>

4. <sup>use</sup> <sup>to</sup> <sup>show</sup> <sup>that</sup>

(a) Cray Division, with M. Kelly, Queen's University.

(a) <sup>to</sup> <sup>show</sup> <sup>that</sup>

Something God does.

7. a bulb - seed - of a plant. How grows?  
We give God a chance - and God does it.

P  
10/14



# Our Children $\frac{7}{6}$ Yesterday and Today

Beautiful subject - but history past, present, often data in ancient overlaid.

## I. The Child in History

### 1. Infanticide - all ages, stages of civilization.

- Greece - father privileged to say whether child live or not
- America - burying alive majority of female babies
- France - common in 16, 17<sup>th</sup> centuries
- India - British gov. protesting 49 hundred years kill girl babies.

### 2. Cannibalism

- II Kings 6: 26-29. Sennacherib burying Samaria
- Jagan, less than 100 years ago; famine, children first to suffer
- N. India, bathing in blood of children, poisonous for horses
- One village in Papua, British found no girls, recent raid killed 1000.

### 3. Human Sacrifice

- Abraham's call - sorrow, not surprise
- Genesis's fall: Gen. 6:26; II Kings 16:34
- Jezebel
- Kings Akaz and Manasse: Mosaic. of Deuteronomy. Prophets constant difficulty

### 4. Mutilation

- Deus, Rome, ditto - bitter spirited citizens of France, 16, 17c. against mutilation of children for St. Bignon
- Jagan. famine etc. Selling children.
- East, England, America, industrial slavery.

As subjected to physical violence, so withered by wrong attitudes,

1. Totally degraded

Strong Calvinistic theology - Michael Wigglesworth "Day of Doom"  
Souls of squibbling, etc. Lost, in hell, unless baptized into church.

2. Altogether good, Christian.

(a) Scarborough having to sit between S.S. teacher and little boy

3. Withholding training, decision

"Let them alone until 16"  
Be very careful of saying "my child doesn't know."

4. Prejudice.

Handbill Baptists back of Dean Cross: "I had rather my boys hunt one pig on Sunday than go to your S.S."  
When I hear, getting bus down bridge. "May be go to S.S. show. not to that S.S. Baptists church."

5. Wrong Example

The little boy placed on chair - the nurse (Lloyd Collins)  
Miss Bennett, father mother to me. But too down all I could do by their house.

Small wounds in world, so much sin, misery, heartache.







Devotional Isa. 11:13.

"A Child in the midst" Matt. 18:2  
Moffatt. Matt. 18:1-14; 19:13-15 Mk. 9:33-37

### OUR CHILDREN OF YESTERDAY AND TODAY

Two Sermons following "Years and Childhood" "Our Child at Our Side"  
(a) youth - "the father and mother are the child" (But give me time, don't rush things)

#### I. THE LOYALTY OF CHILDREN.

(a) the Inf. "Came a child"

(b) Born

(c) "Tell me about that before you fast"

(d) Otha Paul's little boy - my new cherub: referring me, riding with dad in old, worn-out model T.

#### II. THE CHILD IN HISTORY.

A. Infanticide - all ages all stages of civilization.

1. British gov. prohibited in India - 49 hundred years killing baby girls.
2. S. America - burying alive majority of female babies.
3. Greeks - father privileged to say whether child live or not  
(a) Mt. Japji - "if it is a boy... if a girl..."
4. France - common in 16<sup>th</sup>, 17<sup>th</sup> centuries.

#### B. Cannibalism.

1. One village of Laguna - British gov. found no girls - recent rise killed & eaten.
2. N. India - bathing in blood of children, punishment for delinquent.
3. Japan less than 100 yrs. ago - famine, children fed to suffer.
4. U. King 6: 26-29. Embarked burying human - the true horror.

#### C. Human Sacrifice

1. India - sacred Manjira
2. Abraham's call - slaves, not requiring
3. Jyotish
4. King, Ghas and Monasol - worship of stock  
great prophets, constant difficulty
5. Sacrifices for crops, business journey, keep away evil spirits, prevent plagues
6. Today - battle of Sarajev.
7. .. - foundation, consistent laying  
(a) when, yellow feet, the property - fulfilled. - Josh. 6: 26  
Ezek. 16: 34

#### D. Mutilation, abuse of children

1. Public spirited citizens of France (1817c) against mutilation of children for st. beggars (See from novel)
2. Punishment: more "to the utmost to be and in. shall surely be put to death."
3. Slavery of children: worse, previous concerning it  
1905 Japan famine, children sold  
Industrial slavery, Africa, America, etc.



III OUR CHILDREN TODAY - NECESSITY FOR MY SERMON.

1. Worst.

- (1) Viol. commission of Ill. - thousands of our job int. <sup>also, very difficult</sup> ~~was~~ <sup>was</sup> ~~slavery~~ <sup>slavery</sup> every year
  - (a) My kids skating at base fields
- (2) Child slavery - no opportunity, no education. Indians
- (3) Savage, or struck, without the training

2. Wrong attitudes

- (1) Totally depraved.
  - (a) True Calvinistic theology - Michael Hingelwood "Long & Low" children dragging the mill stone about their necks - outside fold of d.
- (2) Get together good. Born a Christian.
  - (a) d. n. Scarborough, forcing the cut between S.S. teacher and boy.
    - NO! - not a witness yet - but not a Christian
    - (1) take cotton bolls around in it at best
    - (2) Obey law of heredity - to lead us to Christ.
- (3) Withholding training decisions.
  - (a) Some - let them alone until 16. no instruction in religion.
    - the demand for religious education
    - (a) the dog alone - a dog is no.
    - the big alone - ? is no.
- (4) Consecration vs reclamation

3. Causing children to stumble. John "Better that a millstone" is

- (1) Example
    - (a) Man named B. P. P. P. father to me, mother. Any you wrong my aching to help him. had by accept leaving down and than 7 could ever do.
  - (2) Prejudice.
    - (a) Henry Red, could drop. let the mother "my young mother, but through she said "don't let them make a right of you"
    - (b) and still forgot back 7 leave them alone rather my young heart and just on Sunday than go to your Sunday school."
  - (3) Lack of sympathy.
    - (a) Dr. M. H. H. H. found the home - got the mother, leaves, but got some sympathy. found with party, etc. Called it - he found some sympathy. he wrote the way then wonder how the boy and girl do
    - (b) Really hate. found the home - got the mother, leaves, but got some sympathy. found with party, etc. Called it - he found some sympathy. he wrote the way then wonder how the boy and girl do
- coming from M. H. H. H. found the home - got the mother, leaves, but got some sympathy. found with party, etc. Called it - he found some sympathy. he wrote the way then wonder how the boy and girl do*
- 1/31*
- 1/33*
- 2 hours*



